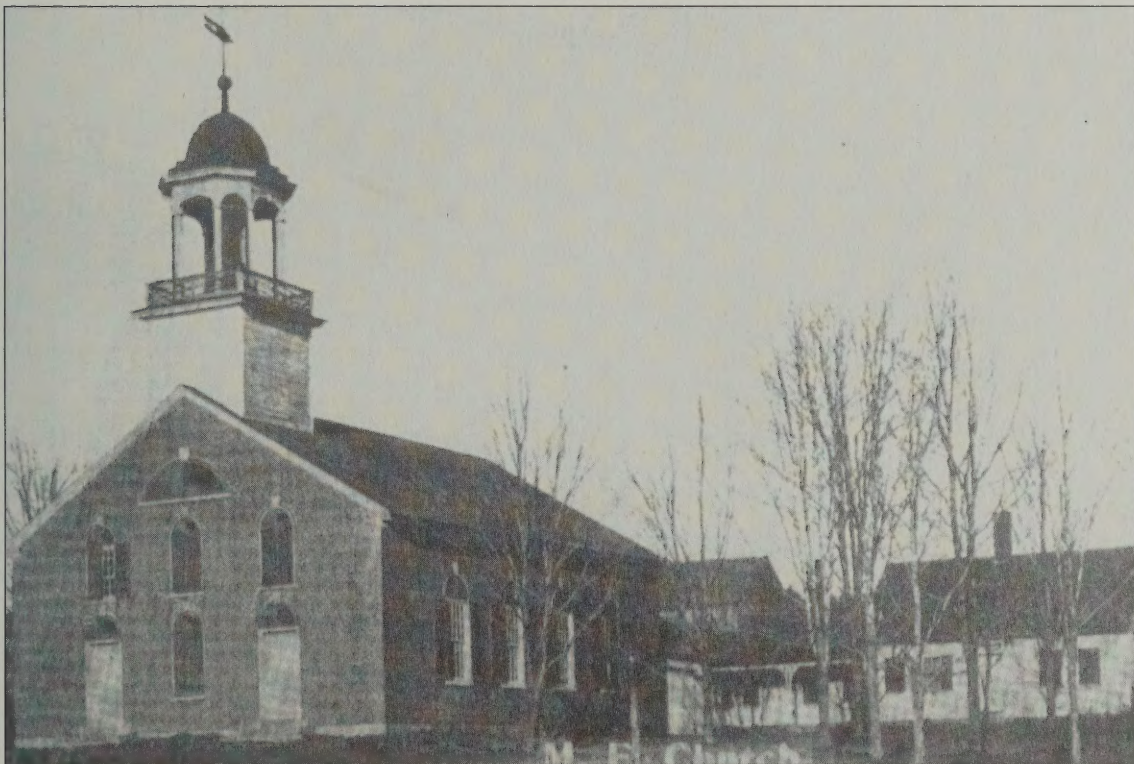


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***GILMANTON, NEW HAMPSHIRE***  
***Annual Report***



***For The Year Ending***  
***December 31, 2008***



**GILMANTON, NEW HAMPSHIRE**

***Annual Report***

***For The Year Ending***

***December 31, 2008***



On the cover is a photo of the Gilmanton Methodist Church that once stood at the corner of Province Road (NH Route 107) and High Street in Gilmanton Corners. The handsome brick building was constructed in 1826, the same year as the Congregational Church next to the Academy Building. The cost of construction, including the belfry and weathervane, was approximately \$2,500. The adjacent parsonage, which still stands, was built in 1910. According to contemporary accounts, the building was demolished and the materials "taken to Laconia for the erection of a dwelling house."

Photo and description courtesy of the Gilmanton Historical Society.



**DEDICATION**  
**THOMAS WILLIAM SMITHERS, III**  
**May 6, 1928 – June 29, 2008**



Thomas W. Smithers, III summered on Loon Pond as a boy. Tom served his country in the late 1940's as a Sea Bee in the US Navy. He moved to town in 1954 or 1955 and lived in Gilmanton for the next fifty-three years.

As a member of the Gilmanton Corners Fire Department, Tom spent countless hours repairing and maintaining the equipment. Tom and Joe McClary built the first large fire tanker truck for the Town of Gilmanton.

Tom owned and operated an excavating business (Diggin' or Hoistin') in town. Tom was a member of Local #4 International Union of Operating engineers, and was a well-respected mechanic who did restoring of vintage trucks, heavy equipment and Volvos. He loved driving his vintage 1931 Sterling in the 4<sup>th</sup> of July parades; a tradition carried on by his family.

Tom purchased the Corners town plow, Caterpillar RD-6, in September of 1967 at auction for the sum of \$375.00. He cleaned it up and put it to work in the winter of 68-69. In the blizzard of "69" the RD-6 worked 18 days straight for the first time. It was driven from the Corners to the Iron Works and back to deal with drifts on Sargent Road and Halls Hill Road.





***Annual Report***  
***of the***  
***Town Officers***  
***for***  
***This Fiscal Year Ending***  
***December 31, 2008***



Annual Report  
of the  
Town Officers  
for  
This Fiscal Year Ending  
December 31, 2008

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## ELECTED TOWN AND STATE OFFICIALS

### BOARD OF SELECTMEN

Elizabeth "Betty Ann" Abbott  
Rachel M. Frechette Hatch  
Donald J. Guarino, Chair

### TERM EXPIRES

2011  
2010  
2009

### BUDGET COMMITTEE

Stanley O. Bean, Jr., Chair  
Frank C. Bosiak, Sr.  
Thomas J. Farley  
Brian A. Forst  
Robert L. Potter, Sr.  
Mark A. Sawyer

2009  
2010  
2011  
2011  
2010  
2009

Betty Ann Abbott, Selectmen's Representative  
Rachel Frechette Hatch, Secretary  
Steven Latici, Village Precinct Representative  
David Sykie, School Board Representative  
Dana Twombly, Sawyer Lake Precinct Representative

### MODERATOR

Mark L. Sisti

2010

### ROAD AGENT

Paul H. Perkins

2009

### STATE REPRESENTATIVE

David H. Russell

2010

### SUPERVISORS OF CHECKLIST

Elizabeth H. Hughes, Chair  
Jeanine L. Moorehead  
Nancy R. Stearns

2012  
2011  
2014

### TOWN CLERK/TAX COLLECTOR

Debra A. Cornett

2011

### TREASURER

Harold O. McArdle

2009

## ELECTED TOWN AND STATE OFFICIALS

### TRUSTEES OF CEMETERIES

Candace L. Daigle  
Marion S. McIntyre  
Leonard J.R. Stockwell

### TERM EXPIRES

2009  
2011  
2010

### TRUSTEES OF LIBRARIES

Alice Bean  
Phyllis Buchanan  
TBD

2010  
2009  
2011

### TRUSTEES OF TRUST FUNDS

Fred Buchholz, Chair  
John Dickey  
Melba LaRoche, Treasurer  
Paul Levesque, Clerk  
Robert E. Richards

2009  
2011  
2009  
2011  
2010

## **APPOINTED TOWN OFFICIALS**

### **BALLOT INSPECTORS**

	<b><u>TERM EXPIRES</u></b>
Elena Ball	2009
Alice M. Bean	2009
Kathleen Brooks, Chair	2009
Annette H. Brown	2009
Richard Gagne	2009
Theresa Gagne	2009
Paula L. Gilman	2009
Julie I. Perkins	2009
Andrea Schaffnit	2009
Leonard Schaffnit	2009
Brenda D. Sens	2009

### **BELKNAP COUNTY ECONOMIC DEVELOPMENT**

Nathaniel T. Abbott	2009
---------------------	------

### **BOSTON POST CANE RECIPIENT**

James G. Pennock

### **CONSERVATION COMMISSION**

Richard deSeve, Vice-Chair	2010
Susan Hale deSeve, Alternate	2009
Paula L. Gilman	2011
Erin Hollingsworth	2010
Nanci Mitchell, Chair	2011
Ferenc M. Nagy	2009
Lisa Robinson, Alternate	2009
Eric C. Rowley, Alternate	2010
Brenda D. Sens, Secretary	2010

### **FEASIBILITY STUDY COMMITTEE**

Betty Ann Abbott, Selectmen's Representative	2009
Stanley O. Bean, Jr.	2009
John L. Dickey	2009
Chief Philip D. O'Brien	2009
Israel R. Williard	2009

### **GILMANTON ENERGY COMMITTEE**

Nathaniel T. Abbott	2009
Richard deSeve	2009
Susan Hale deSeve	2009
Amy Russell, Chair	2009



## APPOINTED TOWN OFFICIALS

### HISTORIC DISTRICT COMMISSION

### TERM EXPIRES

George W. Carpenter	2011
Deborah F. Chase, Alternate	2011
Allen Everett	2010
Rachel Frechette Hatch, Selectmen's Representative	2009
Perry Onion, Chair	2009
Ella Jo Regan, Alternate	2009
Joanne Wilkens, Alternate	2011

### HOUSEHOLD HAZARDOUS WASTE REPRESENTATIVE

Justin J. Leavitt	2009
-------------------	------

### LAKES REGION PLANNING COMMISSION REPRESENTATIVES

Stanley O. Bean, Jr.	2009
----------------------	------

### LAKES REGION PLANNING COMMISSION TRANSPORTATION ADVISORY COMMITTEE

Elizabeth "Betty Ann" Abbott, Alternate	2009
Paul Perkins	2009

### PARKS AND RECREATION

Robert Burdett	2009
Richard Kordas	2011
Gary Lines, Chair	2011
Judith Williams	2010

### PLANNING BOARD

Pamela Fecteau, Alternate	2009
Rachel Frechette Hatch, Alternate Selectmen's Rep.	2009
W. John Funk, Vice-Chair	2009
Nancy L. Girard, Chair	2010
Donald J. Guarino, Selectmen's Representative	2009
Daniel Hudson	2009
Gareth "Marty" Martindale, Alternate	2011
David H. Russell	2009

## **APPOINTED TOWN OFFICIALS**

### **RECYCLING COMMITTEE**

William Angevine	2009
Carolyn Baldwin	2009
Stanley O. Bean, Jr.	2009
Frank C. Bosiak, Alternate	2009
Rachel Frechette Hatch, Selectmen's Representative	2009
Justin J. Leavitt	2009
Geoffrey Rendall	2009

### **TERM EXPIRES**

### **ZONING BOARD OF ADJUSTMENT**

Carolyn Baldwin, Vice-Chair	2011
Wayne S. Gray, Alternate	2010
Elizabeth Hackett, Chair	2009
Ronald LaBelle	2009
Paul Levesque	2009
Israel Willard	2009

## **TOWN DEPARTMENTS**

### **DEPARTMENT OF BUILDING, CODE ENFORCEMENT & HEALTH:**

Robert C. Flanders, Building Inspector/Code Enforcement/Health Officer  
Annette Andreozzi, Building Clerk

### **DEPARTMENT OF EMERGENCY MANAGEMENT:**

Fire Chief Kenneth "KG" Lockwood, Director

### **FIRE DEPARTMENT:**

Chief Kenneth "KG" Lockwood  
Timothy L. Baldassare, FF/EMT-I  
Raymond Bushey III, FF/EMT-I  
Timothy S. Johnson, FF/EMT-I

### **HIGHWAY DEPARTMENT:**

Paul H. Perkins, Road Agent  
Anthony J. Botten, Equipment Operator/Laborer  
Brock Mitchell, Foreman  
Eric J. Snell, Equipment Operator/Laborer

### **POLICE DEPARTMENT:**

Chief Philip D. O'Brien, Sr.  
Sergeant Dennis L. Rector II  
Senior Patrolman Matthew B. Currier  
Patrolman Stacie L. Fiske  
Administrative Assistant/Dispatcher Robin E. Bonan  
Part-time Officer Robert S. Akerstrom  
Part-time Officer Casey B. Brennan  
Part-time Officer Patrick H. Dawson  
Part-time Officer Sean M. McCarty  
Felix J. Barlik, Animal Control Officer  
Victoria Carroll-Parkhill, Animal Control Officer

### **SELECTMEN'S OFFICE:**

Timothy J. Warren, Town Administrator  
Cynthia A. Bedford, Assessing Clerk  
Lynne R. Brunelle, Planning Administrator  
Lois J. Dionne, Selectmen's Clerk  
Annette Andreozzi, Land Use Clerk



## **TOWN DEPARTMENTS**

### **SOLID WASTE FACILITY:**

Justin J. Leavitt, Solid Waste Manager

Thomas Teague, Solid Waste Attendant

Frederick C. Zajchowski, Solid Waste Attendant

### **TOWN CLERK/TAX COLLECTOR'S OFFICE:**

Debra A. Cornett, Town Clerk/Tax Collector

Paula M. Farley, Deputy Town Clerk/Tax Collector

Joanne E. Gianni, Assistant Deputy Town Clerk/Tax Collector

### **TOWN TREASURER:**

Harold O. McArdle, Treasurer , Retired

Neil R. Roberts, Appointed

Lois J. Dionne, Deputy, Treasurer

### **WELFARE DEPARTMENT:**

Timothy J. Warren, Welfare Director


PRESIDENTIAL PRIMARY ELECTION  
JANUARY 8, 2008  
RETURN OF VOTES  
VOTER TURNOUT: 1,608 OF 2,377 = 68%

CANDIDATE OF THE DEMOCRATIC PARTY  
FOR PRESIDENT OF THE UNITED STATES

"JOE" BIDEN	2
RICHARD EDWARD CALIGIURI	4
KENNETH A. CAPALBO	0
HILLARY CLINTON	273
"RANDY" CROW	0
"CHRIS" DODD	1
JOHN EDWARDS	130
MIKE GRAVEL	1
HENRY HEWES	0
WILLIAM C. HUGHES	0
D. R. HUNTER	0
WILLIAM "BILL" KEEFE	0
CAROLINE P. KILLEEN	0
"TOM" KOOS	0
DENNIS J. KUCINICH	7
DAL LaMAGNA	0
"TOM" LAUGHLIN	0
BARACK OBAMA	*284
"BILL" RICHARDSON	55
O. SAVIOR	0
MICHAEL SKOK	0

CANDIDATE OF THE DEMOCRATIC PARTY FOR  
VICE PRESIDENT OF THE UNITED STATES

WILLIAM BRYK	63
RAYMOND STEBBINS	*130

A TRUE COPY ATTEST:  
  
DEBRA A. CORNETT


PRESIDENTIAL PRIMARY ELECTION  
JANUARY 8, 2008  
RETURN OF VOTES  
VOTER TURNOUT: 1,608 OF 2,377 = 68%

CANDIDATE OF THE REPUBLICAN PARTY  
FOR PRESIDENT OF THE UNITED STATES

HUGH CORT	0
JOHN COX	0
H. NEAL FENDIG, JR.	1
DANIEL GILBERT	0
RUDOLPH W. GIULIANI	76
ALBERT HOWARD	0
"MIKE" HUCKABEE	111
DUNCAN HUNTER	2
ALAN KEYES	2
MARK KLEIN	0
STEPHEN W. MARCHUCK	0
JOHN McCain	*300
JAMES CREIGHTON MITCHELL, JR	0
CORNELIUS EDWARD O'CONNOR	1
"RON" PAUL	84
MITT ROMNEY	236
JACK SHEPARD	0
VERMIN SUPREME	0
THOMAS G. TANCREDO	0
FRED THOMPSON	12
"VERN" WUENSCHKE	0

CANDIDATE OF THE REPUBLICAN PARTY FOR  
VICE PRESIDENT OF THE UNITED STATES

JOHN S. "JACK" BARNES, JR	*151
---------------------------	------

A TRUE COPY ATTEST:  
  
DEBRA A. CORNETT

**RESULTS OF ANNUAL  
GILMANTON  
TOWN ELECTION  
MARCH 11, 2008**

**VOTER TURNOUT: 377 OF 2,355 = 16%**

**BUDGET COMMITTEE:**  
THREE YEARS – VOTE FOR TWO

**ISRAEL WILLARD** – 112  
**THOMAS J. FARLEY** – 188\*  
**BRIAN A. FORST** – 294\*

**SELECTMAN:**  
TWO YEARS – VOTE FOR ONE

**RACHEL M. FRECHETTE HATCH** – 299\*

**CEMETERY TRUSTEE:**  
THREE YEARS – VOTE FOR ONE

**MARION S. MCINTYRE** – 326\*

**SUPERVISOR OF  
THE CHECKLIST:**  
SIX YEARS – VOTE FOR ONE

**NANCY R. STEARNS** – 320\*

**LIBRARY TRUSTEE:**  
THREE YEARS – VOTE FOR ONE

**WRITE – IN (VACANT)** – 0

**TOWN TREASURER:**  
ONE YEAR – VOTE FOR ONE

**HAROLD O. MCARDLE** – 317\*

**SELECTMAN:**  
THREE YEARS – VOTE FOR ONE

**ELIZABETH “BETTYANN” ABBOTT** – 277\*

**TRUSTEE OF TRUST FUNDS:**  
THREE YEARS – VOTE FOR ONE

**PAUL A. LEVESQUE** – 275\*  
**JOHN L. DICKEY** – 287\*

A TRUE COPY ATTEST:



DEBRA A. CORNETT



OFFICIAL BALLOT  
SPECIAL TOWN ELECTION  
TOWN OF  
GILMANTON, NEW HAMPSHIRE  
JULY 22, 2008

VOTER TURNOUT: 131 OF 2,347 = 6%



DEBRA A. CORNETT, TOWN CLERK

**TOWN WARRANT ARTICLE**

**ARTICLE #1:** Are you in favor of the adoption of Amendment #1 as proposed by the Gilmanton Planning Board for the town Zoning Ordinance as follows? To amend Article VII, Section B. regarding the rebuilding of non-conforming structures destroyed by fire or other causes; and to amend Article VII, Section C. regarding non-conforming lots to allow construction of new residential structures on lots which meet the frontage and setback requirements of the Zoning Ordinance, for which the owner obtains a NH State septic approval without any waivers, and which comply with all other applicable regulations; and to allow the expansion of existing residential structures or the construction of accessory structures on lots which meet the setback requirements of the Zoning Ordinance, for which the owner obtains a NH State septic approval without any waivers, and which comply with all other applicable regulations. All other construction on non-conforming lots would require the owner to obtain a Variance from the Zoning Board of Adjustment. (The Planning Board, Zoning Board and Board of Selectmen propose and recommend the adoption of the amendment.)

*(Please circle your choice)*

YES

NO

**Results of Balloting – July 22, 2008**

**Total Number of Voters: 131**

**Yes Votes: \*94**

**No Votes: 37**

**Total Number of Votes Cast: 131**

**\*\*\*ARTICLE PASSES IN THE AFFIRMATIVE\*\*\***

**STATE PRIMARY ELECTION**  
SEPTEMBER 9, 2008  
**DEMOCRATIC**  
RETURN OF VOTES  
**VOTER TURNOUT: 328 OF 2,355 = 14%**

**FOR GOVERNOR**

"KATY" KATHRYN FORRY - 5  
JOHN LYNCH - \*82

**FOR UNITED STATES**  
**SENATOR**

JEANNE SHAHEEN - \*79  
RAYMOND STEBBINS - 8

**FOR**  
**REPRESENTATIVE IN**  
**CONGRESS**

CAROL SHEA-PORTER - \*79

**FOR EXECUTIVE**  
**COUNCILOR**

JOHN DANA SHEA - \*70

**FOR STATE SENATOR**

KATHLEEN G. SGAMBATI - \*74

**FOR STATE**  
**REPRESENTATIVE**  
WRITE IN:

**FOR SHERIFF**  
WRITE IN:

**FOR COUNTY**  
**ATTORNEY**  
JAMES M. CARROLL - \*68

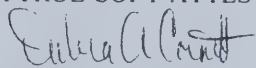
**FOR COUNTY**  
**TREASURER**  
WRITE IN:

**FOR REGISTER OF**  
**DEEDS**  
GAIL MORRISON - \*65

**FOR REGISTER OF**  
**PROBATE**  
LYNN R. CHONG - \*60

**FOR COUNTY**  
**COMMISSIONER**  
"DICK" SHANNON - \*55

A TRUE COPY ATTEST:

  
DEBRA A. CORNETT

**STATE PRIMARY ELECTION**  
SEPTEMBER 9, 2008  
**REPUBLICAN**  
RETURN OF VOTES  
**VOTER TURNOUT: 328 OF 2,355 = 14%**

**FOR GOVERNOR**

JOSEPH D. KENNEY -\*166

**FOR STATE SENATOR**

GREGORY J. KNYTYCH -\*170

**FOR REGISTER OF**

**DEEDS**

BARBARA R. LUTHER-\*185

**FOR UNITED STATES**  
**SENATOR**

TOM ALCIERE - 23

JOHN E. SUNUNU -\*203

**FOR STATE**  
**REPRESENTATIVE**

DAVID H. RUSSELL -\*186

**FOR REGISTER OF**

**PROBATE**

KAREN BRICKNER -\*183

**FOR**  
**REPRESENTATIVE IN**  
**CONGRESS**

GEOFF MICHAEL - 33

JOHN STEPHEN - 83

JEB BRADLEY -\*143

"DAVE" JARVIS - 1

**FOR SHERIFF**

CRAIG WIGGIN -\*181

**FOR COUNTY**  
**COMMISSIONER**

WRITE IN:

**FOR COUNTY**  
**ATTORNEY**

WRITE IN:

**FOR EXECUTIVE**  
**COUNCILOR**

"DAN" ST. HILAIRE -\*120

RICHARD O. WASSON- 22

BERNIE G. SPARKS - 29

**FOR COUNTY**  
**TREASURER**

MICHAEL G. MUZZEY-\*173

**FOR DELEGATE TO**  
**THE STATE**  
**CONVENTION**

DANIEL WEBSTER -\*194

A TRUE COPY ATTEST:



DEBRA A. CORNETT



GENERAL ELECTION  
NOVEMBER 4, 2008  
RETURN OF VOTES  
VOTER TURNOUT: 2,177 OF 2,564 = 85%

**FOR PRESIDENT & VICE-PRESIDENT**

**OF THE  
UNITED STATES**

JOHN McCain and  
SARAH PALIN (REP) - 1,044

BARACK OBAMA and  
"JOE" BIDEN (DEM) -\*1,085

RALPH NADER and  
"MATT" GONZALEZ (IND) - 6

GEORGE PHILLIES and  
CHRISTOPHER BENNETT (LIB)- 2

"BOB" BARR and  
WAYNE A. ROOT (LIB) - 10

**FOR GOVERNOR**

JOSEPH D. KENNEY (REP) - 646

JOHN LYNCH (DEM) -\*1,419

SUSAN M. NEWELL (LIB) - 22

**FOR UNITED STATES SENATOR**

JOHN E. SUNUNU (REP) - 997

JEANNE SHAHEEN (DEM) -\*1,064

"KEN" BLEVENS (LIB) -51

**FOR REPRESENTATIVE IN  
CONGRESS**

JEB BRADLEY (REP) -1,005

CAROL SHEA-PORTER (DEM)-\*1,041

ROBERT KINGSBURY (LIB) -38

**FOR EXECUTIVE COUNCILOR**

"DAN" ST. HILAIRE (REP) -\*963

JOHN D. SHEA (DEM) - 930

**FOR STATE SENATOR**

GREGORY J KNYTYCH(REP) - 924

KATHLEEN SGAMBATI (DEM) -\*1,057

**FOR STATE REPRESENTATIVE**

DAVID H. RUSSELL (REP) -\*1,396

**FOR SHERIFF**

CRAIG WIGGIN (REP) - 818

CRAIG WIGGIN (DEM) -\*1,025

**FOR COUNTY ATTORNEY**

JAMES M. CARROLL (REP) - 825

JAMES M. CARROLL (DEM) -\*1,022

**FOR COUNTY TREASURER**

MICHAEL G. MUZZEY (REP) -\*1,344

**FOR REGISTER OF DEEDS**

BARBARA R. LUTHER (REP) -\*1,018

GAIL MORRISON (DEM) - 830

**FOR REGISTER OF PROBATE**

KAREN H. BRICKNER (REP) -\*1,120

LYNN R. CHONG (DEM) - 718

**FOR COUNTY COMMISSIONER**

RICHARD W. LONG (REP) -\*1,046

"DICK" SHANNON (DEM) - 795

RICHARD W. LONG (IND) - 121

A TRUE COPY ATTEST:



DEBRA A. CORNETT

# Town of Gilmanton Town Meeting Minutes March 15, 2008

**To the inhabitants of the Town of Gilmanton in the county of Belknap in said state, qualified to vote in Town Affairs:**

**You are hereby notified to meet at the Gilmanton Academy in said Gilmanton on Tuesday, the Eleventh day of March 2008, next at 7:00 of the clock in the forenoon, to act upon the following subjects:**

**ARTICLE #1:** To choose all necessary Town Officers for the year ensuing. Polls are open from 7a.m. to 7p.m. (*See Results of Annual Town Election*)

**ARTICLE #2:** Are you in favor of the adoption of Amendment #1 as proposed by the Gilmanton Planning Board for the town Zoning Ordinance as follows? To amend Zoning Ordinance Article VII, "Non-Conforming Uses, Lots and Structures" by clarifying provisions relating to (i) the increase or enlargement of a non-conforming use or structure; (ii) the repair, rebuilding or replacement of a non-conforming structure that is destroyed by fire or rendered unusable by an act of nature, and; (iii) the building of structures on non-conforming lots. (The Planning Board recommends adoption of this amendment.)

**Yes – 222\*    No – 115    Article #2 Passes.**

**Action will be taken on the remaining articles at the Business Meeting at 10:00 a.m. on Saturday, March 15, 2008 at the Gilmanton School, 1386 NH Route 140.**

Prior to the start of Town Meeting, the oath of office was administered to Marion McIntyre, Cemetery Trustee; Paul Levesque, Trustee of the Trust Fund; Mark Sisti, Moderator for Town and School and Debra Cornett, Town Clerk/Tax Collector.

Moderator Sisti called the meeting to order at 10:07 a.m. The body was asked to stand by Mr. Sisti and asked our outgoing Selectman, Brian Forst, to lead the body in the Pledge of Allegiance. It was asked that all remain standing for a moment of silence to remember those who have passed in the last year.

The first order of business was the swearing to the Oath of Office by the newly elected officers. Present were: Thomas Farley and Brian Forst, Budget Committee; Elizabeth Abbott, Selectman 3yr; Rachel Frechette Hatch, Selectman 2yr.; Nancy Stearns, Supervisor of the Checklist; Harold McArdle, Town Treasurer; John Dickey, Trustee of the Trust Funds; Renee Kordas and Michael Hatch, School Board.

Moderator Sisti stated that the rules would be to make any amendments one at a time. Amendments would be moved, seconded and then moved up or down one at a time. There will be no mixed or multiple amendments at once so that it remains clear what is being voted on.

**ARTICLE #3:** To see if the municipality will vote to raise and appropriate the sum of Three Million Forty Five Thousand Two Hundred Twenty Six Dollars and Ninety Four Cents (\$3,045,226.94) for the support of Town Government and for the payment of statutory obligations of the Town for the 2008 fiscal year, as stated below, exclusive of all other warrant articles. (Budget Committee recommends \$3,045,226.94; Selectmen recommends \$3,045,226.94)

<u>BUDGET COMMITTEE</u>		<u>SELECTMEN</u>
Selectmen	\$ 892,598.94	\$ 892,598.94
Police Dept.	470,297.00	470,297.00
Fire Dept.	477,586.00	477,586.00
Highway Dept.	909,467.00	909,467.00
Solid Waste	240,054.00	240,054.00
Building Dept.	<u>55,224.00</u>	<u>55,224.00</u>
<b>TOTAL</b>	<b>\$3,045,226.94</b>	<b>\$3,045,226.94</b>

Stan Bean **moved** (\$3,045,226.94) Article #3; **seconded** by Elena Ball.

*Being there were no questions or discussion, the Moderator called the article to a vote.*

**ARTICLE #3 PASSES AS MOVED (\$3,045.226.94) BY VOICE VOTE.**



**ARTICLE #4:** To see if the Town will vote to establish a New Police Cruiser Capital Reserve Fund and to raise and appropriate the sum of Twenty Thousand Dollars (\$20,000.00) to be deposited in such fund. And to appoint the Selectmen as agents to expend from that fund. (Budget Committee does not recommend; Selectmen recommends \$20,000.00).

Brian Forst **moved** (\$20,000) Article #4; **seconded** by Elena Ball.

**Article #4: Voice vote too close to call; Moderator calls for hand count.**

**Hand Count: Yes – 71\*      No – 37**

**ARTICLE #4 PASSES AS MOVED (\$20,000) BY HAND COUNT.**

**ARTICLE #5:** To see if the Town will vote to establish a New Non-Capital Reserve Fire Dept. Plant Maintenance Fund and to raise and appropriate the sum of Three Thousand Dollars (\$3,000.00) to be deposited in such fund. And to appoint the Selectmen as agents to expend from that fund. (Budget Committee recommends \$3,000.00; Selectmen recommends \$3,000.00).

Stan Bean **moved** (\$3,000) Article #5; **seconded** by Michael Hatch.

**ARTICLE #5 PASSES AS MOVED (\$3,000) BY VOICE VOTE.**

**ARTICLE #6:** To see if the Town will vote to raise and appropriate the sum of Three Hundred Sixty Thousand Three Hundred Fifty Four Dollars (\$360,354.00) to be deposited in the following Capital Reserve Accounts. (Budget Committee recommends \$460,354.00; Selectmen recommends \$360,354.00).

	<b><u>BUDGET COMMITTEE</u></b>	<b><u>SELECTMEN</u></b>
Cap. Res. Bridges	\$ 2,500.00	\$ 2,500.00
Cap Res. Amb. Replacement	26,667.00	26,667.00
Cap. Res. Replace Forestry 1	4,167.00	4,167.00
Cap. Res. Reval/Assessing Update	24,000.00	24,000.00

Cap. Res. Fire Eng Rep	72,570.00	72,570.00
Cap. Res. Hwy Salt/Sand Shed	000.00	50,000.00
Cap. Res. Town Septic Systems	2,000.00	2,000.00
Cap. Res. Town Parking Lots/Drive	2,750.00	2,750.00
Cap. Res. Town Roofs	4,000.00	4,000.00
Cap. Res. Salt/Sand Covers	1,000.00	1,000.00
Cap. Res. Hwy Equipment	60,833.00	60,833.00
Cap. Res. Recycling Equip.	5,867.00	5,867.00
Cap. Res. Fire Command Vehicle	4,000.00	4,000.00
Cap. Res. Public Safety Bldg. Const.	<u>250,000.00</u>	<u>100,000.00</u>
<b>TOTAL</b>	<b>\$460,354.00</b>	<b>\$360,354.00</b>

Brian Forst **moved** (\$360,354) Article #6; **seconded** by Michael Hatch.

**Amendment #1:** Stan Bean made a **motion to amend** Article #6 to increase the Cap. Res. Public Safety Bldg. Const. by \$100,000 to the Budget Committee's recommendation of \$460,354; **seconded** by Cindy Houghton.

*Discussion by the body ensued. John Funk spoke to the pros and cons of Capital Reserve vs. Municipal Bonds. Thomas Scribner, Elena Ball, Joe Hempel III spoke in favor of Capital Reserve over Bonding.*

*The Moderator called the motion to amend to increase the Cap. Res. Public Safety Bldg. Const. by \$100,000 to a vote.*

**AMENDMENT #1 FAILED** BY VOICE VOTE.

**Amendment #2:** Stephen Goddard made a **motion to amend** Article #6 to eliminate \$50,000 from the Cap. Res. Hwy Salt/Sand Shed to \$0 and add \$50,000 to the Cap. Res. Public Safety Bldg. Const. to keep the bottom line of \$360,354; **seconded** by Cindy Houghton.

**AMENDMENT #2 FAILED** BY VOICE VOTE.

**Amendment #3:** Steven Latici made a **motion to amend** Article #6 to reduce the Cap. Res. Hwy Salt/Sand Shed to \$0 and to decrease the bottom line amount to \$310,354; **seconded** by Frank Bosiak.

**AMENDMENT #3 PASSES** BY VOICE VOTE.

**ARTICLE #6 PASSES AS AMENDED** *to reduce the amount of the Cap. Res. Hwy Salt/Sand Shed to \$0 and to reduce the total bottom line to \$310,354* BY VOICE VOTE.

Moderator Sisti called for a 30 minute break at 11:15 a.m. The Meeting is to be called to order at 11:45.

Moderator Sisti called the Meeting to order at 11:45 a.m.

**ARTICLE #7:** To see if the Town will vote to raise and appropriate the sum of Eighty Four Thousand Dollars (\$84,000.00) to be deposited into the following Non-Capital Reserve Accounts. (Budget Committee recommends \$84,000.00; Selectmen recommends \$84,000.00).

	<b><u>BUDGET COMMITTEE</u></b>	<b><u>SELECTMEN</u></b>
Non-Cap. Res. Office Equip.	\$ 2,500.00	\$ 2,500.00
Non-Cap. Res. Insurance Deductible	1,000.00	1,000.00
Non-Cap. Res. Title/Survey Fees	3,000.00	3,000.00
Non-Cap Res. Court Cases	25,000.00	25,000.00
Non-Cap. Res. Hydrants	2,500.00	2,500.00
Non-Cap. Res. Welfare/Gen'l Aide	<u>50,000.00</u>	<u>50,000.00</u>
<b>TOTAL</b>	<b>\$ 84,000.00</b>	<b>\$ 84,000.00</b>

Rachel Frechette Hatch **moved** (\$84,000) Article #7; **seconded** by Stan Bean.

**ARTICLE #7 PASSES AS MOVED (\$84,000)** BY VOICE VOTE.



**ARTICLE #8:** To see if the Town will vote to raise and appropriate the sum of Fifteen Thousand Eight Hundred Twelve Dollars and Eight Cents (\$15,812.08) for the purpose of purchasing two new stretchers and two new stair chairs for the Town's two ambulances. This new equipment is rated for higher weight capacities. (Budget Committee does not recommend; Selectmen recommends \$15,812.08).

Elena Ball **moved** (\$15,812.08) Article #8; **seconded** by Joe Hempel.

Laurie Sanborn **moved to amend** to reduce the amount to \$7,906.04; **seconded** by Judith Williams.

**AMENDMENT FAILS** BY VOICE VOTE.

**ARTICLE #8 PASSES AS MOVED (\$15,812.08)** BY VOICE VOTE.

**ARTICLE #9:** To see if the Town will vote to raise and appropriate the sum of Three Thousand Dollars (\$3,000.00) for Highway Safety Grants listed below. These grants are for salaries for the following details and will be reimbursed at 100% from the State of New Hampshire. These Funds will not be expended unless the funds are received. (Budget Committee recommends \$3,000.00; Selectmen recommends \$3,000.00).

Speed Detail	\$1,500.00
DWI Detail	<u>1,500.00</u>
<b>TOTAL</b>	<b>\$3,000.00</b>

Stan Bean **moved** (\$3,000) Article #9; **seconded** by Frank Bosiak.

**ARTICLE #9 PASSES (\$3,000)** BY VOICE VOTE.

**ARTICLE #10:** To see if the Town will vote to raise and appropriate the sum of Two Thousand Two Hundred Fifty Dollars (\$2,250.00) for OHRV Enforcement Grant. These grants are for salaries for officers doing OHRV enforcement and will be reimbursed at 100% from the State of New Hampshire. These funds will not be expended unless funds are received. (Budget Committee recommends \$2,250.00; Selectmen recommends \$2,250.00).

Frank Bosiak **moved** (\$2,250) Article #10; **seconded** by Brian Forst.

**ARTICLE #10 PASSES (\$2,250)** BY VOICE VOTE.

**ARTICLE #11:** To see if the Town will vote to change the purpose of the existing Landfill Closure Capital Reserve to the Recycling/Transfer Facility Improvement Capital Reserve fund. And to appoint the Selectmen as agents to expend from that fund. **2/3 votes required.**

*The Moderator addresses the body calling Article #11 to a hand count being that it must pass by a 2/3 majority.*

Stan Bean **moved** Article #11; **seconded** by Frank Bosiak

**Being that the hand count was a unanimous count in the affirmative, Moderator Sisti stated that it was an obvious 2/3 majority passage.**

**ARTICLE #11 PASSES** BY A UNANIMOUS HAND COUNT.

**ARTICLE #12:** To see if the Town will vote to raise and appropriate Forty Thousand Dollars (\$40,000.00) for the preparation and paving of the Recycling/Transfer Facility with said funds to come from the Recycling/Transfer Facility Improvement Capital Reserve Fund. (Budget Committee recommends \$40,000.00; Selectmen recommends \$40,000.00).

Frank Bosiak **moved** (\$40,000) Article #12; **seconded** by Elena Ball.

**ARTICLE #12 PASSES (\$40,000)** BY VOICE VOTE.

**ARTICLE #13:** To see if the Town will vote to raise and appropriate the sum of Twenty Thousand Dollars (\$20,000.00) for the replacement of the septic system at the Old Town Hall. (Budget Committee recommends \$20,000.00; Selectmen recommends \$20,000.00).

Steven Latici asks the Moderator to go to Art #14 first to see if it passes for the Feasibility Study. Moderator Sisti asks the body if there were any objections to addressing Article #14 first, there being an objection by Thomas Scribner, the Moderator asks for a motion on article 13.

Michael Hatch **moved** (\$20,000) Article #13; **seconded** by Stan Bean.

*It was established that the current septic is currently in failure and in need of immediate attention.*

**ARTICLE #13 PASSES (\$20,000)** BY VOICE VOTE.

**ARTICLE #14:** To see if the Town will raise and appropriate the sum of Twenty Thousand Dollars (\$20,000.00) for a feasibility study on renovating the Old Town Hall into office space for the Police Dept. (Budget Committee recommends \$20,000.00; Selectmen recommends \$20,000.00).

Michael Hatch **moved** (\$20,000) Article #13; **seconded** by Frank Bosiak.

Thomas Scribner **moves to amend** Article #13 to read: *"To see if the Town will raise and appropriate the sum of \$20,000 for a feasibility study for safety services buildings and sites, including as part of the works study at least two public hearings to be held; one at the Corners and one at the Iron Works on renovating the Old Town Hall into office space for the Police Department."* The Moderator determined that the amendment cannot be allowed as it changes the purpose of the article. **No Second.** Back to original article.

**ARTICLE #14 PASSES (\$20,000)** BY VOICE VOTE.

**Article #15:** To see if the Town will raise and appropriate the sum of Twenty Five Hundred Dollars (\$2,500.00) to fund milfoil treatment for lakes in Gilmanton. (Budget Committee does not recommend; Selectmen recommends \$2,500.00).

Frank Bosiak **moved** (\$2,500) Article #15; **seconded** by Israel Willard.

**ARTICLE #15 PASSES (\$2,500)** BY VOICE VOTE.

**ARTICLE #16:** To see if the Town will vote to discontinue as a public road Lougee Road from Griffin Road for a distance of approximately Eight Hundred Seventy Seven (877') feet.

Michael Hatch **moved** Article #16; **seconded** by Richard De Seve.

**Amendment:** George Roberts **moves to amend** Article #16 to read: *"To see if the Town will vote to discontinue Lougee Road subject to gates and bars."* **seconded** by Cindy Houghton.

*Amendment: Voice Vote too close to call. Moderator Sisti calls for hand count.*

**Handcount: Yes – 59\* No – 35**

**AMENDMENT PASSES BY HANDCOUNT.**

*Article #16 called to a vote, "To see if the Town will vote to discontinue Lougee Rd. subject to gates and bars." As amended.*

**ARTICLE #16 PASSES AS AMENDED BY VOICE VOTE.**

**ARTICLE #17:** To see if the Town will vote to appoint the Selectmen as agents to expend funds from the Non Capital Reserve Police Dept. Overtime and the Non Capital Reserve Fire Dept. Call Pay. This wording was removed from the article when voted on in 2006, as it was not in the original language presented at the public hearing before that Town meeting. This is an administrative correction. (Budget Committee recommend; Selectmen recommend).

Frank Bosiak **moved** Article #17; **seconded** by Stan Bean.

**ARTICLE #17 PASSES BY VOICE VOTE.**



**ARTICLE #18:** To see if the Town, pursuant to RSA 80:52-c, will authorize the Town's Treasurer or Town Clerk/Tax Collector to accept online electronic payment of local taxes, charges generated by the sale of utility services, or other fees, by the use of credit card; and further to authorize the Town to add to the amount due, in addition to any penalties and interest payable, a service charge to be charged to the user for the acceptance of the card.

Stan Bean **moved** Article #18; **seconded** by Cindy Houghton.

Brian Forst **moved to amend** to correct Article #18 by striking the word "online". The Moderator interjects calling this a "scrivener's error" and strikes the word "online". The body agrees.

**ARTICLE #18 PASSES** BY VOICE VOTE.

**ARTICLE #19: Submitted by Petition;** To see if the Town will vote to instruct the Board of Selectmen to require any logging of Town Forest to be logged using hand cutting and horses instead of shears and skidders: in an effort to keep damage of Town Forests to a minimum and to continue to manage the Town Forests in an environmentally friendly fashion.

Israel Willard **moved** Article #19; **seconded** by Cindy Houghton

**Amendment:** Nanci Mitchell **moves to amend** Article #19 to strike the word "require" and replace with the word "consider"; **seconded** by Nancy Girard.

**AMENDMENT PASSES** BY VOICE VOTE.

**ARTICLE #19 PASSES AS AMENDED** BY VOICE VOTE.

**ARTICLE #20: Submitted by Petition;** We the undersigned, hereby petition the Town of Gilmanton, NH to accept Edwards Drive as a Town Road.

Frank Bosiak **moved** Article #20; **seconded** by Richard Bushnell.

**ARTICLE #20 FAILS** BY VOICE VOTE.

**ARTICLE #21:** To hear the reports of any Committees chosen and pass any votes relative thereto.

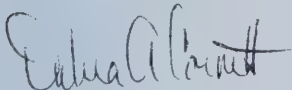
Selectman Guarino asks the body to recognize Brian Forst's last year and the wonderful job he's done and to thank him for all his hard work and dedication in his time of service as Selectmen and presented him with a "...two headed nickel..." as a souvenir of his term. Mr. Forst received a standing ovation from the body. Brian thanks the body and states that it has been an honor to serve and wishes he had the time to commit more time. He stated that he is, "...stepping down and wishes the incoming board a lot of luck ... they will find a lot of days very challenging and if any of them need to borrow his nickel, he'll be happy to bring it up..."

Jane Sisti brings to the body's attention the Community Food Pantry located at the church in the Iron Works and expresses the dire need for food and monetary donations. She asked that if anyone knew of someone that was in need of assistance to contact herself or the Iron Works Church. Jane stated that the Pantry is open the second and fourth Saturday of each month. They are seeking the help of any volunteers in the community.

Brian Forst was asked by Virginia Stanley who could not be here today and wanted to make sure that we acknowledge Candace Daigle for all of her hard work and dedication concerning the Easement on Mary Butler Lane.

The Town Meeting adjourned at 3:00 p.m.

Respectfully Submitted,



Debra A. Cornett  
Town Clerk/Tax Collector

## BOARD OF SELECTMEN

*The Board of Selectmen is the governing body of the Town. Our responsibilities are principally described by RSA 41:8, "The Selectmen shall manage the prudential affairs of the Town and perform the duties by law prescribed." This Board meets at 6:00 pm on nearly every Monday evening of the year. Agendas for and minutes from our meetings are available to the public and are posted at both Post Offices, as well as on the Town web site, [www.gilmantonnh.org](http://www.gilmantonnh.org). Public input is allowed on any topic from 7 to 7:30 p.m., but the entire meeting is open to the public, except for non-public sessions per RSA 91-A:3.*

It was a busy year and a tumultuous one, with the winter freeze at the beginning and the economic freeze at the end. Faced with unexpected challenges due to the economy and the price of oil, we did our best to wrap the Town in a protective blanket. Herewith, the highlights:

- ◆ We (the Town) welcomed new Selectman Betty Ann Abbott and installed Donald Guarino as Chairman.
- ◆ We had a number of personnel changes, including the appointments of Fire Chief Kenneth (KG) Lockwood; Firefighters Timothy Johnson, Raymond Bushey and Timothy Baldassare; Police Officers Sean McCarty, Stacie Fiske, Patrick Dawson and Casey Brennan; Land Use Clerk Annette Andreozzi; Recycling Center Manager Justin Leavitt; and Treasurer of Trust Funds Neil Roberts.
- ◆ We honored James Pennock, Gilmanton's eldest resident, with the Boston Post Cane. Mr. Pennock has lived in Gilmanton for over seventy years. He delivered the Boston Post Newspaper, which started the Boston Post Cane tradition, when he was ten years old. His mother, Cynthia Brown, was also a recipient of the Boston Post Cane.
- ◆ We honored Melba LaRoche for her 30 years of service as Treasurer of Trust Funds.
- ◆ On Flag Day, we dedicated the flag pole at the GYO Park to PFC Nicholas R. Cournoyer who gave his life in service to his country with the 10th Mountain Infantry.
- ◆ We undertook the construction of a new septic system (DL Docko Construction) and the extraction of a colony of bats (and their septic system) at the Old Town Hall.
- ◆ A Feasibility Committee, chaired by Israel Willard, was empowered to investigate if it made sense to renovate the Old Town Hall for use as Police Headquarters. Bruce Hamilton Architects presented a number of different configurations with associated costs. The Selectmen deemed the costs to be so much greater than new construction that they decided to stop the study. This decision saved the Town approximately half of the \$20,000 appropriated at last year's Town Meeting for the study.
- ◆ Highway Road Agent Paul Perkins, with Wolcott Construction, oversaw the paving at the Recycling Center, Greeley Farm Road and Stage Road.
- ◆ The Selectmen met with members of the Highway Department to commend them for a job well done keeping the roads cleared during last winter's record-breaking snowfall. Tim Warren stated that, in spite of the numerous storms, this was the first winter when his office had received only one or two complaints about the condition of the roads.
- ◆ The Zoning Board of Appeals, the Planning Board and the Board of Selectmen worked together to correct a flaw in Zoning Ordinance Article VII which had allowed certain

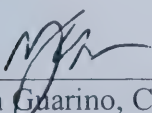


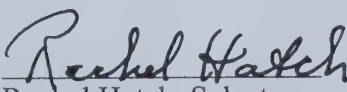
kinds of development which were deemed to be detrimental to the Town as a whole. A Special Town Meeting voted in that amendment in July.

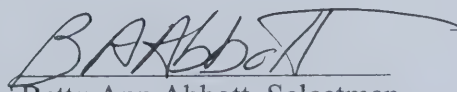
- ◆ A new drop box was installed at the Academy Building so that the public can drop off payments and documents during off-hours.
- ◆ We installed new accounting software in the Selectman's Office, saving the Town \$11,000 versus upgrading our existing program. Although the transition has been challenging, this system is much easier to use and is considered an improvement.
- ◆ Welfare Director Tim Warren distributed over \$120,000 in assistance to many of our residents who have had financial difficulties over the last year.
- ◆ The Class VI Road Committee, chaired by Ella Jo Regan, after months of investigation and work, presented a draft Class VI Road Policy to the Selectmen. The most time-consuming element of their study was the inventory of all Class VI roads in Town. Committee members surveyed, photographed and documented characteristics of the roads, along with recommendations regarding appropriateness of development. This body of work will be invaluable for years to come as boards evaluate proposals for development on these roads. The Selectmen deliberated the policy and have made suggestions which will be further discussed early in 2009.
- ◆ The cupola on the Academy Building, having been found to be structurally unsound, was removed in late September by Four Corners Landscaping. The roof was sealed against the elements and the cupola is stored offsite awaiting restoration. The appropriation for this restoration work will be presented as a warrant article in 2009.
- ◆ The Earth Day roadside clean-up, headed by Brenda McBride, was so successful that our Town earned 2 elm trees as reward from the State. They were planted by the Selectmen at the corner of Elm Street and Route 140, on the property formerly owned by Virginia Jahnle, now owned by Ronald & Judith MacPherson. Israel Willard supplied coffee and fresh-baked muffins for the hardworking selectmen!
- ◆ Dave Nagel undertook the task of perambulating the Town line between Gilmanton and Loudon. It is mandated by State RSA that Town lines be perambulated or walked and inspected every seven years.
- ◆ We had a presidential election in November. In anticipation of a record turn-out, Town Clerk Debra Cornett organized the polls in such a way as to permit large numbers of voters to check in, vote and check out without a lengthy wait. It was a long day, an amazing day, and thanks to Deb's careful planning, all went well.

All in all, it was quite a year and we give heart-felt thanks to all our invaluable employees, as well as to all our elected and appointed officials and volunteer board members who give so freely of their dedication, time and energy to make it all happen.

Respectfully submitted,

  
Don Guarino, Chairman

  
Rachel Hatch, Selectman

  
Betty Ann Abbott, Selectman



**BUILDING INSPECTOR  
CODE ENFORCEMENT/HEALTH OFFICER**

Another busy year has come to a close in the Building-Code Enforcement-Health Department. Due to changes in the housing market and the economy, the rate of new home construction in Gilmanton has slowed, but remodeling has picked up. In 2007 we issued a total of 165 permits compared to 206 in 2008. In accordance with the Growth Management Ordinance, 42 permits were available for new single-family dwellings and 6 were issued. There were 49 permits that were renewed for purposes ranging from single-family dwelling to deck construction. Other permits issued were as follows: renovations -19, electrical -6, outbuildings/garages -35, demolition -8, porches/decks -11, pools -2, signs -4, additions -19, chimneys/outdoor furnaces -7, plumbing -4.

The Building Department continues to investigate and resolve many code violations. In most instances, voluntary compliance was obtained from the property owners. The Department has worked closely with other town departments such as the Fire Department, Zoning Board of Adjustment, Highway Department, Planning Board and Historic District Commission to bring properties into compliance. Although there are still many non-compliance issues, this Department is working on them vigorously.

Because of the sharp increase in energy costs many people are installing alternate heating systems. A permit and inspections are required for all heating systems, stoves, fireplaces, water heaters, etc. Fire Chief, K.G. Lockwood and I are working hard to insure the proper and safe installation of these heating systems, which can pose a serious safety risk if not installed properly.

The purpose of the Building & Fire codes is to protect public health and safety. Please help us by insuring that you get inspections on all such work performed. If there is anything in your area that concerns you feel free to call the Building Inspector or Fire Chief.

Please remember that when you apply for a building permit that will require a plumber or electrician, a photocopy of their practicing license will be required.

Thank you to the residents of Gilmanton and the many Contractors who work in our town, for their continued support and compliance with Town Ordinances and Regulations.

Respectfully submitted,



Robert C. Flanders  
Building Inspector/Code Enforcement/Health Officer

# TRUSTEES OF CEMETERIES

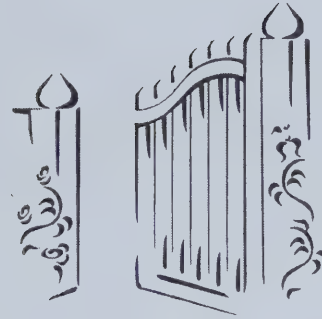
*Town of Gilmanton, New Hampshire*

## ANNUAL REPORT

2008

[www.gilmantonnh.org](http://www.gilmantonnh.org)

[cemeteries@metrocast.net](mailto:cemeteries@metrocast.net)



The new fence and gate at the Mary Butler Home site have been constructed. Many thanks to the Gilmanton Historical Society for providing the materials and J.R. Stockwell for constructing the fence. The fence will be painted in the spring completing repairs of this site.

The Beech Grove Cemetery Association has voted to disband and petition the Town to accept the privately owned Cemetery property and assets as they are no longer able to fill officer positions. The Beech Grove Cemetery consists of a 5.7ac site off Province Road in the Corners. The Association was formed in 1872. There have been many burials over the years, although there are still lots available. There has always been a close relationship between the Association and the Town. The site operates under the same Regulations as the Town Cemeteries and many years ago all trust fund monies related to the Beech Grove lots were turned over to the Town and are already invested and administered by the Gilmanton Trustees of Trust Funds. Additionally, Beech Grove has a small bank account which would be deposited into the Beech Grove general care fund towards the future continued care of the site. The income from the existing care funds currently covers the annual cost of maintenance; and there are no known repairs, upgrades or bills outstanding. The Cemetery Trustees discussed the proposal and are recommending that it would be advisable to accept the Cemetery and all assets at this time rather than chance the cemetery falling into disrepair or abandonment. With the agreement of the Selectmen an article will be placed on the Town Meeting warrant to request that the voters accept the Beech Grove Cemetery as a Town Cemetery. In 2005 Town Meeting considered a similar offer of the Buzzell Cemetery and voted to accept that site which is currently the single active cemetery under the Town's management.

During 2008 the Trustees updated the Cemetery webpage on the Town's website. Please take a moment to visit the page at [www.gilmantonnh.org](http://www.gilmantonnh.org) located under *Boards and Elected Officials* link. We've provided useful links, information on current projects, and Frequently Asked Questions. Provide your comments or questions to the Trustees at P.O. Box 56, Gilmanton, NH 03237 or by e-mail to [cemeteries@metrocast.net](mailto:cemeteries@metrocast.net).

Other 2008 Cemetery projects included:

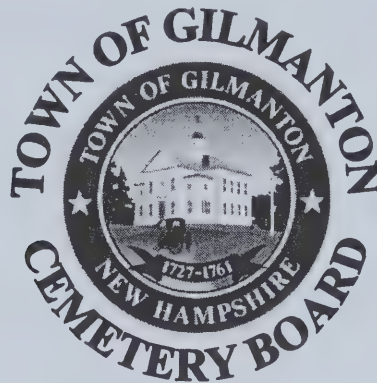
- Reflag lot markers at Buzzell Cemetery
- Purchase signs to be erected at each cemetery encouraging the safe and respectful use of these sites
- Clear out the Edgerly (1) Cemetery

Marion S. McIntyre  
(603) 267-6308

Candace L. Daigle  
(603) 267-8274

Leonard Stockwell, Jr.  
(603) 267-7502

- Amend the Regulations to accommodate additional standard monument base widths
- Designed metal easement and cemetery access markers to clearly identify the location of deeded easement such as the one donated around the Mary Butler homesite and also deeded access to cemeteries that lay off the main roads



- Discussions with a small family burial site owner regarding transfer of site to Town
- Assist lot owners to convert old lot deeds to Right to Inter documents to record at Registry
- Updated Cemetery records in Town vault
- Attend spring and fall NH Cemetery Assoc Meetings and NH Attorney General's Workshop
- Reconstruct stone wall access to the Buzzell Cemetery to control vehicle access into the site

Cemetery Projects for 2009 include:

- Post information/regulation signs at cemetery sites and erect easement and access markers
- Purchase and install gates for side access into the Buzzell Cemetery
- Complete the rock wall surrounding the Foster Cemetery
- Draft a Trustees Handbook

The Trustees offer their sincere thanks to Carl Moorehead, Richard Foss, our Sawyer Lake neighbors and so many others in the community who help to maintain these sites, remove brush and limbs, allow access over their property to the cemeteries and keep a watchful eye on these important community sites. Please contact us with your information, questions or comments.

Respectfully submitted,

Marion McIntyre  
Candace Daigle  
Leonard Stockwell, Jr.

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Province Road, Post Office Box 56  
Gilmanton, New Hampshire 03237-0056

## Annual Report – 2008

### **Receipts**

Cash on hand, January 1, 2008	\$ 7,139.08
Perpetual care fund income drawn from monies on deposit with the Trustees of Trust Funds	\$ 1,199.00
Interest	<u>\$ 159.54</u>
Total Receipts	\$ 1,358.54

### **Payments**

Maintenance:	
Carl Moorehead – Maintaining grave lots, mowing, brush removal, Headstone repairs (Care Fund Monies)	\$ 1,199.00
Total Payments	<u>\$ 1,199.00</u>
Balance on hand, December 31, 2008	<u>\$ 7,298.62</u>

*Refer to Trustees of Trust Fund Annual Report for Care Funds Administration*

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Due to many years of declining membership and difficulty in meeting the State's minimum organizational requirements, the Association membership voted to petition the Town of Gilmanton to accept the cemetery as a Town Cemetery, at which time the private Association will be dissolved and the cemetery and all assets turned over to the Town. This proposal has also been approved by the State of NH and the Gilmanton Cemetery Trustees. The Warrant Article for this proposal will come before the Voters at the March Town Meeting.

Submitted,  
Candace L. Daigle  
Treasurer

#### **Officers:**

Carl Moorehead, President  
Andrea Kingston, Secretary  
Candace Daigle, Treasurer



## CLASS VI ROAD COMMITTEE

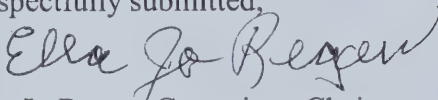
The Class VI Road Committee was established in the spring of 2006 as a collaborative effort between the Board of Selectmen, Conservation Commission, Planning Board, Gilmanton Land Trust and other community volunteers. The initial purpose of the Committee was to gather information on the 25 roads in town then designated as Class VI. Volunteers attended Work Sessions on a monthly basis, walked the roads on evenings and weekends, took inventory, completed wildlife habitat assessments and maintained photographic logs. Using the Town's Master Plan and Natural Resource Inventory as guidance, this information was compiled into individual road files and then transferred onto evaluation worksheets for future reference.

In September 2008, the Committee forwarded a draft Class VI Road Policy to the Board of Selectmen for their review and potential adoption. After meeting with the Committee, the Selectmen made some changes to the language and plan to hold a public hearing on the proposed language before adopting it as policy.

The Committee no longer meets on a regular basis, but each Class VI Road has it's own record on file in the Land Use Office for future reference. The following roads, or a portion thereof, are classified as Class VI:

Brick School House Lane	Canaan Road	Doe Road
Donovan Road	Durrell Mountain Road	Gale Road
Governors Road	Griffin Road	Howard Road
Joe Jones Road	Mary Butler Lane	Mill Road
Old Meeting House Road	Nelson Road	Old Town Road
Page Road	Parsonage Hill Road	Perkins Road
Pine Hill Road	Potter Road	Prescott Road
Sanborn Hill Road	Sawtooth Road	Weeks Road

Respectfully submitted,



Ella Jo Regan, Committee Chair

Lynne R. Brunelle, Executive Assistant



## CONSERVATION COMMISSION

The Gilmanton Conservation Commission (GCC) was established in 1966 for the proper use and protection of the Town's natural resources, and for the protection of its watershed resources. As the Town has grown in population, so has the task of the GCC. It is a challenge to work to achieve the preservation of the rural atmosphere and the conservation of natural resources that are so important to the residents of Gilmanton. Despite the sagging economy and the decrease in development, the GCC has seen no decrease in its workload.

The GCC's activities in 2008 have been numerous and diverse. A new effort has been the formation of a group of volunteers known as the Gilmanton Land Crew. This group is designed for people who would like to help the GCC, especially in the out-of-doors, but who do not want to attend meetings. This year, people have helped to make signs, install signs and install a wetland crossing on a new access to the Cogswell Mountain Conservation Area. If you are interested in having fun and contributing your time, please contact the GCC at 267-6700 or at [conservation@gilmantonnh.org](mailto:conservation@gilmantonnh.org). We would like to thank all of the volunteers who helped in 2008.

Members have continued to be active participants on the Class VI Roads Committee which completed a draft policy for the Board of Selectmen to consider. The GCC has also offered guidance to the fledgling Energy Committee. In addition, members of the GCC attend most Planning Board meetings and site walks in order to offer advice on development with environmental impacts. All subdivision and site plan applications are reviewed by the GCC and any recommendations regarding natural resources are communicated to the Planning Board. Any application before the Zoning Board of Adjustment that might impact natural resources is also reviewed. The GCC meets with the Board of Selectmen to discuss matters of mutual concern as is necessary.

The GCC is an active participant in the wetland permitting process. The Commission reviews and usually conducts a field inspection for all Permit-by-Notification, Minimum Impact and Standard Dredge and Fill applications and provides comments to the Wetlands Bureau as is necessary. The GCC also responds to complaints, concerns and questions regarding wetlands, shoreland protection and the permitting process from Town residents. The New Hampshire State Legislature approved significant changes to the Comprehensive Shoreland Protection Act (CSPA) in 2007 and these changes became effective July 1, 2008. As of that date any construction, excavation or filling activities within 250' of public waters requires a State Shoreland Permit. Public waters in Gilmanton include Crystal Lake, Gillan Pond (Nelson Brook), Loon Pond, Manning Lake, Meetinghouse Pond, Rocky Pond, Rollins Pond, Sawyer Lake, Shellcamp Pond and the Suncook River. The GCC with financial support from DES sent a brochure to each landowner affected by this new law. Please contact us should you have questions.

Land protection and management are critical to the protection of our natural resources and to the continuation of the rural atmosphere that is important to the Town's residents. The Town owns or holds conservation easements on over 80 lots, half of which are less than an

acre in size. The seven Town Forests compose a significant portion of Town-owned conservation land and the GCC continues to focus time and energy on their management and to working with the Town's consulting forester. The Thompson Town Forest was prepared for a timber harvest in 2006. However, this harvest has been postponed several times due to concerns about lawsuits over Class VI Roads and the use of horses to conduct the harvest. At this point in time much of the forest will have to be remarked for a harvest. The proposed timber harvest was shown to three horse loggers. Only one replied with a bid and that was for a skidder harvest because the logger did not feel that he could do the job with horses. A traditional harvest is planned for 2009. In order to educate the public about a timber harvest and about the resident wildlife, a walk in the Thompson Town Forest was held in the spring. The GCC thanks Matt Tarr, UNH Cooperative Extension Wildlife Specialist, Andy Fast, UNH Coop. Ext. County Forester and Ron Klemarczyk, consulting Forester for the Town for leading this walk.

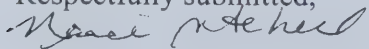
The Town received two gifts of land in 2008. Shirley McDonough gave 0.16 acres on Flintlock Circle to the Town for conservation purposes and Peter and Faith Smith gave 0.746 acres on Cedar Drive. Both of these parcels abut other Town-owned conservation land and help to reduce the intensity of development and impact on natural resources around our lakes. We are grateful to these people for their generosity.

In 2008, the GCC celebrated the gifts of two conservation parcels received in 2007. Sign unveilings and dedications were held for the Ella Stroud Memorial Forest on Shellcamp Road and the William Webster Memorial Forest on NH Route 129.

The GCC collaborates with other land protection groups and organizations such as the Gilmanton Land Trust, the Society for the Protection of New Hampshire Forests (SPNHF), Five Rivers Conservation Trust (5RCT) and the Belknap Range Conservation Coalition (BRCC). Additional land in Gilmanton has been conserved in 2008 through these organizations. Michael and Muriel Robinette donated a conservation easement to 5RCT on their 27.97 acres on Tibbetts Road. The Commission thanks these organizations and their generous donors for working to keep Gilmanton a special place.

The GCC consists of up to eleven appointed members – six regular member and five alternates. Meetings are usually held on the second Tuesday of each month. Minutes and agendas are posted at both Post Offices, the Town Hall and on the Gilmanton website. There are often vacancies on the GCC and we are always looking for new members for the Gilmanton Land Crew. Please contact the Commission at 267-6700 or by e-mail at [conservation@gilmantonnh.org](mailto:conservation@gilmantonnh.org) if you are interested in becoming a member or a volunteer.

Respectfully submitted,



Nanci Mitchell, Chair  
Dick de Seve, Vice-chair  
Brenda Sens, Secretary  
Paula Gilman  
Erin Hollingsworth

Ferenc Nagy  
Sue Hale de Seve (alternate)  
Lisa Robinson (alternate)  
Eric Rowley (alternate)



## FEASIBILITY STUDY COMMITTEE

At the 2008 Town Meeting \$20,000 was appropriated for a Feasibility Study to evaluate the possibility of renovating the Old Town Hall for the Gilmanton Police Department.

The Selectmen appointed a committee, consisting of Israel Willard, chairman, Phil O'Brien, Stan Bean, John Dickey and Selectman Betty Abbott. The Committee first reviewed the 1987 Building Use Study. From that they determined there are three options to be considered:

1. Expanding and renovating the current Police department, on that same level.
2. Utilizing the main or meeting room level for the Police Department.
3. Utilizing the second level, which would require an elevator.

The Committee interviewed several architects, and selected Bruce Ronayne Hamilton Architects of New Ipswich, NH. The architect evaluated the options identified by the committee and proposed others as a possibility. The committee and the selectmen reviewed the architect's suggestions, drawings and cost estimates, to collectively determine which option, if any, were feasible.

The least expensive option would cost \$715,000; that was utilizing the ground floor and constructing an addition on the rear. Each option required the building to be upgraded to present building codes.

The Committee and Selectmen met November 24, 2008 it was deemed the plan presented by the architects too costly to be feasible.

The Committee spent \$9,542, the remainder was returned to the Town's General Fund.

Respectfully submitted,



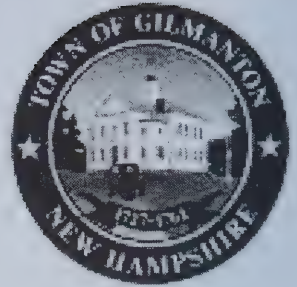
Israel Willard, Chairman





# TOWN OF GILMANTON

FIRE DEPARTMENT  
1824 NH Route 140  
Gilmanton IW, NH 03837  
Tel: (603) 364-2500  
Fax: (603) 364-2501



Chief K.G. Lockwood

Assistant Chief Joe Hempel

The Gilmanton Fire Department responded to 518 calls for service in 2008. The Fire Department also conducted 32 inspections including foster home, daycare, oil burner and woodstoves for compliancy with State Laws.

The dedicated members of the Gilmanton Fire Department provided over 7,000 hours of responding to calls, training and providing community service to the town.

All personnel are dedicated to providing the best service possible to the residents and visitors to the Town of Gilmanton.

Three members of the department participated in training to obtain their Emergency Medical Technician-Intermediate status. Four members of the department are currently participating in a level one-firefighter course in Alton. Five members of the department are currently participating in an EMT-Basic class being held at the Corners fire station.

I would like to thank you the residents of Gilmanton for supporting our 2008 warrant articles. With your generosity we were able to purchase new stretchers and stair chairs to allow for safer patient removal.

I arrived as Chief in July 2008 and have strived for a community oriented department and to have our members actively involved in many more community functions. We have re-opened the Corners Fire Station and are staffing the station three days a week. It is functioning as is for right now, but the equipment in the station will need to be replaced in the near future and the station as it currently stands is not large enough to support new apparatus. However, staffing the station three days has provided us with a quicker response to areas in the community during periods when statistics show us the activity is occurring.

I would like to thank the Building Inspector, we are now doing both joint trainings and joint inspections in many facets of the community and this will allow a much safer community in the long run.

We are always looking for new members, anyone eighteen years and older is invited to join our team. We will send you to the minimum training requirements and provide you with all the support needed to become a valuable asset to the team! Also, anyone wishing to volunteer that does not wish to do either fire or EMS tasks, we have a multitude of other opportunities available to those wishing to donate their time to help support the community.

Please stop by and meet your Fire and Emergency Medical professionals.

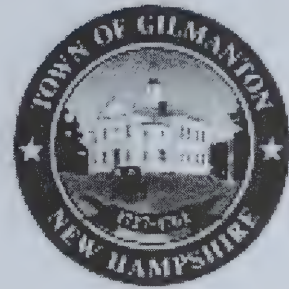
Yours in fire safety,

Chief K.G. Lockwood



# TOWN OF GILMANTON

FIRE DEPARTMENT  
1824 NH Route 140  
Gilmanton IW, NH 03837  
Tel: (603) 364-2500  
Fax: (603) 364-2501



Chief K.G. Lockwood

Assistant Chief Joe Hempel

## 2008 Department Roster

Kenneth "KG" Lockwood – Chief  
Paul "Joe" Hempel – Assistant Chief  
Bryan Boyajian – Captain  
Dana Middleton – Captain  
Frank McClary – Lieutenant  
Joe Cotton – Lieutenant  
James "Pep" Beaudoin – Lieutenant  
Randy Perkins – Lieutenant  
Mark Sawyer – Lieutenant

Andrea Kingston – Paramedic  
Bryon McSharry – Rescue Coordinator  
Raymond "Trey" Bushey – FF/EMT-I  
Timothy Baldassare – FF/EMT-I  
Timothy Johnson – FF/EMT-I  
Brenda Currier – EMT  
Chris Gamache – FF/EMT  
Vincent Baiocchetti – FF/FR  
Brian Cottrell – FF/EMT-I  
Raelyn Cottrell – EMT-I  
Brett Currier – Driver  
Arthur Kempton – FF  
Kristin Currier – EMT  
Ossian Batchelder – FF/EMT  
Don Pickowicz – FF  
Karen Delaney – EMT  
Robyn Marcotte – FF/EMT  
Jeannie Hueber – EMT  
Barbara Fredick – EMT



# TOWN OF GILMANTON

EMERGENCY MANAGEMENT DEPARTMENT

1824 NH Route 140  
Gilmanton IW, NH 03837  
Tel: (603) 364-2500  
Fax: (603) 364-2501



EMD K.G. Lockwood

The year of 2008 was a busy one for the Emergency Management Department, both in terms of pre-planning and actual events. We had some flooding issues this year, a tornado in Barnstead and the infamous ice storm in December.

I am proud of the way the members of the Fire Department, Police Department and Highway Department are willing and able to work side by side to provide exceptionally high quality service to the citizens of Gilmanton. Many of these people worked many extra hours to assure that the citizens of Gilmanton were taken care of. All of this while most of them had been impacted by the ice storm, I know for me personally, my house like hundreds of others in town went without power for days and this caused my own house to drop to a temperature that was just above freezing. All during this, everyone stayed working and ensuring things like the shelter at the school was staffed, that the roadways were clear and that citizens that decided to shelter in place were not in need of any further assistance. At the same time an information leaflet was produced and distributed to over 800 town residents.

In terms of pre-planning, a new base station radio was obtained through grant funding and installed at the Emergency Operation Center at no cost to the community. Also, we have started on an update of the Emergency Operations Plan for the town. The Emergency Management Director has been actively involved with the "CERT" Citizen Emergency Response Team" and is working with the school on the school Emergency Response Plan.

Respectfully Submitted,

K.G. Lockwood  
Emergency Management Director



## REPORT OF FOREST FIRE WARDEN AND STATE FOREST RANGER

Your local Forest Fire Warden, Fire Department, and the State of New Hampshire Division of Forests & Lands work collaboratively to reduce the risk and frequency of wildland fires in New Hampshire. To help us assist you, please contact your local Forest Fire Warden or Fire Department to determine if a permit is required before doing ANY outside burning. Under State law (RSA 227-L:17) a fire permit is required for all outside burning unless the ground is completely covered with snow. The New Hampshire Department of Environmental Services also prohibits the open burning of household waste. Citizens are encouraged to contact the local fire department or DES at 1-800-498-6868 or [www.des.state.nh.us](http://www.des.state.nh.us) for more information. Safe open burning requires diligence and responsibility. Help us to protect New Hampshire's forest resources. For more information please contact the Division of Forests & Lands at (603) 271-2214, or online at [www.nhdf.org](http://www.nhdf.org).

Spring fire season lasted unusually long this past year, with very high fire danger stretching into the first week of June. Once again, the rains started to fall during the summer and the fire activity was fairly light for the remainder of the year. The acreage burned was less than that of 2007. The largest forest fire during the 2008 season burned approximately 54 acres on Rattlesnake Mountain in Rumney on White Mountain National Forest property. Another 39 acre fire occurred on Mount Major in Alton during the month of April. Our statewide system of 16 fire lookout towers is credited with keeping most fires small and saving several structures this season due to their quick and accurate spotting capabilities. Many homes in New Hampshire are located in the wildland urban interface, which is the area where homes and flammable wildland fuels intermix. Several of the fires during the 2008 season threatened structures, a constant reminder that forest fires burn more than just trees. Homeowners should take measures to prevent a wildland fire from spreading to their home. Precautions include keeping your roof and gutters clear of leaves and pine needles, and maintaining adequate green space around your home free of flammable materials. Additional information and homeowner recommendations are available at [www.firewise.org](http://www.firewise.org). Please help Smokey Bear, your local fire department and the state's Forest Rangers by being fire wise and fire safe!

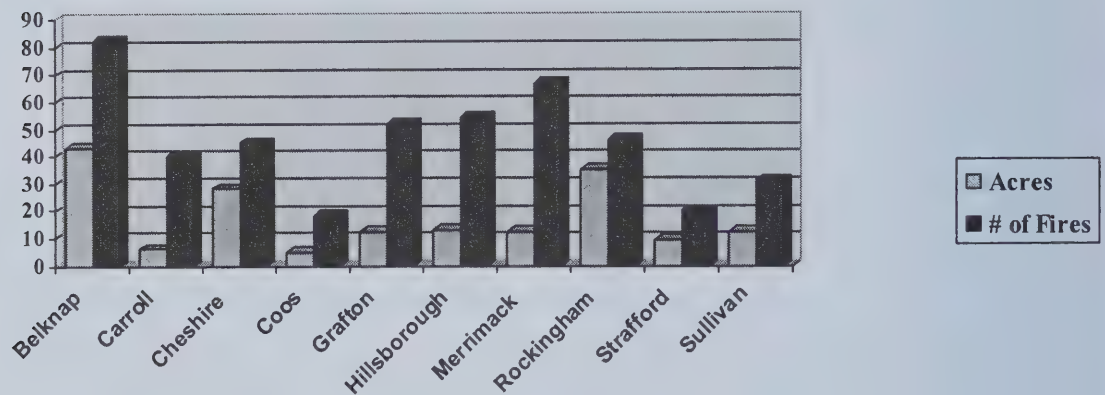


## 2008 FIRE STATISTICS

(All fires reported as of November 24, 2008)

(figures do not include fires under the jurisdiction of the White Mountain National Forest)

COUNTY STATISTICS		
County	Acres	# of Fires
Belknap	43	82
Carroll	6	40
Cheshire	28	45
Coos	5	18
Grafton	12	52
Hillsborough	13	54
Merrimack	12	67
Rockingham	35	46
Strafford	9	20
Sullivan	12	31



### CAUSES OF FIRES REPORTED

Arson	2
Debris	173
Campfire	35
Children	23
Smoking	36
Railroad	2
Equipment	11
Lightning	11
Misc.*	162 (*Misc.: power lines, fireworks, electric fences, etc.)

Total Fires	Total Acres
2008	455
2007	437
2006	500
2005	546
2004	482

**ONLY YOU CAN PREVENT WILDLAND FIRE**

## **GILMANTON ENERGY COMMITTEE**

On August 11, 2008 the Gilmanton Board of Selectmen formally recognized the establishment of the Gilmanton Energy Committee (GEC). Committee members include Amy Russell, Sue Hale-de Seve, Dick de Seve, Nate Abbott and Mark Warren.

The first meeting was held on September 25, 2008. The committee discussed the State RSA's regarding renewable energy tax exemptions. Nate Abbott and Dick de Seve volunteered to help draft warrant articles specific to the Town of Gilmanton. The GEC voted and agreed that having these RSA's applicable to Gilmanton would benefit the community in numerous ways. The warrant articles were presented to the Board of Selectmen and town assessor on December 8<sup>th</sup> for review.

The Jordan Institute was contacted by the GEC to give a joint presentation to the School Board and the Board of Selectmen. Information on energy efficiency for school and municipal buildings were presented October 27<sup>th</sup> at the Academy Building. Both Boards agreed to have the Jordan Institute conduct a preliminary study on all municipal and school buildings for energy efficiency evaluation, this preliminary step is at no charge. The date of these evaluations is to be announced.

A solar tour was given by Tim and Linda Freese in October. It was a great illustration to those who attended how to utilize the sun's energy to heat your home. There is a plan to have another tour in the spring.

## HIGHWAY DEPARTMENT

Another year has passed, and I would like to take a minute to thank all of the outside contractors who have helped us out with the Town's plowing and road projects. I would also like to thank the Fire Department, as well as the Police Department for their help throughout the year.

We had severe old-fashioned New England weather, which led to a dry spring with a limited amount of mud in the spring. This made it difficult to get as many projects done, as we wanted too.

The projects that were completed were crack/seal from River Road to Potter Road and maintenance shim from Potter Road to Province Road. Culvert work on Stage Road and Loon Pond was completed. A maintenance shim from Province Road to the dirt section of Loon Pond was done. A maintenance shim was done from Crystal Lake Road to Places Mill Road. All of Greeley Farm Road was top coated per the road bond provided by KJA Development. We spent the rest of the year doing our regular road maintenance with grading, ditching, cleaning out culverts, and roadside mowing. These are items that take up many of our working hours and need to be done every year. You as residents can help by making sure that your driveway culverts are kept clear of leaves and twigs so that runoff will constantly flow and not create washouts.

From all of us here at the Gilmanton Highway Department, thank you for being patient with us during in-climate weather while we get the roadways safe for travel. We look forward to serving you in the future.

Respectfully submitted,

A handwritten signature in cursive script, appearing to read "Paul Perkins".

Paul Perkins, Road Agent  
Brock Mitchell, Forman  
Eric Snell, Equipment Operator  
Anthony Botten, Equipment Operator

## HISTORIC DISTRICT COMMISSION

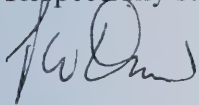
This has been a slow year for the Commission, perhaps reflecting the realities of a poor economy. No new large scale projects have come our way. The most significant change has come in the form of a porch added to the back of the Chase-Funk house in the Four Corners. It blends in so well that many might not even have noticed it. Their work on the barn across from the Brick House has been excellent as well. The Academy building looks a little bare these days. The selectpersons have had its cupola removed for repairs. We hope the upcoming budget process will provide for its speedy return. The only other items to report are small items – shingle changes, door color changes, that sort of thing.

We are still waiting for the graphics artist to finish work on our new guidelines booklet. It promises to be much easier to use than our present one.

We would like to give our yearly reminder that any permanent change to the exterior of a property in the Historic Districts must have the Commission's prior approval. If you have any question as to whether your project needs approval, simply call the Land Use Secretary (267-6700) during regular business hours. We meet on the first Tuesday of each month. Members of the public are always welcome.

Please note some new members of the Commission, listed below. We thank them for their good work and the time they volunteer to keep our Districts safe for the future.

Respectfully submitted,



Perry Onion, Chairman  
Allen Everett  
George Carpenter  
Deb Chase  
Ella Jo Regan  
Joanne Wilkens  
Rachel Hatch (Selectmen's Representative)



## GILMANTON CORNERS LIBRARY

It has been a busy year at the Corners Library with special events, increased membership and additional summer hours, as well as being open during the winter.

January to October 2008 saw 90 new members added to our library membership (there is no fee to become a member). Due to the increase in patronage we are able to offer more current reading material. It is good to see young people coming to visit our library.

During the winter of 2007-2008 we were open on Saturdays from 10 a.m. to noon. Because of the excellent response to our Saturday opening, the library will be open on Saturdays again during the winter of 2008-2009. The library was open twenty hours per week from May through October, which included Monday and Thursday evenings. On Wednesdays we were open four hours, keeping our hours consistent with the Farmer's Market. With the extended hours, our volunteer staff also increased.

In addition to our annual Halloween party, the following special events were featured:

**February** – Children's author and artist Jan Brett was honored. We had children's crafts to go with the featured story.

**April** – National Endowment of the Humanities awarded us 18 books: We the People Bookshelf on "Created Equal". We were able to offer new books and displays on:  
The American Revolution – The Civil War – Hispanic Heritage Month –  
Native American Month – African American Month

**May** – We had a gardening theme.

**June** – We showcased Canadian Author Lucy M. Montgomery's 100<sup>th</sup> anniversary of "Anne of Green Gables", as well as her sequels and biography.

**September** - This was our culinary mystery cookie/recipe month. We offered a new author each week along with homemade cookies and recipes.

We hope you enjoyed the displays, as well as the new books, CDs and DVDs. We hope to continue with new programs next year. Proceeds from our four book and bake sales allowed us to acquire two adjustable wooden bookcases, giving us more book space.

Many thanks to the community for their support of the library and for the generous amount of books that were donated throughout the year, and to all the people who worked in or at the library. A special "thank you" to Linda Hudziec and Barbara Angevine for their hard work throughout the year.

*Phyllis Buchanan*  
Phyllis Buchanan  
Library Trustee

**THE GILMANTON CORNERS PUBLIC LIBRARY  
PO BOX 504  
GILMANTON, NH 03237**

**ANNUAL REPORT – 2008**

**Receipts**

Cash on Hand 12-31-07	\$ 680.83
Town Appropriation	1,204.00
Donations and Fund Raising	<u>1,206.55</u>
<b>Total:</b>	<b>\$ 3,091.38</b>

**Payments**

Electric Lights	\$ 279.87
Post Office Box	38.00
Books Purchased	571.89
Old Home Day	20.00
Bank Charges	97.38
Supplies	307.33
Gas (Heat)	132.37
NH Library Assoc.	20.00
Stephen Winchester (Book Cases)	720.00
Tri-State Fire	<u>78.00</u>
<b>Total Expensed</b>	<b>\$2,264.84</b>

<b>Balance on Hand – 12-31-08</b>	<b>\$ 826.54</b>
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Gilmanton Iron Works Library  
10 Elm Street, PO Box 299  
Gilmanton IW, NH 03837

**Receipts**

Balance on hand December 31, 2007	\$1,696.20
Town Appropriations	<u>\$1,200.00</u>
 Total Receipts	 \$1,250.00

**Payments**

Books	\$651.66
NH Electric Coop., Inc.	\$254.00
Fire Extinguisher Certification	\$39.00
Postage & Supplies	\$108.00
Tree Removal	\$280.00
Other Expenses	<u>\$10.00</u>
 Total Payments	 \$1,342.66

<b>Balance on Hand</b>	<b>\$1,603.54</b>
------------------------	-------------------

We were fortunate to have the Lander Family helping with the activities for the older children. They worked on archeology, Greek myths, and ancient China and Greece. They thoroughly enjoyed the puzzles and games that went with these exercises.

Larry Frates again provided an art activity where the children picked out what they wanted drawn and Mr. Frates would show how it was drawn.

Story hour continued for the younger children. This is always a fun activity for the children, volunteers and library staff. We would like to have more young adults come in and work with the younger children in Story Hour activities.

Annual Book and Bake sales continued which included participation in the town-wide yard sale. We thank the volunteers that helped with these activities and hope to see all of you in a couple months.



Alice Bean,  
Trustee

## GILMANTON PARKS AND RECREATION

The Gilmanton Parks and Recreation Department has been busy this past season with work being done in the beach area to protect it from erosion

Swimming lessons resumed and 37 children participated in the program. Children received their American Red Cross certificates pertaining to their various levels and abilities of achievement. The 2009 swim program will again be offered during the first two weeks of July. Sign up notification and information will be posted in May.

The main gate to the parking lot was replaced due to damage. We also finished fencing the entire park with 2 walk-in areas.

This fall after many years of use, the softball diamond was resurfaced and will be ready for use this spring. The school's softball team, Gilmanton Youth Organization and our town's co-ed softball league continue to hold many exciting games and tournaments throughout the season. The field was aerated and parts of the field were reseeded.

Cosmetic work has continued to the bathhouse. The men's room has been painted and flowers and bushes have been planted around the building.

An increase of weddings has taken place this summer with many couples being married on the beach. Many family reunions, birthday parties and other functions were also held.

The 4<sup>th</sup> of July and Labor Day activities are also a big favorite where the community and friends get together for a night of laughter, reminiscing and fun.

Our goal for next year will be to enlarge the skate park for our older youth.

We would like to thank our many volunteers for their time, equipment and donations. Without your help we would not be able to prosper and continue to provide the services needed to serve the community. Thank you.

The Gilmanton Parks and Recreation Committee



Gary Lines, Chairman

Robert Burdett

Judi Williams

Richard Kordas



## GILMANTON PLANNING BOARD

The Planning Board experienced a decline in activity for 2008, processing only 20 applications. The majority of these (14) were simple boundary surveys that were submitted for recording purposes only. The remaining six applications included two Boundary Line Adjustments where no new lots were created, two for Site Plan Review, and two Subdivisions which resulted in the creation of five new building lots in town.

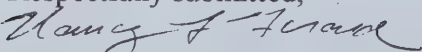
The Town's Growth Management Ordinance (GMO) adopted by Town Meeting in March 2005 placed a cap on building permits for new single-family dwelling units per year and allowed for 42 building permits in 2008. Out of the 42 permits available, only 6 permits were issued for new homes. In accordance with the GMO, surplus permits cannot be utilized or added into the annual limitation for the following year; therefore, the remaining permits will not be rolled over into the number of building permits allocated for this year. The number allowed for the year 2009 is 41. This Ordinance will expire March 31, 2010 unless it is proven that such an ordinance is necessary to manage the impacts of growth and the progress Gilmanton has made toward improving its capital facilities.

In the upcoming year, the Board will be holding Work Sessions to review much needed updates to the Town's Site Plan and Subdivision Regulations, as well as to continue work on establishing an Aquifer Protection Overlay District. The Land Use staff has been working towards posting the updated Zoning Map, Zoning Ordinance and other Land Use Regulations on the Town website in order to make this information more accessible to the public.

There are currently vacancies on the Board for one full member and two alternates. If you are interested in serving the community in this capacity, please forward your letter of interest to the Board of Selectmen.

The Planning Board meets regularly on the second Thursday of each month at 7 p.m. in the downstairs Conference Room at the Academy. The public is welcome to attend. Agendas are published in *The Citizen*, *The Suncook Valley Sun* and/or *The Laconia Daily Sun*, posted at both Post Offices and on the Town website at [www.gilmantonnh.org](http://www.gilmantonnh.org). Please contact the Planning Office at 267-6700 if you have any questions or wish to be placed on the agenda.

Respectfully submitted,



Nancy L. Girard, Chair

W. John Funk, Vice-Chair

David H. Russell

Lyne R. Brunelle, Planning Administrator

Daniel Hudson

Marty Martindale

Pamela J. Fecteau, Alternate

Don Guarino, Selectmen's Rep

## **GILMANTON POLICE DEPARTMENT**

### Full-Time Personnel:

Chief Philip D. O'Brien, Sr. #601  
Sergeant Dennis L. Rector, II #602  
Senior Patrolman Matthew B. Currier #603  
Patrolman Stacie L. Fiske #604  
Patrolman Position Vacant #605  
Administrative Asst./Dispatcher Robin E. Bonan #611

### Part-Time Personnel:

Patrolman Robert S. Akerstrom #606  
Patrolman Sean M. McCarty #607  
Patrolman Patrick H. Dawson #608  
Patrolman Casey B. Brennan #609  
Animal Control Officer Felix J. Barlik  
Animal Control Officer Victoria Carroll Parkhill

There were several personnel changes to our department in 2008. The end of March Officer Evan R. Boulanger graduated from the 145<sup>th</sup> Police Academy in Concord. He resigned from our department in December to take a position with the Belmont Police Department. Officer Christopher N. Bartlett has left to pursue new endeavors. Two of our part-time officers resigned. Officer Steven M. Akerstrom resigned due to dedicating more time to his full-time position with Belmont Police Department as a Corporal. Officer Adam C. Batstone resigned to take a full-time position with Laconia Police Department. I would like to say, "Thank You" to all four of these officers for their time that they spent in Gilmanton and we would like to wish them all the best of luck in the future.

In December we were very fortunate to hire Stacie L. Fiske, a full-time certified officer. Officer Fiske comes to us from Northfield Police Department. She just graduated from Drug Abuse Resistance Education (D.A.R.E.) School and will be teaching the D.A.R.E. program starting in February in the Gilmanton School. Welcome aboard Stacie.

In March we recruited Officer Sean M. McCarty to fill one of our part-time positions. Officer McCarty was already part-time certified and he's employed full-time by Belmont Fire Department. That left us with two part-time openings, which we filled in December. We hired Patrick H. Dawson and Casey B. Brennan. Both are currently attending the part-time Police Academy in Concord. If you see one of these new officers please welcome them to town.

One issue I would like to address in this report is the fact that here in Gilmanton we all become very comfortable living here, as we should be. But coming with being comfortable we tend to let our guard down. We recently had a rash of thefts from unlocked vehicles. This has occurred occasionally in the past in Gilmanton. In the eight

years that I've been employed here I have seen it occur approximately seven to eight times. This is the type of thing that happens in the middle of the night and usually last two to three weeks. Then when we get close to catching somebody it will stop. This last time this happened, we did recover some of the stolen items and interviewed one subject, that investigation is still open. So I'm asking you "Please lock all of your vehicles at night and please lock your doors to your homes when you leave, even if it's for a few minutes." If you review our stats for 2008, the biggest increase in any activity is the amount of thefts. Also don't hesitate to call us for any suspicious activity or noises. Be on the safe side and let us check it out.

It gives me great pleasure in saying, "Thank You" to our citizens, elected and volunteer officials, as well as the town departments for supporting the police department. A special thank you to our Administrative Assistant/Dispatcher Robin Bonan for her commitment and conscientiousness.

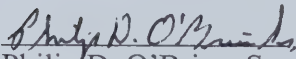
In spite of the shortage of manpower at times during 2008, some of what were due to the change in personnel, the officers did an outstanding job working long shifts. I cannot go without expressing my gratitude to the staff of the police department, who continually show, steadfast dedication and unwavering professionalism in serving this community and the Gilmanton Police Department.

Our responsibility of providing adequate protection and quality police services is paramount to our existence. Although we are entering 2009 with a relatively new police department, it is our collective goal to continue providing the professional services you deserve and have come to expect. The Gilmanton Police department is truly unique, in that we have the support of our citizens, and for that we are thankful.

We invite you to visit with us at any time, and we welcome any constructive ideas that you may have to assist us in serving you more efficiently and effectively.

As your Chief of Police, I pledge to continue to keep the Town of Gilmanton a safe and welcoming community for everyone to live, visit and enjoy.

Respectfully submitted for the Gilmanton Police Department,

  
Philip D. O'Brien, Sr.  
Chief of Police



# **POLICE DEPARTMENT 2008 STATISTICS**

January 01, 2008 - December 31, 2008

**COMPLAINTS HANDLED (CFS)      2457**

**ACCIDENTS REPORTS                      82**

**PISTOL PERMITS                          48**

**VIN VERIFICATION                        87**

**FALSE ALARMS                            97**

**DOMESTIC DISTURBANCES               38**

**CITATIONS ISSUED                       154**

SPEED

STOP SIGN VIOLATIONS

ETC

**WARNINGS ISSUED                        1004**

**ARRESTS** involving:

BENCH/DEFAULT	13	P/C INTOX	20
COND AFT ACC	3	SIMPLE ASSAULT	9
DRIV AFT REVOC	7	SUSPENDED REGS	3
DVO VIOLATION	3	THEFT	0
DWI	26	TRANSP ALCOHOL	1
FALSE REPORTS	1	UNLWFL POSS	
HABITUAL OFFENDE	1	of ALC/DRUGS	33
NEG DRIVING	3	IEA	2
OPR W/O VALID LIC	1		

**INCIDENT REPORTS** involving:

ARSON/FIRE	2	DEPT. ASSISTS	199**
ASSAULTS	5	DOG/ANIMAL COMP	200**
ATT SUI/SUICIDE	2	HARAS/STALKING	5
BURGLARY	13	FRAUD(id,credit card)	10
CRIM MISCHIEF	13	THEFTS	23
CRIM THREAT	1		
CRIM TRESS	2		

\*\*\*TAKEN FROM CALLS FOR SERVICE

**JUVENILE INVESTIGATIONS**

ASSAULT	2	CRIM MIS	3	THEFT	4
FEL SEX ASSL	2	PC/INTOX	3	POSS TOBAC	3
BURGLARY	2	POS ALC	14	POS DRUG	
NEG/ENDANG	2	RUNAWAY	3	in MV	3



# POLICE DEPARTMENT STATISTICAL COMPARISON REPORT

	2004	2005	2006	2007	2008
Call for Services	2750	3056	3100	2567	2457
Pistol Permits	34	40	60	53	48
Warnings	1420	1124	686	1699	1004
Traffic Summons	152	231	181	244	154
Accidents	86**	76	72**	82	82
Arrests	131	212	111	120	153+
VIN verifications	66	76	80	69	87
<b>CASES INVOLVING</b>					
Animal Complaints	261	180	248	209	200
Assaults	8	8	5	9	5
Attempted Suicide/Suicide	1	2	1	3	2
Burglary	7	7	11	8	13
Criminal mischief/vandalism	11	10	10	17	13
Criminal Threatening	1	6	6	2	1
Criminal Trespass	4	5	2	2	2
Dept. Assists	176	220	224	174	199
Domestic situations	26	25	21	28	38
Fraud (ID, credit card, etc.)	8	4	6	8	10
Harassment (phone/stalking)	3	1	0	2	5
IEA	see PC	12(**1)	5	5	2
Neighbor Disputes	15	19	24	0	0
Protective custody	20	55(**24)	8	16	20
Runaways/Missing Person	9	2**	5**	14**	0
Theft	8	8	7	25	230
Alarms					97
Juvenile Invest.					50
(runaway, alcohol, drugs, assault, etc.)					
NOTE:					
2004 ** indicates w/ fatal, 2006 also					
**Runaway/MP includes Juveniles(05-07)					
Also IEA was combined with PC in 2004					
Juvenile Investigation/Alarms new for 2008					
28 are JUV arrests+					

## RECYCLING COMMITTEE

In late summer of 2008 the Selectmen appointed several people to serve as a recycling committee to consider how Gilmanton might improve its recycling center and its percentage of recycled waste materials. The purpose was to study ways in which to increase efficiency and recycling and as a result reduce the cost to property taxpayers of disposing of trash. In particular, the committee was charged to address the following :

Pay per Throw for a warrant at Town Meeting

Compactor overflowing on some Sundays

Timing of container hauling to ensure it goes out full

Hazardous materials collection --- Program that allows Gilmanton to collect and haul to hazardous waste disposal facility

Recycling information on Town's web site (the information is on the website)

Signage --- Clear and uncluttered

The committee met several times beginning in October. We reviewed statistics from the recycling facility where they were available, and discussed the options with Don Maurer, Supervisor, Solid Waste Technical Assistance at the State Department of Environmental Services.

A proposal to adopt a "pay as you throw" system, narrowly defeated in the 2007 Town Meeting, was reconsidered. At the time, opponents urged that townspeople should be given time to improve their recycling ration. Sadly, the Town's recycling ratio has remained among the lowest in the state, at about 18%. Towns with "pay as you throw" have achieved recycling ratios above 60%. Every ton of trash taken to the incinerator in Penacook costs the taxpayers \$53. That cost is bound to increase in future years. In addition, the cost of hauling is significant. Removing glass, paper, cardboard, aluminum and tin cans and most plastics from the waste stream results in important savings.

Time constraints and personnel changes made it impossible to develop a new proposal for the 2009 Town Meeting and to embark on the public education program that would support a presentation this year. The committee has recommended to the Selectmen that they renew the recycling committee, reaching out to interested citizens to participate, to learn about the options, and develop a program which should enable the recycling facility to be self-sufficient, eliminating the cost of operation from the tax base.



Stan Bean, Carolyn Baldwin, Bill Angevine, Frank Bosiak, Justin Leavitt (Recycling Facility Manager)

## SOLID WASTE RECYCLING FACILITY

Our tonnage to Concord Regional Solid Waste Facility in Penacook increased in 2008 from 2007 either due to population increase or the lack of knowledge of the savings of recycling. Always remember, the more we recycle, the more we save \$\$.

We want to thank everybody for being patient throughout the year when we have had to close early due to the weather, holidays or because of the overflow of the compactor. We have made a few changes to help alleviate the overflow by bringing in an empty container to have on site at all times. Just a reminder, the more you recycle, the more room we have in the compactor, and the more you recycle, the less we spend on tipping and hauling fees.

We would like to thank those individuals that have left usable items in the "Free Room", as well as used building materials that we have made use of. This has allowed us to insulate the building and slowly cover the interior walls at no cost, other than the labor involved to install the items. We would also like to remind you that the "Free Room" is a privilege to use, and that we need your help to regulate its use so that there isn't abuse! We also need to remember that it is a "Free Room", not a "Junk Room", and not a way to get rid of junk and avoid paying disposal fees.

I would like to thank Fred Zajchowski and Tom Teague for their hard work and team effort throughout the year in all weather conditions.

Respectfully Submitted,

A handwritten signature in dark ink, appearing to read "Justin Leavitt", with a long horizontal flourish extending to the right.

Justin Leavitt  
Acting Recycling Facility Manager



Dear NRRRA Member,

As a member of Northeast Resource Recovery Association (NRRRA), your community has access to all the services of this 28-year-old recycling cooperative. Your member-driven organization can provide you with:

- Up-to-date **Technical Assistance** in waste reduction and recycling;
- **Cooperative Marketing** to maximize pricing and **Cooperative Purchasing** to minimize costs (over 30 programs available);
- Current **Market Conditions** and Latest **Recycling Trends**;
- **Innovative Programs** (i.e. Dual Stream, Consolidation and Single Stream)
- **Educational and Networking Opportunities** through our Annual Recycling Conference & monthly Marketing meetings, website and quarterly newsletter;
- **School Recycling Club** - a program to assist schools to promote or advance their recycling efforts.

The membership has grown to include more than 350 municipalities, businesses and individuals in New Hampshire, Vermont, Massachusetts, Connecticut and Maine.

NRRRA, as a non-profit organization, is unique in that we do not charge a "brokerage fee" or work to maximize profit gains, but rather has a minimal "Co-op" Fee" which is re-invested into programs to further your recycling programs and solid waste reduction efforts.

Through your continued support and dedication, NRRRA has assisted our members to recycle over 68,100 tons in fiscal year 2007 - 2008!

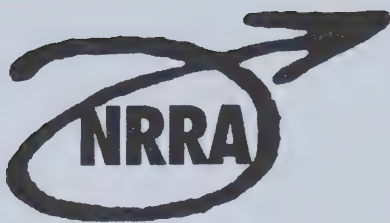


*In Fiscal Year 2007/2008 NRRRA assisted its Members in recycling over 68,100 Tons!*

Please contact NRRRA at 603-736-4401 or visit our website at [www.nrra.net](http://www.nrra.net)

*"Partnering to make recycling strong through economic and environmentally sound solutions"*





A Recycling "Co-operative":  
Working Together to Make Recycling Strong!!!

Northeast Resource Recovery Association, 2101 Dover Road, Epsom, NH 03234  
Telephone: (603) 736-4401 Fax: (603) 736-4402  
E-mail: info@nrna.net Web Site: www.nrra.net

## Town of Gilmanton

### Congratulations for being such active recyclers!

Below please find information on the positive impact this recycling has had on your environment.

The recyclable materials listed below were sent to market to be remanufactured into new products through your non-profit recycling cooperative, the Northeast Resource Recovery Association.

<b>Recyclable Material</b>	<b>Amount Recycled In 2008</b>	<b>Environmental Impact!</b> Here is <u>only one</u> benefit of using this recycled material rather than natural resources (raw materials) to manufacture new products.
Aluminum Cans	7,426 lbs.	Conserved enough energy to run a television for 755,670 hours!
Paper	148 tons	Saved 2,518 trees!
Plastics	15.90125 tons	Conserved 23,852 gallons of gasoline!
Scrap Metal	68 tons	Conserved 67,946 pounds of coal!

# **CONCORD REGIONAL SOLID WASTE / RESOURCE RECOVERY COOPERATIVE**

## **2008 ANNUAL REPORT**

### **2008 BUDGET**

1.	Wheelabrator Concord Company Service Fee	\$3,923,091
2.	Reconciliation	50,000
3.	Bypass disposal Cost Reserve	224,000
4.	Franklin Residue Landfill	
	a. Operation and Maintenance	\$2,490,337
	b. Expansion Sinking Fund	0
	c. Closure Fund	84,000
	d. Long Term Maintenance Fund	<u>129,000</u>
	Total	\$ 2,703,337
5.	Cooperative Expenses, Consultants & Studies	477,245
	<b>TOTAL BUDGET</b>	<b>\$ 7,377,673</b>
6.	Less: Interest, surplus, and over GAT.	<u>-1,487,000</u>
	Net to be raised by Co-op Communities	<b>\$5,890,673</b>

2009 GAT of 128,332 and Net Budget of \$5,890,673 =

### **Tipping Fee of \$45.90 per ton**

We are happy to report to all member communities that 2008 marked our nineteenth complete year of successful operations. Some items of interest follow:

The 2009 budget reflects a tipping fee of \$45.90 per ton. This represents an increase of \$3.35/ton. We can expect a substantial increase in the tipping starting in 2010 as the new contract with Wheelabrator goes into effect.

A total of 127,061 tons of Co-op waste was delivered to the Wheelabrator facility this year. This represents a decrease of 7,297 tons from 2007.

A total of 60,921 tons of ash were delivered to the Franklin ash monofill for disposal. The ash landfill continues to operate very well. Phase IV Stage I is being filled at this time. Phase V construction has been completed and will provide disposal capacity through 2014.

The Joint Board has approved the continued exploration of the idea of building a single stream recycling facility to improve recycling rates and offset the increased tipping fees. The Co-op has visited several single stream facilities and has contacted many communities in an effort to determine interest in joining with the Co-op in this effort. A final decision is expected to be made in May of 2009.

## REPORT OF THE TOWN CLERK/TAX COLLECTOR

It is our pleasure to serve the citizens of Gilmanton in the capacity of Town Clerk/Tax Collector, Deputy Town Clerk/Tax Collector and Assistant Deputy Town Clerk/Tax Collector.

The office of the Town Clerk/Tax Collector is responsible for planning, organizing and directing the daily combination of two official functions of Town Government. It is our goal to provide citizens with accurate and vital information, as well as an accurate accounting of the revenues collected for both offices.

We deal with and report to the Department of Safety: Division of Motor Vehicles, Title Bureau, Financial Responsibility, and our local and state Department of Highway Enforcement. We are also accountable to the Vital Records Bureau, Secretary of State's Office, Attorney General's Office, Department of Revenue Administration and the New Hampshire Municipal Association Local Government Center (LGC).

The Town Clerk's job function includes a vast number of responsibilities. Our busiest function is that of registering and titling motor vehicles. We processed approximately 5,883 registrations, and increase of 127; but realized a decrease of \$3,288 in the total number of vehicle revenue for the year. However, the amount of decals we issued for vehicles increased this year by 1,913 due to being an online agent for the state. The Town Clerk's revenues, overall, decreased by approximately \$2,200 from the previous year.

The State of New Hampshire titles vehicles for 15 years. **Starting January 1, 2009, titling of vehicles will be from 1995 to present.** Please remember that the State of New Hampshire has changed the procedure for registering (new to you) non-titled vehicles and trailers. For (new) non-titled vehicles **you must present a bill of sale with one of the following supportive documents: a copy of the previous owner's New Hampshire registration; or the previous owner's Title/Certificate of Origin; or a TDMV19A VIN Verification form.**

Our office has been online with the Department of Safety, Division of Motor Vehicles MAAP program now for a little over one year. Being online enabled our office to process vehicles up to 26,000 GVWR as well as renew late vehicles (more than 90 days past due) as well as issue vanity and conservation plates. If you have a lost registration we can also process duplicate registrations as well as issue 30-day permits (for those snowbirds who have their registered vehicle out-of-state but not inspected and need to come home to NH) and 48-hour permits for uninspected motor vehicles (i.e. if you've stored your summer vehicle that's registered and still need to have it inspected when you have that beautiful spring day beckoning you to take a ride). The DMV still limits our functions in fully processing changes in leased vehicles; however, we were told that is another function that will be added for the clerks to be able to complete in the future as well as transactions for surviving spouses. The usage of E-Reg (renewing your



registration on-line) continues to increase. All registrants receive their courtesy renewal letters which can be processed electronically, by mail or, if you choose to come in for your annual visit to the Clerk's office! Which ever method you choose we strive to process your transaction in a timely and courteous manner enabling us to make it more convenient in the processing of residents' vehicles, motorcycles, trailers, etc.

You may get current information for all Town departments, boards, committees, minutes, agendas, organizations, community events, etc. on the Town's website: [www.gilmantonnh.org](http://www.gilmantonnh.org). An electronic payment of taxes is a feature that was added in 2008. All departments are maintaining their information on the website. If you have any questions, suggestions, or comments, please let us know.

The Town Clerk serves as custodian of town records and their preservation. The new vault is filling as the progression of preserving and transferring records in proper files and containers continues. Gilmanton vital records stored here go back only to 1859. The Town of Belmont has photocopied some of the older Gilmanton vital records stored in their possession (from when their town was part of Gilmanton). I was contacted as to our town's interest in receiving pre-1859 records from Belmont as they have extremely limited space issues for document storage. Due to the amount of compensation that Belmont seeks for the restoration of these records, Gilmanton was not able to move forward this year in obtaining these records. However, if you are doing genealogy and would like to search pre-1859 records, you may go to the Town of Belmont to research Gilmanton vital records dating back to 1742. Record restoration and preservation is tedious and time-consuming but well worth the time and the effort to have properly stored and catalogued historical town records to be available for research for many years into the future.

The Town Clerk is also responsible for the planning, organizing and directing of all town, state and federal elections. Accepting filings for town and state office, in addition to preparing and arranging to have town ballots printed for town and school elected officials as well as any zoning/planning questions and petitioned articles specifically directed by RSA to be on the official ballot. The Clerk serves as an election official at the polls; preparing and handling absentee ballots; assisting the Moderator with official election tallying and official election results; and the recording and reporting of the same with the Secretary of State's Office and the local and AP networks. The Clerk records: Utility Pole Permits; Articles of Agreement (filings for non-profit); Oaths of Office and Appointments; Sheriff's writs; IRS and other lien attachments; and State of New Hampshire Wetlands Applications. This office also offers the services of Notary Public and Justice of the Peace.

The Secretary of State's Office deployed the Help America Vote Act (HAVA), working with the towns and cities to create a statewide voter registration database. The Secretary of State Office's big project, implemented in 2006, was the statewide voter registration system utilized for the State Primary and State General Elections. Each town received a fax machine/phone/headset for disabled voters, ensuring compliance with



HAVA. The ElectionNet system enables election officials to verify new registrations and check for duplicate voter registrations elsewhere in the state's system. Local officials control all voter registration; HAVA requires the storage of an electronic record of each voter in a computer system managed at the state level.

In addition, this office is responsible for the recording and preparation of data and documentation for marriage licenses, civil unions and in the event of the occasional home birth, the Clerk prepares the birth certificate. We are using the Office of the Secretary of States, Vital Records Bureau Internet program, NHVRIN. This means that we now provide the service of printing certificates for Birth (1987 – present); Death (1990 – present); Marriage (1989 – present); Divorce from (1990 to present\* -*\*within six months of the search date*); Civil Unions (2008 to present) and Civil Dissolutions (2008 to present). This is an important function, provided in the Clerk's office. We are responsible for preparation, certification, issuance and filing of vital statistics copies (marriage, births, deaths, divorce, civil unions and dissolutions) in accordance with state law.

We thank all those with dogs for remembering to annually license their dog(s). Dog licenses are due by the end of April every year. In January of 2009 dog tags will be available! If your dog(s) rabies shots are current, come on in and register your dog(s)! In 2008, One Thousand Sixty-Three dog tags were issued! Please remember that in accordance with RSA 466:1, you must have your dog(s) registered on an annual basis by April 30<sup>th</sup>. As per RSA 466:7 & RSA 466:13-14, fines will be accrued as of June 1st. Suggestion to help remember: place a picture of your dog(s) on your calendar in the month of April as a reminder! More information as to the fees and laws for dog licensing can be found on the Town Website.

The Tax Collector is responsible for accepting warrants and collecting revenue for property, yield tax (timber), excavation gravel taxes, and current use (land use change) penalties. Records for the collection of taxes are kept in a format, which is set by the Department of Revenue and remitted to the Town Treasurer on a weekly basis for all taxes, due and all revenues collected, abated, and refunded. We also report uncollected taxes, and manage the process of setting the dates for carrying out the tax lien and tax deed processes, making the proper recordings with the Registry of Deeds as required by RSA's in the tax procedure laws. Our work requires interoffice communication with the Assessing Department in regard to property changes. Other duties include responding to inquiries from banks, tax service companies, mortgage companies, attorney's offices and the general public. We strive to provide these services in a courteous and professional manner. Electronic tax payments were added to the town clerk/tax collector's page enabling taxpayers to pay their taxes by ACH (direct payment via your checking or savings account for a minimal fee of 25¢). Currently, Discover and American Express are the only two credit cards that can be used. I am working on Mastercard to be available for the 2009 tax year. Credit Card fees are passed on to the user and are currently 3% of your total bill.

Annual workshops and conferences, sponsored by NHTCA and the NHCTCA (New Hampshire Tax Collectors & City and Town Clerks Association) and DRA (Department of Revenue) as well as LGC (Local Government Center), allow the Town Clerk/Tax Collector to learn the town clerk and tax collecting processes and to stay current with any changes in laws and procedures. Attending such conferences, classes and workshops is important, not only for learning changes and modifications to laws and procedures and receiving legislative updates, but also for networking with collectors and clerks from other cities and towns, who then become part of our "support system".

We take great pride in our jobs and strive to provide the community with service in an efficient, caring, professional and courteous manner. Our best wishes to you all for a healthy and prosperous 2009!

Respectfully Submitted,


A handwritten signature in black ink, appearing to read "Debra A. Cornett", with a stylized flourish at the end.

Debra A. Cornett  
Town Clerk & Tax Collector

Town of Gilmanton  
Town Clerk's  
Remittances to Treasurer  
December 31, 2008

Remittances to Treasurer - Jan 1, 2008 - Dec 31, 2008	
AUTO PERMITS	592,934
REFUNDS TO AUTOS	(135)
DOG LICENSE FEES (TOWN)	4,491
DOG LICENSE FEES (STATE)	1,261
DOG LATE FINES	1,417
DMV STICKER FEES	14,013
RETURNED CHECK FEES	325
TITLE FEES	1,900
UNIFORM COMMERCIAL CODE FEES	840
CIVIL UNION FEES (TOWN)	0
CIVIL UNION FEES (STATE)	0
VITAL RECORD FEES (TOWN)	509
VITAL RECORD FEES (STATE)	963
MARRIAGE LICENSE FEES (TOWN)	175
MARRIAGE LICENSE FEES (STATE)	950
PARKING FINES	20
MISC FEES	1,128
EREG	495
<b>TOTAL REMITTED TO TREASURER</b>	<b>621,287</b>

A TRUE COPY ATTEST:

  
DEBRA A. CORNETT  
TOWN CLERK/  
TAX COLLECTOR



**TAX COLLECTOR'S REPORT FOR THE MUNICIPALITY OF GILMANTON**  
**YEAR ENDING**  
**DECEMBER 31,2008**

DEBITS		Levy for Year of this Report	PRIOR LEVIES (Please specify years)		
UNCOLLECTED TAXES BEG. OF YEAR:			2007	2006	2005...
Property Taxes	#3110		810,209.68		
Resident Taxes	#3180		0.00		
Land Use Change	#3120		12,120.00		
Yield Taxes	#3185		6,873.07		
Gravel Tax @ \$.02/yd	#3187		0.00		
Utilities	#3189		0.00		
Interest			0.00		
Other Charges			25.00		
Property Tax Credit Balance**		(40,297.95)			
TAXES COMMITTED THIS YEAR:					
Property Taxes	#3110	9,865,239.89	0.00		
Resident Taxes	#3180	0.00	0.00		
Land Use Change	#3120	37,850.00	0.00		
Yield Taxes	#3185	29,761.31	1,505.65		
Gravel Tax @ \$.02/yd	#3187	93.80	0.00		
Utilities	#3189	0.00	0.00		
Interest		0.00	0.00		
Other Charges		75.00	75.00		
OVERPAYMENT:					
Property Taxes	#3110	12,643.87	15,220.00	0.00	0.00
Resident Taxes	#3180	0.00	0.00	0.00	0.00
Land Use Change	#3120	0.00	0.00	0.00	0.00
Yield Taxes	#3185	0.00	0.00	0.00	0.00
Gravel Tax @ \$.02/yd	#3187	0.00	0.00	0.00	0.00
Interest - Late Tax	#3190	8,159.95	39,387.24	0.00	0.00
Costs Before Lien	#3190	0.00	6,663.50	0.00	0.00
<b>TOTAL DEBITS</b>		<b>9,953,823.82</b>	<b>892,079.14</b>	<b>0.00</b>	<b>0.00</b>

\*\*This is the amount of this year's taxes pre-paid last year as authorized by RSA 80:52-a. The amount is already shown in line #3110 as a (+) amount for this year's levy.



**TAX COLLECTOR'S REPORT FOR THE MUNICIPALITY OF GILMANTON**  
**YEAR ENDING**  
**DECEMBER 31,2008**

<b>CREDITS</b>	<b>Levy for Year of this Report</b>	<b>PRIOR LEVIES (Please specify years)</b>		
		<b>2006</b>	<b>2005</b>	<b>2004...</b>
<b>REMITTED TO TREASURER:</b>				
Property Taxes	9,148,731.29	536,955.97	0.00	0.00
Resident Taxes	0.00	0.00	0.00	0.00
Land Use Change	22,220.00	1,528.13	0.00	0.00
Yield Taxes	28,933.40	2,436.88	0.00	0.00
Utilities	0.00	0.00	0.00	0.00
Gravel Tax @ \$.02/yard	93.80	0.00	0.00	0.00
Interest	8,113.93	17,702.47	0.00	0.00
Penalties	0.00	0.00	0.00	0.00
Conversion to Lien (=line 2, pg. 3)	0.00	331,778.78	0.00	0.00
Costs Not Liened	0.00	1,556.00	0.00	0.00
Other Charges	50.00	100.00	0.00	0.00
Discounts Allowed	0.00	0.00	0.00	0.00
<b>ABATEMENTS MADE:</b>				
Property Taxes	10,914.95	0.00	0.00	0.00
Resident Taxes	0.00	0.00	0.00	0.00
Land Use Change	0.00	0.00	0.00	0.00
Yield Taxes	0.00	0.00	0.00	0.00
Gravel Tax @ \$.02/yard	0.00	0.00	0.00	0.00
Utility Charges	0.00	0.00	0.00	0.00
Interest	3.00	20.91	0.00	0.00
Current Levy Deeded	0.00	0.00	0.00	0.00
<b>UNCOLLECTED TAXES</b>				
<b>END OF YEAR: #1080</b>				
Property Taxes	718,237.52	0.00	0.00	0.00
Resident Taxes	0.00	0.00	0.00	0.00
Land Use Change	15,630.00	0.00	0.00	0.00
Yield Taxes	827.91	0.00	0.00	0.00
Gravel Taxes	0.00	0.00	0.00	0.00
Utility Charges	0.00	0.00	0.00	0.00
Interest	43.02	0.00	0.00	0.00
Other Charges	25.00	0.00	0.00	0.00
Property Tax Credit Balance**	(41,103.86)			
<b>TOTAL CREDITS</b>	<b>9,953,823.82</b>	<b>892,079.14</b>	<b>0.00</b>	<b>0.00</b>

\*\*This is the amount of this year's taxes pre-paid last year as authorized by RSA 80:52-a. The amount is already shown in line #3110 as a (+) amount for this year's levy.

**TAX COLLECTOR'S REPORT FOR THE MUNICIPALITY OF GILMANTON**  
**YEAR ENDING**  
**DECEMBER 31, 2008**

DEBITS	Last Year's Levy	PRIOR LEVIES (Please specify years)			
		2007	2006	2005	2004...
Unredeemed Liens Balance at Beginning of Fiscal Year	0.00	117,432.44	40,375.12	1,376.55	
Liens Executed during Fiscal Year	331,778.78	0.00	0.00	0.00	
Interest & Costs Collected (After Lien Execution)	10,709.33	15,129.30	13,396.76	725.99	
<b>TOTAL DEBITS</b>	<b>342,488.11</b>	<b>132,561.74</b>	<b>53,771.88</b>	<b>2,102.54</b>	
CREDITS Remitted to Treasurer:	Last Year's Levy	PRIOR LEVIES (Please specify years)			
		2007	2006	2005	2004...
Redemptions	128,348.15	76,539.79	33,995.17	1,321.30	
Interest & Costs Collected (After Lien Execution) #3190	7,738.85	15,635.32	12,635.23	781.24	
Abatement of Unredeemed	0.00	0.00	0.00	0.00	
Liens Deeded to Municipality	4,299.01	5,812.81	5,848.27	0.00	
Unredeemed Liens Balance at End of Year #1110	202,102.10	34,573.82	1,293.21	0.00	
<b>TOTAL CREDITS</b>	<b>342,488.11</b>	<b>132,561.74</b>	<b>53,771.88</b>	<b>2,102.54</b>	

Does your municipality commit taxes on a semi-annual basis (RSA 76:15-a)? YES

A true copy Attest:

Tax Collector's Signature Dalva A. Cornett

Date: 1/14/09

\*\*This is the amount of this year's taxes pre-paid last year as authorized by RSA 80:52-a. The amount is already shown in line #3110 as a (+) amount for this year's levy.

## TREASURER'S REPORT


Cash on Hand January 1, 2008	\$ 3,651,958.32
Receipts	12,183,871.84
Disbursements	12,488,744.94
Cash on Hand December 31, 2008	<u>\$ 3,347,085.22</u>

Respectfully Submitted,  
Harold O. McArdle  
Treasurer

## PHASE II TOWN BUILDINGS FUND

Account Balance January 1, 2008	\$ 5,364.28
Contributions	
Interest – TD Banknorth	<u>77.11</u>
	\$ 5,441.39
Expenditures	<u>\$ 0.00</u>
Balance – December 31, 2008	\$ 5,441.39

Respectfully Submitted

  
Lois J. Dionne  
Deputy Treasurer

### CONSERVATION FUND

Account Balance January 1, 2008	\$106,335.52
Receipts	00.00
Interest	3,525.22
Current Use Fees Transferred	
2008 Current Use Fees	<u>00.00</u>
	\$109,860.74
Expenditures	
Registry of Deeds	25.42
Supplies for Signs	302.61
Gravel for Trail	<u>214.75</u>
	\$ 542.78
Account Balance December 31, 2008	\$109,317.96

Respectfully Submitted,

*Lois J. Dionne*

Lois J. Dionne  
Deputy Treasurer

### RECLAMATION FUND

Account Balance January 1, 2008	\$ 686.63
Interest	25.70
Expenditures	00.00
Account Balance December 31, 2008	<u>\$ 712.33</u>

Respectfully Submitted,

*Lois J. Dionne*

Lois J. Dionne  
Deputy Treasurer



REPORT OF TRUST FUND ACCOUNTS-COMMON TRUST  
COMMON TRUST - DECEMBER 30, 2008  
TOWN OF GILMANTON, N. H.

Number of Shares, Units, etc.	Investment	Balance Beginning Year	Purchases	Proceeds From Sales	Gains or (Losses)	Balance End Year	Market Value as of 12/31/08
<u>Income Mutual Funds</u>							
3,723.1210	Metropolitan West Total Return Bond	\$37,000.00				\$37,000.00	\$33,545.32
3,053.4520	Northeast Investors Trust	\$70,000.00		21,344.00		\$48,656.00	\$12,549.68
3,391.6400	Columbia Intermed Bond Class Z	\$30,063.98				\$30,063.98	\$26,522.62
3,473.3540	Vanguard GNMA	\$34,009.00				\$34,009.00	\$36,748.08
2,152.1610	Vanguard Long Term US Treasury	\$25,000.00				\$25,000.00	\$28,795.91
2,565.3850	Fidelity Capital & Income		21,344.00			\$21,344.00	\$14,007.00
<u>Equity Mutual Funds</u>							
3,740.0970	American Century Equity Income	\$25,000.00				\$25,000.00	\$22,515.38
416.7160	Fidelity Contrafund	\$25,658.68				\$25,658.68	\$18,860.57
192.1050	Fidelity Value	\$15,975.00				\$15,975.00	\$7,657.31
434.8860	Third Avenue Value	\$27,000.00				\$27,000.00	\$14,290.35
<u>Totals</u>		289,706.66	21,344.00	21,344.00		289,706.66	215,492.22

FINANCIAL REPORT OF COMMON TRUST FUND ACCOUNTS  
DECEMBER 31, 2008

## PRINCIPAL:

BALANCE, DECEMBER 31, 2007 .....	\$289,707.09
INCREASE, PERPETUAL CARE FUNDS .....	\$0.00
CAPITAL GAINS AND LOSSES .....	\$0.00
	<u>\$289,707.09</u>

INCOME:

UNEXPENDED BALANCE, DECEMBER 31, 2007 .....	\$100,873.85
INCOME .....	\$13,125.36
LESS EXPENDITURES .....	\$6,821.00

TOTAL

\$107,178.21  
\$396,885.30

TOTAL COMMON TRUST FUND ACCOUNTS

LACONIA SAVINGS BANK - MUNICIPAL NOW / CCT. (INCOME)

\$1,365.54

NHPDIP (INCOME MONIES NH-01-124-3)

\$57,435.82

FIDELITY CASH ACCT. PRINCIPAL 0.00 INCOME \$593.76

\$593.76

FIDELITY CASH RESERVES ACCT PRINCIPAL \$0.43 INCOME \$47,783.09

\$47,783.52

COST OF SECURITIES (PRINCIPAL )

TOTAL

\$289,706.66  
\$396,885.30

TOTAL COMMON FUNDS (PRINCIPAL \$289,706.66) PARTICIPATING IN COMMON  
FUND INVESTMENTS INCLUDING CAPITAL GAINS AND LOSSES.....\$289,706.66

Report of the Trust Funds of the Town of Gilmanton on December 31, 2008  
Trust funds not invested in the Common Trust

Page 3 of 7

Date of Creation	Name of Trust Fund	Purpose	Balance Beginning Year	New Funds Created	With-drawals	Balance End Year	INCOME Income During Year	Expended During Year	Balance End Year	Grand Total Principal & Income
11/28/1995	Cap.Res. Fund for THE BRIDGE FUND NHPDIP acct #NH-01-124-5		10,000.00	2,500.00		12,500.00	505.81		9,800.59	22,300.59
04/1/1998	Non-Cap.Res. Fund-INSURANCE CLAIMS NHPDIP acct #NH-01-124-6		2,824.69	1,000.00	1,635.55	2,189.14	112.68		1,430.38	3,619.52
04/1/1998	Non-Cap.Res. Fund-OFFICE EQUIPMENT NHPDIP acct #NH-01-124-7		0.00	2,500.00		2,500.00	32.12		69.51	2,569.51
09/18/1998	Cap.Res. Fund for GILMANTON SCHOOL CAFETERIA ROOF-NHPDIP #NH-01-124-8 CLOSED OUT ART.VIII 9/22/08		0.00			0.00	50.46	2,512.72	0.00	0.00
09/18/1998	Cap.Res. Fund for GILMANTON SCHOOL LEACH FIELD PUMP STATION-NHPDIP #NH-01-124-9		52,000.00	18,000.00	70,000.00	0.00	1,426.38	1,243.90	7,387.72	7,387.72
12/30/1998	Cap.Res.Fund: REFURBISH and/or REPLACE FIRE TRUCKS-NHPDIP #NH-01-124-12		206,140.00	72,570.00		278,710.00	6,509.96		27,952.07	306,662.07
12/30/1998	Cap.Res. Fund for THE LANDFILL CLOSURE/TRANSFER STATION-NHPDIP #NH-01-124-16 3/1/01 Trans.to Laconia Sav.for C/D's\$461,250.00 4/29/08 (Town Mtg.3/15/08-Article 11-NAME CHANGED TO: RECYCLING/TRANSFER FACILITY IMPROVE-MENT.		50,000.00		40,000.00	10,000.00	1,983.84		34,792.05	44,792.05
08/25/1999	Non-Cap.Res. Fd.TITLE/SURVEY FEES NHPDIP #NH01-124-21		3,055.00	3,000.00		6,055.00	124.59		601.04	6,656.04
04/12/2000	Non-Cap. Res.Fund-COURT CASES NHPDIP acct #NH01-124-23		1,203.35	25,000.00		26,203.35	376.12		1,645.07	27,848.42
03/01/2001	Non-Cap.Res.Fd.-SPEC.EDUCATION EXPENDABLE TRUST. NHPDIP acct #NH01-124-28-GIL.SCHOOL		0.00	60,000.00		60,000.00	878.66		5,160.70	65,160.70
03/26/2001	HAROLD S. GILMAN SCHL.FD.(Gil.School) NHPDIP NH01-124-0030-Award gave out 6/3/02		3,000.00			3,000.00	78.24		251.95	3,251.95
03/26/2001	THE ANNE UNION FD.(Gil.School) NHPDIP NH01-124-0031		420.00			420.00	11.64		71.07	491.07
04/03/2001	Cap.Res.-REPLACE AMBULANCE VEHICLES NHPDIP NH01-124-0032		80,834.00	26,667.00		107,501.00	2,497.48		9,574.01	117,075.01
04/03/2001	Cap.Res.-REVALUATION NHPDIP NH01-124-0035		1.00			1.00	0.00		0.00	1.00
Totals			409,478.04	211,237.00	111,635.55	509,079.49	14,587.98	3,756.62	98,736.16	607,815.65

Report of the Trust Funds of the Town of Gilmanton on December 31, 2008  
Trust funds not invested in the Common Trust

Page 4 of 7

Date of Creation	Name of Trust Fund	Purpose	Balance Beginning Year	New Funds Created	With- drawals	Balance End Year	INCOME		Balance End Year	Grand Total Principal & Income
							Income During Year	Expended During Year		
=====	=====	=====	=====	=====	=====	=====	=====	=====	=====	=====
Total Brought Forward			409,478.04	211,237.00	111,635.55	509,079.49	14,587.98	3,756.62	98,736.16	607,815.65
04/03/01	Non-Cap.Res.-HYDRANTS,FIRE DEPT. NHPDIP NH01-124-0036		4,265.64	2,500.00	5,500.00	1,265.64	146.46		849.80	2,115.44
04/03/01	Non-Cap.Res.-TOOLS&EQUIPMENT,FIRE DEPT. NHPDIP NH01-124-0037		7,605.81			7,605.81	218.01		1,483.52	9,089.33
04/03/01	Non-Cap.Res.-WELFARE NHPDIP NH01-124-0038		0.00	50,000.00	50,000.00	0.00	598.05		1,919.59	1,919.59
04/08/02	Non-Cap.Res.-MANDATED SAFETY TESTING,FIRE DEF NHPDIP NH01-124-0039		7,558.87			7,558.87	210.06		1,200.57	8,759.44
04/08/02	Non-Cap.Res.-PARAMEDIC INTERCEPT NHPDIP NH01-124-0040		3,500.00		1,000.00	2,500.00	100.18		727.27	3,227.27
04/08/2002	Non-Cap.Res.-POST CLOSURE TESTING NHPDIP NH01-124-0041		9,637.99		1,764.00	7,873.99	300.91		2,927.92	10,801.91
04/08/02	Non-Cap.Res.-PUBLIC SAFETY FACILITY BLDG.EXPEN NHPDIP NH01-124-0042		320.40			320.40	12.36		197.95	518.35
06/25/03	Cap.Res.-MASTER PLAN UPDATE NHPDIP NH01-124-0043		500.00			500.00	14.63		88.75	588.75
06/25/03	Non-Cap.Res.-DOCUMENT RESTORATION FUND NHPDIP NH01-124-0044		15,000.00			15,000.00	401.00		1,711.11	16,711.11
06/25/03	Cap.Res.-HIGHWAY SALT & SAND SHEDS NHPDIP NH01-124-0045		165,000.00			165,000.00	4,428.95		19,582.07	184,582.07
07/01/03	AMY J.SELLIN SCHL.FD.(SCHOOL) NHPDIP NH01-124-0046		4,000.00			4,000.00	128.95		1,376.09	5,376.09
07/01/03	OSLER SCHOOL FUND NHPDIP NH01-124-0047		500.00			500.00	19.29		301.57	801.57
07/01/03	CLASS OF 1986 SCH.(SCHOOL) NHPDIP NH01-124-0048		1,100.00			1,100.00	30.21		149.68	1,249.68
05/25/05	Non-Cap.Res.-POLICE DEPT.OVERTIME NHPDIP NH01-124-0049		12,200.00			12,200.00	328.03		1,468.03	13,668.03
05/25/05	Non-Cap.Res.-FIRE DEPT.VEHICLE MAINTENANCE NHPDIP NH01-124-0050		20,000.00		6884.98	13,115.02	548.93		2,992.86	16,107.88
05/25/05	Non-Cap.Res.-FIRE DEPT.CALL PAY NHPDIP NH01-124-0051		11,500.00			11,500.00	304.02		1,176.82	12,676.82
02/07/06	Non-Cap.Res.-GIL.SCH.EXPENDABLE TRUST FD; TELEPHONE SYSTEM REPLACEMENT NH01-124-0052 3/2/07 withdrew \$10,302.19 School's Ltr.2/27/07		0.00			0.00	0.00		10.00	10.00
=====	=====	=====	=====	=====	=====	=====	=====	=====	=====	=====
Totals			672,166.75	263,737.00	176,784.53	759,119.22	22,378.02	3,756.62	136,899.76	896,018.98



Report of the Trust Funds of the Town of Gilmanton on December 31, 2008  
Trust funds not invested in the Common Trust

Page 5 of 7

Date of Creation	Name of Trust Fund	Purpose	Balance Beginning Year	New Funds Created	With- drawals	Balance End Year	Balance Beginning Year	INCOME Income During Year	Expended During Year	Balance End Year	Grand Total Principal & Income
=====	=====	=====	=====	=====	=====	=====	=====	=====	=====	=====	=====
Total Brought Forward			672,166.75	263,737.00	176,784.53	759,119.22	118,278.36	22,378.02	3,756.62	136,899.76	896,018.98
09/11/06	Cap. Res. - TOWN SEPTIC SYSTEM										
	NHPDIP NH01-124-0053		4,000.00	2,000.00		6,000.00	195.45	128.30		323.75	6,323.75
09/11/06	Cap. Res. - TOWN DRIVEWAYS		5,500.00	2,750.00		8,250.00	268.49	176.39		444.88	8,694.88
09/11/06	Cap. Res. - TOWN ROOFS		8,000.00	4,000.00		12,000.00	390.42	256.61		647.03	12,647.03
09/11/06	Cap. Res. - NHPDIP NH01-124-0055										
	NHPDIP NH01-124-0056		2,000.00	1,000.00		3,000.00	98.09	64.09		162.18	3,162.18
09/11/06	Cap. Res. - NHPDIP NH01-124-0056										
	NHPDIP NH01-124-0057		115,666.00	60,833.00		176,499.00	5,646.50	3,749.67		9,396.17	185,895.17
09/11/06	Cap. Res. - NHPDIP NH01-124-0058										
	NHPDIP NH01-124-0058		11,734.00	5,867.00		17,601.00	572.77	376.47		949.24	18,550.24
09/11/06	Cap. Res. - NHPDIP NH01-124-0059		8,000.00	4,000.00		12,000.00	390.42	256.61		647.03	12,647.03
09/11/06	Cap. Res. - NHPDIP NH01-124-0060		48,000.00	24,000.00		72,000.00	2,343.28	1,540.38		3,883.66	75,883.66
09/11/06	Cap. Res. - NHPDIP NH01-124-0061		8,334.00	4,167.00		12,501.00	406.84	267.37		674.21	13,175.21
12/06/2006	Non-Cap. Res. - COMPUTER SYSTEM/NETWORK		5,000.00	5,000.00		10,000.00	273.00	238.85		511.85	10,511.85
05/21/07	Cap. Res. - REPAIR&REPLACEMENT FD. NH01-124-0062		250,000.00	100,000.00		350,000.00	7,653.45	7,595.50		15,248.95	365,248.95
01/22/08	Non-Cap. Res. - GENERAL CEMETERY MAINTENANCE & IMPROVEMENTS. (Art. 32-3/06 Town Mtg.)			138.73		138.73		2.89		2.89	141.62
05/08/08	Cap. Res. - POLICE CRUISER REPLACEMENT-Art. 4, Town Mtg. 2008. NH01-124-0065			20,000.00		20,000.00		252.27		252.27	20,252.27
05/08/08	Non-Cap. Res. - FIRE DEPT. PLANT MAINTENANCE FD. Art. 5, Town Mtg. 2008. NH01-124-0066			3,000.00		3,000.00		37.76		37.76	3,037.76
09/22/08	Non-Cap. Res. - ROOF REPLACEMENT EXP. SCH. TR. FUND Art. VII Sch. Mtg. 2008 NH01-124-0067			12,000.00		12,000.00		46.93		46.93	12,046.93
09/22/08	Cap. Res. - REPLACEMENT OF FUEL STORAGE TANKS. SCH. Art. IX Sch. Mtg. 2008 NH01-124-0068			3,500.00		3,500.00		13.75		13.75	3,513.75
=====	=====	=====	=====	=====	=====	=====	=====	=====	=====	=====	=====
Totals			1,138,400.75	515,992.73	176,784.53	1,477,608.95	136,517.07	37,381.86	3,756.62	170,142.31	1,647,751.26

Report of the Trust Funds of the Town of Gilmanton on December 31, 2008  
Trust funds not invested in the Common Trust

Page 6 of 7

Date of Creation	Name of Trust Fund	Purpose	Balance Beginning Year	New Funds Created	With- drawals	Balance End Year	Balance Beginning Year	INCOME Income During Year	Expended During Year	Balance End Year	Grand Total Principal & Income
Total Brought Forward			1,138,400.75	515,992.73	176,784.53	1,477,608.95	136,517.07	37,381.86	3,756.62	170,142.31	1,647,751.26
09/22/08	Cap. Res. -SCHOOL WATER STORAGE TANKS.ART. X			1,040.00		1,040.00		4.00		4.00	1,044.00
	NHPDIP NH01-124-0069										
09/22/08	Cap.Res. -SCHOOL PAVING ART.XI			1,500.00		1,500.00		5.93		5.93	1,505.93
	NHPDIP NH01-124-0070										
09/22/08	Non-Cap.Res.- SCH.BOILER REPLACEMENT EXP.FUND			5,000.00		5,000.00		19.57		19.57	5,019.57
	NHPDIP NH01-124-0071 ART. XII										
Totals			1,138,400.75	523,532.73	176,784.53	1,485,148.95	136,517.07	37,411.36	3,756.62	170,171.81	1,655,320.76


REPORT OF TRUST FUND ACCOUNTS  
COMMON TRUST - DECEMBER 31, 2008  
TOWN OF GILMANTON NH

RESPECTFULLY SUBMITTED:

  
FRED BUCHHOLZ, CHAIRMAN, TRUSTEE

  
JOHN DICKEY, TRUSTEE

  
ROBERT RICHARDS, TRUSTEE

  
PAUL LEVESQUE, TRUSTEE, CLERK

  
NEIL ROBERTS, APPT. TREASURER, TRUSTEE

## ZONING BOARD OF ADJUSTMENT

The Zoning Board of Adjustment had a very interesting year in 2008. We would like to express a heartfelt thanks to Lynne Brunelle from the Selectman's office who graciously filled in on several occasions, staying late and recording the minutes of our meetings. We are also happy to now have Annette Andreozzi, our Administrative Assistant, working with the board and assisting members of the public with zoning applications.

Several board members participated in the Municipal Law Series classes this year. Zoning issues change all the time and it is in the town's best interest for the board members to stay current with the new issues.

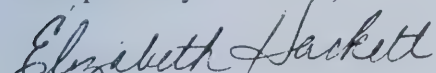
The board's caseload for the year consisted of only 16 cases due to the changes in the Zoning ordinance and the state of the economy. The board members spent many hours deliberating the cases so that they could be decided fairly. There were four (4) Special Exception applications & eleven (11) Variance applications this year along with some case continuances. Of the four (4) applications for Special Exceptions, all four (4) were granted. There was also one (1) request for a rehearing which was denied. Of the eleven (11) Variances, ten (10) were approved, one (1) was withdrawn by the applicants and one (1) case for a rehearing was granted.

The Zoning Board of Adjustment meets on the third Thursday of the month at 7 PM at the Academy Building. Meetings are open to the public. Zoning cases are interesting and sometimes very complicated. Comments from abutters and concerned town citizens are always very useful. Bridging the gap between the requirements of the Zoning Ordinance and the desires of a landowner is always very challenging.

As chairman, I would like to take this time to thank all the Board members for their hard work and dedication to this board throughout the year. Their commitment to serve their community in this volunteer capacity is absolutely unsurpassed.

We currently have four vacancies for alternate member positions. If you are interested in volunteering, please contact the selectman's office. Thank you.

Respectfully submitted,

  
Elizabeth Hackett, Chairman

Carolyn Baldwin, Vice-Chairman  
Ron Labelle  
Paul Levesque  
Israel Willard  
Wayne Gray (Alternate)





## **BELKNAP RANGE CONSERVATION COALITION 2008 ANNUAL REPORT**

The Belknap Range Conservation Coalition (BRCC) is a non-profit organization whose mission is to promote the conservation of open space, responsible stewardship, and low impact public enjoyment of scenic, natural, recreational and historical resources of the Belknap Mountain Range. Participating members include individuals from the project area towns of Alton, Belmont, Gilford and Gilmanton as well as dedicated individuals such as Dave Roberts who share an avid interest in the many resources that the Belknap Range provides. Conservation organizations with participating members include: UNH Cooperative Extension; Society for the Protection of NH Forests; Lakes Region Conservation Trust; Belknap County Sportsmen's Association; Gilmanton Land Trust; and the Belknap County Conservation District.

Along with working to protect the large unfragmented block of land encompassing the Belknap Mountain Range, the BRCC also educates the public about the significance of the resources of the Belknap Mountain Range; develops, promotes, and implements methods and strategies for ensuring the long-term protection and responsible stewardship of these resources; and promotes opportunities for low impact public enjoyment and recreation.

The BRCC strives to facilitate cooperation and communication among conservation organizations, municipalities, other governmental entities and area landowners, and helps coalition members secure funding, technical assistance and other resources for carrying out programs in support of this mission.

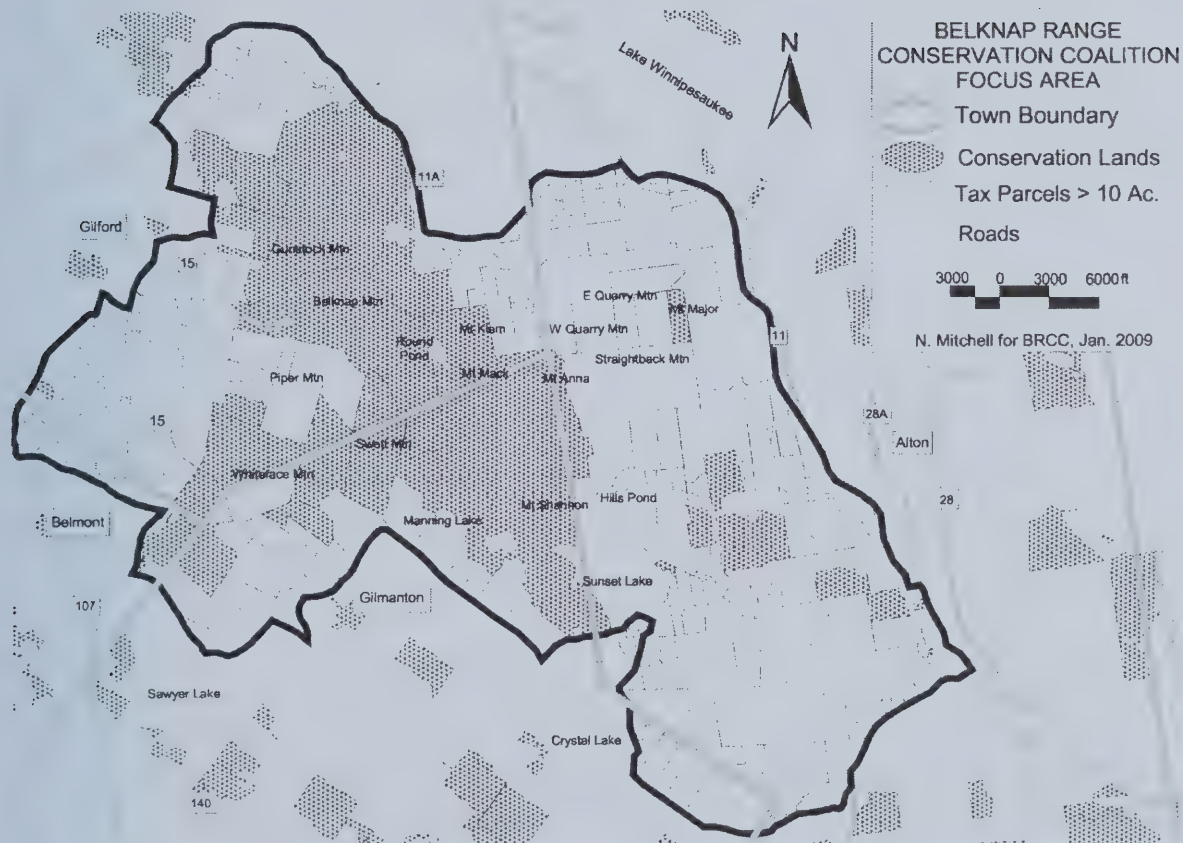
The BRCC made important organizational strides during 2008 after completing the necessary steps to organize with the State of New Hampshire as a non-profit. The Directors met monthly during the 2008 year. The monthly meetings offer important opportunities for members to share information about parcels within the focus area. A highlight of 2008 was that In April and May, the BRCC organized and sponsored a workshop in both Alton and Gilford on the basic land conservation options and tax benefits for landowners. Land conservation projects the BRCC has been involved in within the project focus area include: "Lands conserved within the BRCC focus area in 2008, with assistance from BRCC, include the 431-acre "Evelyn H. & Albert D. Morse, Sr. Preserve" on Alton Mountain Road, in Alton, acquired by the Society for the Protection of New Hampshire Forests, and containing the summit of Pine Mountain. Also, the Town of Belmont purchased the 172-acre Sanborn Farm LLC parcel on Durrell Mountain Road for conservation purposes."

The BRCC also continues working on updating the GIS maps for the Belknap Mountain Range. (A black and white version of the BRCC Focus Area map is included with this report.) For more information on the BRCC, please contact the Belknap Range

Conservation Coalition @ PO Box 151, Gilmanton IW, NH 03837 or email us @ [BelknapRangeCC@aol.com](mailto:BelknapRangeCC@aol.com).

Respectfully submitted,

Nancy B. Rendall  
Chair





February 5, 2009

To the Residents of Gilmanton:

**Thank you!!!**

The appropriation that we received from the Town of Gilmanton's 2008 budget has helped us to cover the costs of providing emergency mental health care to residents of your town.

During Fiscal Year 2008 (ending June 30, 2008), a total of 104 Gilmanton residents came to Genesis seeking help for their mental health problems. Their ages break down as follows:

<b>Age Range</b>	<b>Number of Clients</b>
Ages 1 – 17	42
Ages 18 – 59	57
Age 60 and over	5
<i>Total</i>	104

At Genesis we strive to enhance the quality of life in our communities by providing services that promote recovery from mental illness and emotional distress, in collaboration with clients, families and our community partners. Our staff is accountable for placing individuals on the path to recovery from mental illness and aiding them in their daily lives throughout the process.

We specialize in individual and group counseling and psychiatric services. We work with our most persistently ill patients on basic life skills such as public interaction and stable employment. We help parents and children to foster strong family relationships. Working with local police and fire departments, we provide emergency services 24 hours a day 7 days a week to residents of any age who are going through a mental health crisis.

Your financial support has helped to support our work with children, families and adults. The services provided by Genesis Behavioral Health help improve the quality of life for so many and yet are rarely covered by insurance plans or state programs. Thank you.

Sincerely,

A handwritten signature in cursive script that reads "Margaret M. Pritchard".

Margaret M. Pritchard  
Executive Director



## GILMANTON HISTORICAL SOCIETY

The Gilmanton Historical Society presents a series of historical programs each summer, the 4<sup>th</sup> Tuesday of the month, May through September.

A major attraction of the 2008 season was a program on Gilmanton in the 1890s, prepared by Pat Clarke from local newspapers of the late 19<sup>th</sup> century. The presentation was read by John Dickey, Carolyn Dickey, Carolyn Baldwin and Paula Gilman, and illustrated with photographs from the period. The Board is readying an equally interesting program for its 2009 summer season. Pat Clarke is preparing a similar presentation about Gilmanton in the early 20<sup>th</sup> century, scheduled for presentation in July.

Rebecca Rule returns to kick off the 2009 series at the Old Town Hall on May 26. Other programs planned are: *Dressing a Colonial Lady* in June; former Commissioner of Agriculture on *The Great Sheep Boom* in August; and *Before Peyton Place* in September. Look for a flier later in the spring for dates and details. The Society's website can be accessed by a link from the Town website or at [www.historicalsocietiesnh.org/Gilmanton](http://www.historicalsocietiesnh.org/Gilmanton).

Our Museum curators Barbara Angevine and Marion McIntyre continue to maintain and add to our museum in the Academy building. Look for exhibits about Gilmanton's history in the display cases in the Academy hallway. We are always on the lookout for historical pictures and artifacts specifically related to the Town. To visit the museum, and for volunteer opportunities, call Barbara Angevine at 267-6132.

Historical Society publications include several books and pamphlets and historical maps showing the town as it was originally laid out as well as a comparative map of dwellings in 1860 and 1960. All are available, along with other publications of the Gilmanton Historical Society, at the office of the Town Clerk, at the Society's summer programs, and at Society tables at the July 4<sup>th</sup> and Old Home Day celebrations and the School Christmas fair.

Volunteers are always welcome to assist with the work of the Society. New ideas on programs and possible projects as well as help with refreshments for the social hour, preceding each program. Contact John or Carolyn Dickey if you would like to participate.

*John Dickey*, President; *Pat Clarke*, Vice President; *Brenda Sens*, Treasurer; *Constance Widger*, Secretary. Directors: *Barbara Angevine*, *Carolyn Baldwin*, *Carolyn Dickey*, *Allen Everett*, *Paula Gilman*, and *George Kelley*.



## **GILMANTON LAND TRUST**

The Gilmanton Land Trust continued its mission in 2008 to help preserve important land resources in Gilmanton. We have worked with the Conservation Commission and the Five Rivers Conservation Trust to help inform landowners who may be interested in preserving their property from development.

The Jones Farm property on Loon Pond continues to be a focus. We have initiated a "Friends of the Jones Farm" group to work with us on trail and parking lot maintenance. This group of neighbors keeps a watchful eye on activities on the trails, and we anticipate they will continue to take responsibility for this very special conservation property. We held our annual meeting at the Jones Farm in October. Andy Fast, Belknap County Forester and Cooperative Extension Forest Resources Educator; and Brian Reader, Forester with Wadsworth Woodlands who managed a timber harvest on the Jones Farm conservation property for the landowner, Gerri Prusko, joined us to talk about managed forestry and lead a brief hike over the property to explain how the recent timber harvest was designed.

We were honored to host the annual meeting of the Five Rivers Conservation Trust at the Academy in May. Five Rivers is a regional land trust which now holds easements on four properties in Town. After the formal meeting and presentations, attendees toured the easement property belonging to Nancy Christie, on which Five Rivers holds the conservation easement. We expect that more property will be preserved in Gilmanton with the help of Five Rivers.

Anyone interested in working with the Gilmanton Land Trust, or learning more about protecting property through conservation easements should contact any of the Gilmanton Land Trust board members: Fuzz Freese, vice chair; Carolyn Baldwin, secretary; Joe Downing, treasurer; Tom Howe, Amanda Stone, John Dickey, and Meg Nighswander.

## GILMANTON YEAR-ROUND LIBRARY ASSOCIATION

The successful *Naming and Mini-Naming Campaigns* have produced considerable funds and for those interested, there are still a few items available for naming. In addition, other monies have been raised through sales, raffles and grants. The *Hunt Matching Grant* was a tremendous success with many generous donations from library supporters. The Year-Round Library Association thanks all who have given.

This past year's public events have included a movie screening, an open house and several very successful book donations days. As always, it was wonderful to talk with so many people about the year-round library at the Fourth of July and Old Home Day celebrations.

The November issue of *Yankee Magazine* featured a short article on the library, mentioning our continued hope for an "angel" to endow the library's annual operating costs of \$75,000. In addition, the project was fortunate to receive coverage in the *New York Times*, not only highlighting the project's progress but also the search for an endowment "angel". Without such a contribution, the GYRLA will request the operating costs on the March 2009 Town Warrant.

All those who have visited the library can attest to how surprising it looks – a post and beam building has been transformed into a modern, full service library. The interior furnishings and books on the stacks lead us to reflect with pride on the past ten years of effort they represent – a library and land with an estimated value of over \$1.2 million. The amount of work provided by volunteers and in-kind donors has been remarkable!

As our national economy falters, librarians throughout the country are experiencing increased library activity, in particular book circulation and public computer use. Tighter home budgets have resulted in people relying more on local library services as they are unable to purchase books, internet service or computers. In Laconia, for example, librarians indicate they have a constant wait time for public computer use. Over 700 donors have brought the library to the point of being ready to provide those services to the townspeople of Gilmanton, but operating expenses are needed to make that happen.

# Gilmanton Youth Organization

• PO Box 234 • Gilmanton, NH 03237 •



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The Gilmanton Youth Organization has further developed the baseball/softball fields at its facility on Allens Mill Road this past year. Significant progress was made to our newest field and we played our first games on that field in June. The backstop is in place, and we are hoping to complete the fencing on the 1<sup>st</sup> and 3<sup>rd</sup> baselines this year, as well as putting bleachers in place and building dugouts.

A Field Day and Flag Dedication Ceremony took place on June 7, 2008 at GYO Park, with many players and coaches participating in a fun-filled day. Several coaches took turns in the Dunking Booth while T-ball, baseball and softball games were played throughout the day. We held a brief ceremony dedicating the flagpole in memory of Nicholas Cournoyer, which was attended by several members of his family.

As we have in years past, GYO will once again be assisting with the Gilmanton 5K Road Race. We encourage all GYO players and their families to sign up for this event.

GYO Park is currently enjoyed by many families in the area and we welcome your ideas for future development and activities. We are still looking for assistance in clearing out and developing an area for a paved basketball court. If you have the equipment or the ability to help us out with some of the site work, we would love to hear from you. Some projects take longer to complete due to lack of funding. If you are able to help with fund raising or have ideas, please contact a board member. GYO meetings are held on the second Wednesday of the month, and we would love to see new faces.

The Gilmanton Youth Organization is operated for the express purpose of organizing and administering various sports programs for the school-aged children of the Town of Gilmanton for which school programs are not provided. The goals of GYO are to: *promote sportsmanship, develop good character and citizenship in our youth, and develop the athletic ability of our youth.*

Thank you for your continued support of our efforts.

## ***The GYO Board***

Rich Hillsgrove, President  
Lori Hemlin, Vice President  
Becky Plourde, Treasurer  
Karen Doherty, Secretary

***GYO is for everyone!***  
***Community, Sportsmanship and Athletics***



## LAKES REGION HOUSEHOLD HAZARDOUS WASTE COLLECTION

The 2008 Lakes Region Household Hazardous Waste (HHW) Collections were conducted in a safe and efficient manner on July 26, 2008 and August 2, 2008 at eight different locations. The event was coordinated by the Lakes Region Planning Commission (LRPC). Turnout was the largest in six years with 1,659 households from twenty-three communities participating. The percentage of households that participated ranged from less than 3% in some communities to more than 7% in others; overall 4.3% of Lakes Region households participated in this year's HHW Collection.

Our survey indicates that 36% of this year's participating households had never before contributed to an HHW collection; this is consistent with what we have seen in the past. We are pleased that each year we have more new households willing to make the effort to dispose of their wastes properly.

This year an Unwanted Medications Collection was held at the Gilford site in conjunction with the Lakes Region HHW Collection. It was open to all residents and homeowners in the participating Lakes Region communities. The bulk of the costs associated with this was paid for by the Gilford Police Department and School District with funds from a two-year grant.

Nearly 20,000 gallons of HHW and more than 25,000 feet of fluorescent bulbs were disposed of properly. The estimated cost per Lakes Region household was \$2.19.

The cost to communities for 2009 will remain the same as it was for 2008. The next Household Hazardous Waste Collections will be held July 25, 2009 and August 1, 2009. All residents and property owners in participating communities are encouraged to take this opportunity to safely dispose of your household hazardous products (check with your local coordinator or LRPC for details).



## LAKES REGION PLANNING COMMISSION

103 Main Street, Suite #3  
Meredith, NH 03253  
tel (603) 279-8171  
fax (603) 279-0200  
www.lakesrpc.org



### FOR TOWN ANNUAL REPORT LAKES REGION PLANNING COMMISSION 2007 – 2008 (FY-08)

The Lakes Region continues to grow and evolve. Homes and businesses have expanded along major roadways, and many of our communities have experienced dramatic changes. The Lakes Region Planning Commission (LRPC) is an organization established to provide area communities and region with the capability to respond to and shape the pressures of change in a purposeful way. With a service area covering over 1,200 square miles in Belknap, Carroll, Grafton and Merrimack Counties, the LRPC provides a wide range of planning services to member municipalities. The Commission offers direct and support services including technical assistance, geographic information systems, transportation planning, land use, environmental planning, hazard planning and economic development. Local, state, and federal resources primarily fund the LRPC. We also maintain a regular dialogue with state agencies as a resource for the entire Lakes Region. Our overall goal is to provide support, knowledge, and leadership to the governments, businesses, and citizens of the Lakes Region.

Below are some of the focus areas and services provided on behalf of the town of Gilmanton and the region in the past fiscal year:

#### LOCAL

- ❖ With guidance from local officials, finalized several town maps using GIS.
- ❖ Distributed many copies of the NH Planning and Land Use Regulation books to member planning boards at considerable savings.
- ❖ Organized and hosted three public Municipal Law Lectures, in cooperation with the NH Local Government Center, where practicing attorneys provide a legal perspective on local planning, zoning, and other municipal issues.

#### LAND USE

- ❖ Responded daily to requests from local communities for land use, transportation, environmental, and other information and guidance.
- ❖ Prepared master plans, capital improvement programs, zoning ordinances, subdivision regulations, and related services for several communities.
- ❖ Maintained circuit rider planning services for municipalities interested in assistance with development proposals.
- ❖ Developed a website of electronic documents to facilitate the outreach/education component of the *Innovative Land Use Guide* project, completed by the nine regional planning commissions and the NH Department of Environmental Services.

#### TRANSPORTATION

- ❖ Developed an update of the top regional transportation priorities, in cooperation with area communities, and submitted them to the NHDOT for review and consideration.

- ❖ Convened several meetings of the LRPC Transportation Advisory Committee (TAC) to enhance local involvement in transportation planning and project development.
- ❖ Conducted over 160 traffic counts around the region and prepared and updated several local road inventories, on a town-by-town basis, that will be used by the DOT and the municipalities.
- ❖ Presented testimony to the Governor's Advisory Commission on Intermodal Transportation to retain all Lakes Region projects in the state's Ten Year Plan.

## HOUSING

- ❖ Completed and distributed the 2008 Development Activity in the Lakes Region report on Lakes Region residential and commercial development trends. Prepared and distributed a new development survey for 2008-2009.
- ❖ Staff became qualified by the NH Housing Finance Authority to help communities implement the new Workforce Housing Law.

## ECONOMIC DEVELOPMENT

- ❖ Awarded \$50,000 from the U.S. Economic Development Administration to prepare a Comprehensive Economic Development Strategy (CEDS) for the Lakes Region. An approved CEDS will provide communities with access to EDA funding for infrastructure and economic development projects.
- ❖ Continue to work with area economic development groups including Belknap County Economic Development Council, Grafton County Economic Development Council, Franklin Business and Industrial Development Corporation, and the Wentworth Economic Development Council.

## NATURAL RESOURCES

- ❖ Planned and coordinated the 22nd annual household hazardous waste collection in the Lakes Region with 1,500 households from 23 communities participating at 8 collection sites. An estimated 19,000 total gallons of waste were collected, containerized, and transported to EPA approved end-of-life locations.
- ❖ Continue to provide assistance to the Pemigewasset Local River Advisory Committee.
- ❖ Participated in a number of meetings related to: source water protection, proper disposal of pharmaceuticals and personal care products, low impact development benefits to ground water, and how to implement ground water protection ordinances with municipalities.
- ❖ Continue to represent the region at meetings of the Lakes Region Household Hazardous Product Facility to explore the ways and means the facility may encourage other communities to participate.
- ❖ Created a series of web pages to provide an overview of various energy topics including: solar, geothermal, biomass, wind, and hydro-power.
- ❖ Hosted a training session for Volunteer River Assessment Program (VRAP) water quality monitors.
- ❖ Received funding assistance from the NH Department of Environmental Services to conduct the first phase of the Lakes Winnepesaukee Watershed Management Plan. Project partners include Lake Winnepesaukee Watershed Association, the University of New Hampshire, Plymouth State University, and the North Country Resource Conservation and Development Area Council.

## NATURAL HAZARDS

- ❖ Secured funding from the NH Department of Homeland Security and Emergency Management (HSEM) to prepare all hazard management plans for Lakes Region communities.
- ❖ Attended training to prepare local emergency operation plans (LEOP).

## REGIONAL CONCERNS

- ❖ Completed an overhaul of the LRPC website, [www.lakesrpc.org](http://www.lakesrpc.org), added many new features to facilitate access to on-line images for each municipality, recent publications, latest news, etc.
- ❖ Convened six Commission meetings that featured a diverse range of topics: NH Rail Transit Authority, the Downeaster, NH Rail Service, and Next Steps; Viewshed Management and Steep Slope Protection in the Lakes Region; Incentives for Housing, Smart Growth, and Conservation; Transportation Plans/Projects; Comprehensive Shoreland Protection Act: Its Future and Current Status.
- ❖ Reviewed project proposals through the NH Intergovernmental Review Agreement having a combined investment total greater than \$55 million in the Lakes Region.



## **REPORT OF NEW BEGINNINGS**

On behalf of New Beginnings – A Women's Crisis Center, I would like to thank the citizens of the Town of Gilmanton for their continued support. Your 2008 allocation, of **eight hundred fifty dollars (\$850.00)**, has enabled us to continue to provide 24-hour crisis support, outreach, and assistance to victims of domestic and sexual assault in all of Belknap County.

Our organization operates a full-time shelter, staffs a 24-hour crisis line, provides advocacy at court, hospitals, and police stations, social service advocacy, and offers peer support groups for victims of domestic violence and sexual assault. We also run community and school based education programs. We are members of the Belknap County Family Violence Prevention Forum, a task force made up of community members and professionals initiated by the Governor's Commission to take a stand against domestic and sexual violence in our county.

New Beginnings had advocated and staff in Belknap County courts each working day of this budget year. New Beginnings volunteers donated **22,221** service hours. All services are provided free of charge. We provided services to 22 victims from Gilmanton in the year 2007-2008, and provided 207 units of service (every 15 min. equals a unit of service). Also we offer Children's Groups now and we had a satellite site in Gilmanton last year to make it more convenient for people to attend.

We are members of the state-wide NH Coalition Against Domestic and Sexual Violence, promoting statewide networking and resource sharing among domestic violence and sexual assault programs. The coalition is the evaluating body and administrator of state and federal contracts that provide some funding for member programs and advocates for legislative change that affects victims of domestic and sexual assault.

Sincerely,

Kathy Keller

Kathy Keller  
Executive Director  
New Beginnings – A Women's Crisis Center





***Financial Reports***  
***for the***  
***Town of Gilmanton***  
***for***  
***The Fiscal Year Ending***  
***December 31, 2008***



**TOWN WARRANT  
THE STATE OF NEW HAMPSHIRE**

**To the inhabitants of the Town of Gilmanton in the county of Belknap in said state, qualified to vote in Town Affairs:**

**You are hereby notified to meet at the Gilmanton Academy in said Gilmanton on Tuesday, the Tenth day of March 2009, next at 7:00 of the clock in the forenoon, to act upon the following subjects:**

**ARTICLE #1:** To choose all necessary Town Officers for the year ensuing. Polls are open from 7a.m. to 7p.m.

**Action will be taken on the remaining articles at the Business Meeting at 10:00 a.m. on Saturday March 14, 2009 at the Gilmanton School, 1386 NH Route 140.**

**ARTICLE #2:** To see if the Town will vote to change the purpose of an existing Public Safety Building Construction Capital Reserve Fund created in 2007 to the New Municipal Buildings for Police and/or Fire Departments Capital Reserve Fund. **(2/3 Vote required)** The passage of this article is necessary for article 3 to be voted on.

**ARTICLE #3:** To see if the Town will vote to raise and appropriate the sum of Seventy Five Thousand Dollars (\$75,000.00) for the purchase of 12 acres of land to build a new Police Department said funds to come from the New Municipal Buildings for Police and/or Fire Departments Capital Reserve Fund. This article is contingent upon Article 2 passing. (Recommended by Budget Committee \$0,000.00 Recommended by Board of Selectmen \$75,000.00).

**ARTICLE #4:** To see if the municipality will vote to raise and appropriate the sum of Three Million Eighty Four Thousand One Hundred Eighty Seven Dollars (\$3,084,187.00) for the support of Town Government and for the payment of statutory obligations of the Town for the 2009 fiscal year, as stated below, exclusive of all other warrant articles. (Recommended by Budget Committee \$3,084,187.00, Recommended by Board of Selectmen \$3,106,534.00).

<u><b>BUDGET COMMITTEE</b></u>		<u><b>SELECTMEN</b></u>
Selectmen	\$ 950,973.00	\$ 958,815.00
Police Dept.	464,297.00	469,667.00
Fire Dept.	473,662.00	477,535.00
Highway Dept.	906,398.00	909,459.00
Solid Waste	235,657.00	236,997.00
Building Dept.	<u>53,200.00</u>	<u>54,061.00</u>
<b>TOTAL</b>	<b>\$3,084,187.00</b>	<b>\$3,106,534.00</b>



**ARTICLE #5:** To see if the Town will vote to raise and appropriate the sum of Three Hundred Fifty Three Thousand Six Hundred Fifty Seven Dollars (\$353,657.00) to be deposited in the following Capital Reserve Accounts. (Recommended by Budget Committee \$353,657.00, Recommended by Board of Selectmen \$353,657.00).

	<u><b>BUDGET COMMITTEE</b></u>	<u><b>SELECTMEN</b></u>
Cap. Res. Amb. Replacement \$	40,000.00	\$ 40,000.00
Cap. Res. Reval/Assessing	24,000.00	24,000.00
Cap. Res. Fire Eng. Rep.	81,800.00	81,800.00
Cap. Res. Town Septic Sys.	2,000.00	2,000.00
Cap. Res. Town Driveways	2,750.00	2,750.00
Cap. Res. Town Roofs	4,000.00	4,000.00
Cap. Res. Salt/Sand Covers	1,000.00	1,000.00
Cap. Res. Highway Equip.	60,690.00	60,690.00
Cap. Res. Recycling Equip.	5,867.00	5,867.00
Cap. Res. Fire Command Veh	2,800.00	2,800.00
Cap. Res. Police Cruisers	20,000.00	20,000.00
Cap. Res Public Safety Bldg	100,000.00	100,000.00
Cap. Res Bridges	2,500.00	2,500.00
Cap. Res. Replace Forestry 1	<u>6,250.00</u>	<u>6,250.00</u>
<b>TOTALS</b>	<b>\$353,657.00</b>	<b>\$353,657.00</b>

**ARTICLE #6:** To see if the Town will vote to raise and appropriate the sum of One Hundred Thousand Dollars (\$100,000.00) for the purpose of doing a statistical update of the assessments in the Town of Gilmanton. And to fund this appropriation by authorizing the withdrawal of Seventy Five Thousand Dollars (\$75,000.00) from the Capital Reserve Reval/Assessing Update account with the rest to be funded by taxation. (Recommended by Budget Committee \$100,000.00, Recommended by Board of Selectmen \$100,000.00).

**ARTICLE #7:** To see if the Town will vote to appropriate the sum of One Hundred Sixty Thousand Dollars (\$160,000.00) for the purpose of building a new Salt/Sand shed at the Highway Garage in Gilmanton Iron Works and to fund this appropriation by authorizing the withdrawal of One Hundred Sixty Thousand Dollars (\$160,000.00) from the Capital Reserve Highway Sheds Fund. (Recommended by Budget Committee \$160,000.00, Recommended by Board of Selectmen \$160,000.00).

**ARTICLE #8:** To see if the Town will vote to raise and appropriate the sum of Forty Thousand Dollars (\$40,000.00) for the purpose of repairing and erecting the cupola at the Academy Building located at 503 Province Road. (Not recommended by Budget Committee, Not recommended by Board of Selectmen).

**ARTICLE #9:** To see if the Town will vote to appropriate the sum of Twenty Seven Thousand Five Hundred Nineteen Dollars (\$27,519.00) for the purchase of a new police cruiser and to fund this appropriation by authorizing the withdrawal of Twenty Seven Thousand Five Hundred Nineteen Dollars (\$27,519.00) from the Police Cruiser Capital Reserve Fund. This is the normal rotation of replacement of police vehicles. (Recommended by Budget Committee \$27,519.00, Recommended by Board of Selectmen \$27,519.00).

**ARTICLE #10:** To see if the Town will vote to appropriate the sum of Eleven Thousand Dollars (\$11,000.00) for the purpose of replacing the fencing at the Recycling Facility and to fund this appropriation by authorizing the withdrawal of Eleven Thousand Dollars from the Recycling/Transfer Facility Capital Reserve Fund. (Recommended by Budget Committee \$11,000.00, Recommended by Board of Selectmen \$11,000.00).

**ARTICLE #11:** To see if the Town will vote to raise and appropriate the sum of Seventy Eight Thousand Five Hundred Dollars (\$78,500.00) to be deposited in the following Non-Capital Reserve Accounts. (Recommended by Budget Committee \$78,500.00, Recommended by Board of Selectmen \$78,500.00).

	<u>BUDGET COMMITTEE</u>	<u>SELECTMEN</u>
Non-Cap Res Office Equip.	\$ 2,500.00	\$ 2,500.00
Non-Cap Res. Ins. Deductible	1,000.00	1,000.00
Non-Cap. Res Hydrants	22,000.00	22,000.00
Non-Cap. Res Welfare/Gen'l Aide	50,000.00	50,000.00
Non-Cap. Res Fire Dept Plant Main.	<u>3,000.00</u>	<u>3,000.00</u>
<b>TOTAL</b>	<b>\$78,500.00</b>	<b>\$78,500.00</b>

**ARTICLE #12:** To see if the Town will vote to raise and appropriate the sum of Six Thousand One Hundred Fifteen Dollars (\$6,115.00) to replace the three computers, including monitors, software and installation at the Police department. (Recommended by Budget Committee \$6,115.00, Recommended by Board of Selectmen \$6,115.00).

**ARTICLE #13:** To see if the Town will vote to raise and appropriate the sum of Two Thousand Two Hundred Fifty Dollars (\$2,250.00) for the ATV Enforcement Grant. These grants are for salaries for officers doing ATV enforcement and will be reimbursed at 100% from the State of New Hampshire. These funds will not be expended unless the grants are received. (Recommended by Budget Committee \$2,250.00, Recommended by Board of Selectmen \$2,250.00).

**ARTICLE #14:** To see if the Town will vote to raise and appropriate the sum of Three Thousand Dollars (\$3,000.00) for Highway Safety Grants listed below. These grants are for salaries for the following details and will be reimbursed at 100% from the State of New Hampshire. These funds will not be expended unless the grants are received. (Recommended by Budget Committee \$3,000.00, Recommended by Board of Selectmen \$3,000.00).

Speed Detail	\$1,500.00
DWI Detail	<u>1,500.00</u>
<b>TOTAL</b>	<b>\$3,000.00</b>

**ARTICLE #15:** To see if the Town will vote to raise and appropriate the sum of Four Thousand Dollars (\$4,000.00) for rewiring the Pavilion at Crystal Lake Park to correct safety issues in the building. (Recommended by Budget Committee \$4,000.00, Recommended by Board of Selectmen \$4,000.00).

**ARTICLE #16:** To see if the Town will vote to raise and appropriate the sum of Five Hundred Dollars (\$500.00) to fund milfoil treatment for lakes in Gilmanton. (Recommended by Budget Committee \$500.00, Recommended by Board of Selectmen \$500.00).

**ARTICLE #17:** To see if the Town will vote to accept a deed to the Beech Grove Cemetery from the Beech Grove Cemetery Association, at which time the cemetery will become a municipal cemetery for which the Cemetery Trustees have control of the sale of lots and maintenance.

**ARTICLE #18:** To see if the Town will vote to discontinue the following capital reserve funds, non-capital reserve funds and expendable trust funds. These funds all have zero balances. This article is a request of the New Hampshire Department of Revenue Administration.

- Office Equipment
- One-Ton Dump Truck
- Radios/Pagers (Fire Department)
- Highway Tractor/Loader
- Defibrillators
- Road Grader
- Employee Severance Pay
- Gilmanton Iron Works Town Hall Roof
- Academy Building Roof

**ARTICLE #19:** To see if the Town will vote to exempt 100% of the value of solar energy systems as defined in RSA 72:61 from real property taxation.

**ARTICLE #20:** To see if the Town will vote to exempt 100% of the value of wind powered energy systems as defined in RSA 72:65 from real property taxation.



**ARTICLE #21:** To see if the Town will vote to exempt 100% of the value of wood heating energy systems as defined in RSA 72:69 from real property taxation.

**ARTICLE #22:** To see if the Town will vote to retain, for conservation purposes, 28 acres of land Tax Map 416 Lot 21, located on NH Route 140 conveyed to the town by Tax Collector's Deed on April 5, 1996. This property contains many wetlands and portions have been mapped and identified by the NH Fish & Game Department as Tier I habitats, indicating their very high importance for wildlife and ecological protection.

**ARTICLE #23: Submitted by Petition** To see if the Town will raise and appropriate the sum of Seventy Five Thousand Dollars (\$75,000.00) for the annual operating expenses of the Gilmanton Year-Round Library. (Not Recommended by Budget Committee, Not Recommended by Board of Selectmen)

**ARTICLE #24: Submitted by Petition** To see if the Town will vote to adopt an ordinance recognizing that groundwater and surface waters are a critical, finite, integrated natural resource that is becoming increasingly scarce and subject to heavy contamination as development pressures increase. Having clean, potable water is a basic human right, not the privilege of those who can afford it. Water is essential to the public health, and for all life. Our community's wildlife and plant life depend on sufficient amounts of pure water to sustain them.

In this regard, the Town has sought assistance from local and federal sources, including the Conservation Commission, regional planning Commissions, the New Hampshire Department of Environmental Services, the U.S. Geological Survey, and private conservation groups to protect these resources.


**ARTICLE #25:** To hear reports of any Committees chosen and pass any votes relative thereto.

Given under our hands and seal this 12<sup>th</sup> Day of February, in the year of our Lord Two Thousand Nine.



  
Donald J. Guarino, Chairman

  
Rachel M. Frechette Hatch

  
Elizabeth M. Abbott



**TOWN OF GILMANTON  
PROPOSED BUDGET 2009**

ACCOUNT #	DESCRIPTION	BUDGETED 2008	EXPENDED 2008	DEPARTMENT REQUEST 2009	SELECTMEN RECOMMEND 2009	BUDGET COMMITTEE 2009
01-41301-110-01	Salaries-Town Administrator	50879.00	50052.80	53831.00	53831.00	53831.00
01-41301-115-02	Salaries-Selectmen's Secretary	16807.00	13413.01	18000.00	18000.00	18000.00
01-41301-125-01	Salaries-Town Admin. Adjust	2952.00	2952.00	2153.00	2153.00	1076.00
01-41301-125-02	Salaries-Secretary Adjust	882.00	882.00	720.00	720.00	360.00
01-41301-130-01	Salaries-Selectmen	9900.00	10135.92	9900.00	9900.00	9900.00
01-41301-210-00	Insurance-Health	12719.00	11153.19	11596.00	11596.00	11596.00
01-41301-215-00	Insurance-Life	0.00	0.00	359.00	359.00	359.00
01-41301-219-00	Insurance-Dental	0.00	0.00	698.00	698.00	698.00
01-41301-220-00	FICA	10941.00	4849.05	5247.00	5247.00	5247.00
01-41301-225-00	Medicare	0.00	1134.07	1227.00	1227.00	1227.00
01-41301-230-00	Retirement	0.00	6461.68	4993.00	4993.00	4993.00
01-41301-240-00	Tuition Reimbursement	0.00	0.00	0.00	0.00	0.00
01-41301-250-00	Unemployment Compensation	0.00	0.00	0.00	0.00	0.00
01-41301-260-00	Worker's Compensation	0.00	0.00	0.00	0.00	0.00
01-41301-270-00	Training	0.00	259.50	200.00	200.00	200.00
01-41301-271-00	Appreciation	1500.00	1347.70	1500.00	1500.00	1500.00
01-41301-341-00	Telephone	2000.00	1922.96	2000.00	2000.00	2000.00
01-41301-343-00	Advertising & Noticing	2200.00	2763.80	2000.00	2000.00	2000.00
01-41301-390-00	Other Professional-Lien Research	0.00	0.00	0.00	0.00	0.00
01-41301-431-00	Computer Maintenance	2000.00	642.07	5900.00	5900.00	5900.00
01-41301-440-00	Rentals & Leases	0.00	935.00	0.00	0.00	0.00
01-41301-440-01	Rentals & Leases-Copier	4000.00	2336.65	4000.00	4000.00	4000.00
01-41301-550-00	Printing	5000.00	3819.80	3800.00	3800.00	3800.00
01-41301-560-00	Dues & Subscription	3000.00	3232.54	3000.00	3000.00	3000.00
01-41301-610-00	Supplies-General	0.00	0.00	0.00	0.00	0.00
01-41301-610-01	Supplies-Safety	5000.00	1406.22	1500.00	1500.00	1500.00
01-41301-620-00	Supplies-Office	0.00	0.00	0.00	0.00	0.00
01-41301-625-00	Rentals & Leases-Postage Machine	2240.00	1619.75	2240.00	2240.00	2240.00
01-41301-637-00	Mileage	100.00	120.13	200.00	200.00	200.00
01-41301-660-01	Vehicle-Town Vehicle	2000.00	439.25	1000.00	1000.00	1000.00
01-41301-690-00	Other Misc	2200.00	1270.85	1500.00	1500.00	1500.00
01-41301-750-00	Capital Outlay-Office Equipment	1500.00	381.91	0.00	0.00	0.00
	<b>EXECUTIVE Total</b>	<b>137820.00</b>	<b>123531.85</b>	<b>137564.00</b>	<b>137564.00</b>	<b>136127.00</b>

**TOWN OF GILMANTON  
PROPOSED BUDGET 2009**

ACCOUNT #	DESCRIPTION	BUDGETED 2008	EXPENDED 2008	DEPARTMENT REQUEST 2009	SELECTMEN RECOMMEND 2009	BUDGET COMMITTEE 2009
01-41403-190-01	Salaries-Supervisor of Checklist	3875.00	3328.59	1500.00	1500.00	1500.00
01-41403-190-02	Salaries-Election Workers	6305.00	7490.77	1425.00	1425.00	1425.00
01-41403-220-00	FICA	400.00	0.00	0.00	0.00	0.00
01-41403-225-00	Medicare	0.00	0.00	0.00	0.00	0.00
01-41403-343-00	Advertisint & Notices	2300.00	1079.65	500.00	500.00	500.00
01-41403-431-00	Computer Maintenance	100.00	629.85	900.00	900.00	900.00
01-41403-490-00	Other Property-Voting Booths	200.00	2641.50	1000.00	1000.00	1000.00
01-41403-490-01	Other Property-Services	100.00	0.00	0.00	0.00	0.00
01-41403-550-00	Printing	6550.00	0.00	500.00	500.00	500.00
01-41403-610-00	General Expense-Election Day	2000.00	2229.80	500.00	500.00	500.00
01-41403-620-00	Supplies - Office	0.00	0.00	200.00	200.00	200.00
01-41403-740-00	Capital Outlay-Equipment	0.00	0.00	0.00	0.00	0.00
	ELECTION, REG & VITAL Total	21830.00	17400.16	6525.00	6525.00	6525.00
01-41501-110-01	Salaries-Exec. Secretary	8000.00	1491.56	8868.00	8868.00	8868.00
01-41501-125-01	Salaries-Exec. Sec. Adjust	868.00	868.00	355.00	355.00	178.00
01-41501-190-00	Salaries-Accountant	18000.00	18000.00	15000.00	15000.00	15000.00
01-41501-210-00	Insurance-Health	0.00	0.00	1933.00	1933.00	1933.00
01-41501-215-00	Insurance-Life	0.00	0.00	126.00	126.00	126.00
01-41501-219-00	Other Insurance-Dental	0.00	0.00	117.00	117.00	117.00
01-41501-220-00	FICA	1454.00	0.00	572.00	572.00	572.00
01-41501-225-00	Medicare	0.00	0.00	134.00	134.00	134.00
01-41501-230-00	Retirement	0.00	662.87	822.00	822.00	822.00
01-41501-240-00	Tuition Reimbursement	0.00	0.00	100.00	100.00	100.00
01-41501-301-00	Auditing	6250.00	6250.00	6250.00	6250.00	6250.00
01-41501-560-00	Dues & Subscriptions	150.00	0.00	50.00	50.00	50.00
01-41501-620-00	Supplies-Office	3500.00	1813.16	2800.00	2800.00	2800.00
01-41501-625-00	Postage	12000.00	8912.36	12000.00	12000.00	12000.00
01-41501-630-00	Maintenance & Repair	3990.00	3990.00	4000.00	4000.00	4000.00
01-41501-637-00	Mileage Reimbursement	50.00	68.68	50.00	50.00	50.00
01-41501-690-00	Other Misc.	200.00	0.00	200.00	200.00	200.00
	FINANCE ADMINISTRATION Total	54462.00	42056.63	53377.00	53377.00	53200.00

# TOWN OF GILMANTON PROPOSED BUDGET 2009

ACCOUNT #	DESCRIPTION	BUDGETED 2008	EXPENDED 2008	DEPARTMENT REQUEST	SELECTMEN RECOMMEND	BUDGET COMMITTEE
				2009	2009	2009
01-41502-110-01	Salaries-Tax Col./Clerk	46850.00	46694.99	49567.00	49567.00	49567.00
01-41502-110-02	Salaries-Deputy Col./Clerk	25925.00	27134.46	28228.00	28228.00	28228.00
01-41502-115-03	Salaries-Assistant	12037.00	14420.74	16601.00	16601.00	16601.00
01-41502-125-01	Salaries-Tax Col./Clerk Adjust	2717.00	2717.00	0.00	1983.00	992.00
01-41502-125-02	Salaries-Deputy Adjust	1503.00	1503.00	0.00	1129.00	565.00
01-41502-125-03	Salaries-Assistant Adjust	700.00	700.00	0.00	664.00	332.00
01-41502-210-00	Insurance-Health	30439.00	29615.72	23192.00	23192.00	23192.00
01-41502-215-00	Insurance-Life	0.00	0.00	719.00	719.00	719.00
01-41502-219-00	Insurance Other-Dental	0.00	0.00	1396.00	1396.00	1396.00
01-41502-220-00	FICA	13647.00	5410.37	6087.00	6087.00	6087.00
01-41502-225-00	Medicare	0.00	1265.42	1424.00	1424.00	1424.00
01-41502-230-00	Retirement	0.00	6939.64	7213.00	7212.00	7212.00
01-41502-240-00	Tuition Reimbursement	0.00	0.00	0.00	0.00	0.00
01-41502-270-00	Training	400.00	400.00	500.00	500.00	500.00
01-41502-320-00	Legal-Lein Research	0.00	0.00	0.00	0.00	0.00
01-41502-341-00	Telephone	1500.00	1288.88	1500.00	1500.00	1500.00
01-41502-343-00	Advertising	0.00	66.25	200.00	200.00	200.00
01-41502-390-00	Other Prof.-Document Restoration	5000.00	528.15	1750.00	300.00	300.00
01-41502-430-00	Repairs & Maintenance	5500.00	4720.64	5875.00	5875.00	5875.00
01-41502-550-00	Printing	2500.00	1324.35	2500.00	2500.00	2500.00
01-41502-560-00	Dues & Subscriptions	1000.00	1295.69	1500.00	1000.00	1000.00
01-41502-620-00	Supplies-Office	1500.00	784.71	1500.00	1500.00	1500.00
01-41502-625-00	Postage	0.00	0.00	0.00	0.00	0.00
01-41502-637-00	Mileage Reimbursement	600.00	797.16	1000.00	500.00	500.00
01-41502-740-00	Capital Outlay-Machinery & Equipment	1500.00	0.00	2500.00	1200.00	1200.00
01-41502-810-00	Other-Belknap County Deeds	580.00	541.85	620.00	620.00	620.00
	TAX COLLECTOR/CLERK Total	153898.00	148149.02	153872.00	153897.00	152010.00
01-41505-115-01	Salaries-Treasurer	5660.00	5390.03	5660.00	5660.00	5660.00
01-41505-115-02	Salaries-Deputy Treasurer	750.00	750.00	750.00	750.00	750.00
01-41505-125-01	Salaries-Treas. Adjust	0.00	0.00	226.00	226.00	113.00
01-41505-125-02	Salaries-Deputy Adjust	0.00	39.03	30.00	30.00	15.00
01-41505-125-04	Salaries-Adjust Bookkeeper	0.00	0.00	0.00	0.00	0.00
01-41505-220-00	FICA	532.00	728.96	414.00	414.00	414.00



**TOWN OF GILMANTON  
PROPOSED BUDGET 2009**

ACCOUNT #	DESCRIPTION	BUDGETED 2008	EXPENDED 2008	DEPARTMENT REQUEST 2009	SELECTMEN RECOMMEND 2009	BUDGET COMMITTEE 2009
01-41505-225-00	Medicare	0.00	170.41	97.00	97.00	97.00
01-41505-340-00	Bank Fees	50.00	56.00	40.00	40.00	40.00
01-41505-390-00	Other Professional	0.00	0.00	0.00	0.00	0.00
01-41505-550-00	Printing	0.00	0.00	0.00	0.00	0.00
01-41505-610-00	Supplies-Office	500.00	274.16	250.00	250.00	250.00
01-41505-637-00	Mileage	0.00	16.38	25.00	25.00	25.00
	<b>TREASURER, DEPUTY Total</b>	<b>7492.00</b>	<b>7424.97</b>	<b>7492.00</b>	<b>7492.00</b>	<b>7364.00</b>
01-41507-110-00	Clerk-Trustess of the Trust Fund	0.00	0.00	900.00	900.00	900.00
01-41507-110-02	Salary-Bkkpr of Trust Funds	6110.00	6109.92	6110.00	6110.00	6110.00
01-41507-115-03	Salary-Clerk Trustee of Trust Fund	900.00	825.00	0.00	0.00	0.00
01-41507-115-04	Salaries-Bookkeeper Trust Fund	0.00	0.00	0.00	0.00	0.00
01-41507-125-01	Salary Adjust - Clerk	0.00	0.00	36.00	36.00	18.00
01-41507-125-04	Salaries-Adjustment Bkkpr	258.00	258.00	244.00	244.00	122.00
01-41507-220-00	FICA-Trustees	532.00	0.00	452.00	452.00	452.00
01-41507-225-00	Medicare-Trustees	0.00	0.00	106.00	106.00	106.00
01-41507-550-00	Printing-Trustees	100.00	0.00	100.00	100.00	100.00
01-41507-625-00	Postage	100.00	0.00	100.00	50.00	50.00
01-41507-690-00	Other Misc.	50.00	441.57	50.00	50.00	50.00
	<b>TRUSTEES OF TRUST FUNDS Total</b>	<b>8050.00</b>	<b>7634.49</b>	<b>8098.00</b>	<b>8048.00</b>	<b>7908.00</b>
01-41509-110-01	Salaries-Secretary	1400.00	1261.26	1400.00	1400.00	1400.00
01-41509-125-00	Salary Adj - Secretary	0.00	0.00	56.00	56.00	28.00
01-41509-220-00	FICA	110.00	0.00	94.00	94.00	94.00
01-41509-225-00	Medicare	0.00	0.00	22.00	22.00	22.00
01-41509-270-00	Training	0.00	70.00	400.00	400.00	400.00
01-41509-343-00	Advertising	0.00	150.65	100.00	100.00	100.00
01-41509-560-00	Dues & Subscriptions	90.00	0.00	0.00	0.00	0.00
01-41509-690-00	Other Misc	600.00	380.00	50.00	50.00	50.00
	<b>BUDGETING Total</b>	<b>2200.00</b>	<b>1861.91</b>	<b>2122.00</b>	<b>2122.00</b>	<b>2094.00</b>
01-41521-110-01	Salaries-Assessing Clerk	30135.00	30963.17	31882.00	31882.00	31882.00
01-41521-125-01	Salaries-Asses. Adjust	1747.00	1747.00	1275.00	1275.00	638.00
01-41521-210-00	Insurance-Health	17330.00	17285.04	14640.00	14640.00	14640.00



# TOWN OF GILMANTON PROPOSED BUDGET 2009

ACCOUNT #	DESCRIPTION	BUDGETED 2008	EXPENDED 2008	DEPARTMENT REQUEST 2009	SELECTMEN RECOMMEND 2009	BUDGET COMMITTEE 2009
01-41521-215-00	Insurance-Life	0.00	0.00	359.00	359.00	359.00
01-41521-219-00	Insurance Other-Dental	0.00	0.00	1238.00	1238.00	1238.00
01-41521-220-00	FICA	5225.00	1804.14	2056.00	2056.00	2056.00
01-41521-225-00	Medicare	0.00	421.92	481.00	481.00	481.00
01-41521-230-00	Retirement	0.00	2930.38	2898.00	2898.00	2898.00
01-41521-270-00	Training	0.00	0.00	0.00	0.00	0.00
01-41521-312-00	Assessing	32000.00	32013.00	32000.00	32000.00	32000.00
01-41521-320-00	Legal-Title Research	250.00	57.00	100.00	100.00	100.00
01-41521-320-01	Legal-Recording Fees	250.00	164.18	100.00	100.00	100.00
01-41521-390-00	Other Prof.-Tax Mapping	3000.00	2979.50	3500.00	3500.00	3500.00
01-41521-560-00	Dues & Subscription	50.00	20.00	25.00	25.00	25.00
01-41521-610-00	Supplies-Software	4000.00	3729.00	4000.00	4000.00	4000.00
01-41521-620-00	Supplies-Office	600.00	532.33	600.00	600.00	600.00
01-41521-637-00	Mileage	25.00	45.45	25.00	25.00	25.00
01-41521-690-00	Other Misc.	0.00	0.00	0.00	0.00	0.00
01-41521-740-00	Capital Outlay-Equipment	250.00	395.00	0.00	0.00	0.00
	ASSESSING Total	94862.00	95087.11	95179.00	95179.00	94542.00
01-41531-320-01	Legal-General	12801.00	12873.26	13000.00	13000.00	13000.00
01-41531-320-02	Legal-Court Cases	20000.00	2428.26	10000.00	10000.00	5000.00
	LEGAL Total	32801.00	15301.52	23000.00	23000.00	18000.00
01-41911-110-01	Salaries-Planning	18498.00	13967.82	16887.00	16887.00	16887.00
01-41911-115-02	Salaries-Assistant	9713.00	7856.69	9012.00	9012.00	9012.00
01-41911-125-01	Salaries-Planning Adjust	1072.00	1072.00	675.00	675.00	338.00
01-41911-125-02	Salaries-Asst. Adjust	563.00	563.00	360.00	360.00	180.00
01-41911-220-00	FICA	2283.00	1365.03	1670.00	1670.00	1670.00
01-41911-225-00	Medicare	0.00	319.25	390.00	390.00	390.00
01-41911-270-00	Training	200.00	120.00	200.00	200.00	200.00
01-41911-343-00	Advertising & Notices	1200.00	1106.87	1200.00	1200.00	1200.00
01-41911-550-00	Printing	300.00	8.20	300.00	300.00	300.00
01-41911-560-00	Dues & Subscriptions	3027.00	2922.00	3000.00	3000.00	3000.00
01-41911-620-00	Supplies-Office	300.00	144.08	300.00	300.00	300.00
01-41911-625-00	Postage	0.00	0.00	0.00	0.00	0.00

**TOWN OF GILMANTON  
PROPOSED BUDGET 2009**

ACCOUNT #	DESCRIPTION	BUDGETED 2008	EXPENDED 2008	DEPARTMENT REQUEST 2009	SELECTMEN RECOMMEND 2009	BUDGET COMMITTEE 2009
01-41911-637-00	Mileage	250.00	93.97	250.00	250.00	250.00
01-41911-670-00	Books & Periodicals	200.00	160.00	200.00	200.00	200.00
01-41911-730-00	Capital Outlay-Master Plan	1000.00	0.00	1000.00	1000.00	1000.00
01-41911-740-00	Capital Outlay-Equipment	0.00	0.00	0.00	0.00	0.00
	<b>PLANNING Total</b>	<b>38606.00</b>	<b>29698.91</b>	<b>35444.00</b>	<b>35444.00</b>	<b>34927.00</b>
01-41912-115-00	Salaries-ZBA Clerk	9310.00	5779.70	10000.00	9850.00	9850.00
01-41912-125-00	Salaries-Adjust ZBA Clerk	540.00	540.00	600.00	394.00	197.00
01-41912-210-00	Health Insurance	0.00	0.00	1933.00	1933.00	1933.00
01-41912-215-00	Life Insurance	0.00	0.00	126.00	126.00	126.00
01-41912-219-00	Insurance Other-Dental	0.00	0.00	117.00	117.00	117.00
01-41912-220-00	FICA	1614.00	1033.27	635.00	635.00	635.00
01-41912-225-00	Medicare	0.00	241.65	148.00	148.00	148.00
01-41912-230-00	Retirement	0.00	2971.35	913.00	913.00	913.00
01-41912-270-00	Training	120.00	187.17	150.00	150.00	150.00
01-41912-320-00	Legal-Recording Fees	515.00	190.30	550.00	550.00	550.00
01-41912-343-00	Advertising & Notices	2600.00	995.37	2700.00	2700.00	2700.00
01-41912-560-00	Dues & Subscriptions	0.00	0.00	0.00	0.00	0.00
01-41912-620-00	Supplies-Office	275.00	70.46	300.00	300.00	300.00
01-41912-625-00	Postage	0.00	0.00	0.00	0.00	0.00
	<b>ZONING Total</b>	<b>14974.00</b>	<b>12009.27</b>	<b>18172.00</b>	<b>17816.00</b>	<b>17619.00</b>
01-41913-115-00	Salaries-HDC Clerk	4240.00	3077.44	4486.00	4316.00	4316.00
01-41913-125-00	Salaries-HDC Adjust	246.00	246.00	0.00	176.00	88.00
01-41913-220-00	FICA	735.00	0.00	289.00	284.00	284.00
01-41913-225-00	Medicare	0.00	0.00	68.00	66.00	66.00
01-41913-230-00	Retirement - HDC	0.00	0.00	0.00	407.00	407.00
01-41913-343-00	Advertising & Notices	600.00	446.86	600.00	600.00	600.00
01-41913-560-00	Dues & Subscriptions	50.00	35.00	100.00	100.00	100.00
01-41913-610-00	Supplies-General	400.00	89.81	300.00	300.00	300.00
01-41913-625-00	Postage	0.00	0.00	0.00	0.00	0.00
01-41913-690-00	Other Misc.	300.00	0.00	300.00	300.00	300.00
	<b>HISTORICAL DISTRICT Total</b>	<b>6571.00</b>	<b>3895.11</b>	<b>6143.00</b>	<b>6549.00</b>	<b>6461.00</b>

**TOWN OF GILMANTON  
PROPOSED BUDGET 2009**

ACCOUNT #	DESCRIPTION	BUDGETED 2008	EXPENDED 2008	DEPARTMENT REQUEST 2009	SELECTMEN RECOMMEND 2009	BUDGET COMMITTEE 2009
01-41941-341-01	Telephone - Town Hall	500.00	335.16	500.00	500.00	500.00
01-41941-410-01	Electricity - Town Hall	4500.00	2652.59	4500.00	4500.00	4500.00
01-41941-410-02	Electricity - Academy	5500.00	8169.60	5500.00	5500.00	5500.00
01-41941-411-01	Heating & Oil - Town Hall	3500.00	3505.06	3500.00	3500.00	3500.00
01-41941-411-02	Heating & Oil - Academy	9000.00	12849.00	9000.00	9000.00	9000.00
01-41941-430-01	Repairs & Maint. - Town Hall	23900.00	17902.62	7500.00	7500.00	7500.00
01-41941-430-02	Repairs & Maint. - Academy	25000.00	37917.37	46000.00	46000.00	46000.00
01-41941-490-02	Other Property Elevator - ACAD	2000.00	2073.60	2000.00	2000.00	2000.00
01-41941-630-00	Repairs & Maintenance-Town	0.00	0.00	0.00	0.00	0.00
01-41941-640-01	Custodial & Housekeeping TH	1000.00	1452.00	1000.00	1000.00	1000.00
01-41941-640-02	Custodial & Housekeeping Academy	3600.00	6635.51	4600.00	4600.00	4600.00
01-41941-650-01	Grounds Keeping - Town Hall	2000.00	1502.28	2000.00	2000.00	2000.00
01-41941-650-02	Grounds Keeping - Academy	2600.00	1738.78	2600.00	2600.00	2600.00
01-41941-720-00	Capital Outlay-Buildings	12000.00	0.00	0.00	0.00	0.00
01-41941-730-00	Capital Outlay-Other improvements	0.00	0.00	0.00	0.00	0.00
01-41941-730-01	Capital Outlay Improvements	0.00	0.00	0.00	0.00	0.00
01-41941-730-02	Capital Outlay-Improvements	0.00	0.00	0.00	0.00	0.00
	GENERAL GOVERNMENT BUILDING	95100.00	96733.57	88700.00	88700.00	88700.00
01-41951-430-00	Repairs & Maint.	2000.00	2000.00	2500.00	2500.00	2500.00
01-41951-620-00	Supplies	100.00	100.00	100.00	100.00	100.00
01-41951-650-00	Grounds Keeping	4000.00	4000.00	4000.00	4000.00	4000.00
	CEMETARIES Total	6100.00	6100.00	6600.00	6600.00	6600.00
01-41969-250-00	Unemployment Claims	0.00	27086.00	32035.00	32035.00	32035.00
01-41969-260-00	Worker's Compensation Insurance	21928.00	20761.80	35522.00	35522.00	35522.00
01-41969-520-00	Liability & General Insurance	31836.00	36037.56	36037.00	36037.00	36037.00
	INSURANCE Total	53764.00	83885.36	103595.00	103594.00	103594.00
01-42101-110-00	Salaries-Chief	56521.00	58528.39	59703.00	59703.00	59703.00
01-42101-110-01	Salaries-Clerk	30409.00	31054.60	32172.00	32172.00	32172.00
01-42101-110-02	Salaries-Sergeant	48825.00	49514.47	51656.00	51656.00	51656.00
01-42101-110-03	Salaries-Senior Officer	40749.00	36594.53	43112.00	43112.00	43112.00
01-42101-110-04	Salaries-Patrol #1	36983.00	23890.49	44084.00	44084.00	44084.00



# TOWN OF GILMANTON PROPOSED BUDGET 2009

ACCOUNT #	DESCRIPTION	BUDGETED 2008	EXPENDED 2008	DEPARTMENT REQUEST 2009	SELECTMEN RECOMMEND 2009	BUDGET COMMITTEE 2009
01-42101-110-05	Salaries-Patrol #2	39639.00	40100.95	37835.00	37835.00	37835.00
01-42101-115-06	Salaries-Part-time	7500.00	17995.25	7500.00	7500.00	7500.00
01-42101-125-00	Salaries-Adjust Chief	3182.00	3182.00	2388.00	2388.00	1194.00
01-42101-125-01	Salaries-Adjust Clerk	1763.00	1763.00	1287.00	1287.00	643.00
01-42101-125-02	Salaries-Adjust Sergeant	2831.00	2831.00	2066.00	2066.00	1033.00
01-42101-125-03	Salaries-Adjust Senior Officer	2363.00	2363.00	1724.00	1724.00	862.00
01-42101-125-04	Salaries-Adjust Patrol #1	2142.00	2142.00	1763.00	1763.00	882.00
01-42101-125-05	Salaries-Adjust Patrol #2	2299.00	2299.00	1513.00	1513.00	757.00
01-42101-125-06	Salaries-Adjust Part-Time	0.00	0.00	0.00	0.00	0.00
01-42101-130-07	Salaries-ACO	1000.00	252.00	1000.00	1000.00	1000.00
01-42101-140-00	Overtime	10000.00	5169.94	10000.00	10000.00	10000.00
01-42101-190-00	Call Pay	2400.00	4341.00	2400.00	2400.00	2400.00
01-42101-190-01	Detail	12000.00	14645.00	12000.00	12000.00	12000.00
01-42101-190-02	OHRV Detail	0.00	0.00	0.00	0.00	0.00
01-42101-190-03	Holiday	9750.00	7983.04	9993.00	9993.00	9993.00
01-42101-210-00	Insurance-Health	56026.00	47922.42	38767.00	38767.00	38767.00
01-42101-215-00	Insurance-Life	0.00	0.00	1797.00	1797.00	1797.00
01-42101-219-00	Insurance Other-Dental	0.00	0.00	2285.00	2285.00	2285.00
01-42101-220-00	FICA	2350.36	3352.13	2750.00	2750.00	2750.00
01-42101-225-00	Medicare	4532.79	4384.84	4701.00	4701.00	4701.00
01-42101-230-00	Retirement	34744.85	34110.00	37374.00	37374.00	37374.00
01-42101-270-00	Training	3150.00	2762.88	3150.00	3150.00	3150.00
01-42101-290-00	Other-Pre Employment	400.00	0.00	400.00	400.00	400.00
01-42101-341-00	Telephone	4500.00	4310.32	4500.00	4500.00	4500.00
01-42101-355-00	Photo Lab-Investigation	725.00	122.14	725.00	725.00	725.00
01-42101-390-00	Other Prof.-Prosecuting Services	6612.00	6250.00	6612.00	6612.00	6612.00
01-42101-430-00	Repairs & Maintenance	900.00	1860.52	2250.00	2250.00	2250.00
01-42101-440-00	Rentals & Leases-Service Contracts	7500.00	4797.14	4500.00	4500.00	4500.00
01-42101-560-00	Dues & Subscriptions	750.00	155.00	710.00	710.00	710.00
01-42101-620-00	Supplies-Office	3150.00	2576.97	3150.00	3150.00	3150.00
01-42101-635-00	Gasoline	13500.00	22871.23	15000.00	15000.00	15000.00
01-42101-637-00	Mileage	500.00	176.99	500.00	500.00	500.00
01-42101-640-00	Custodial & Housekeeping	1500.00	1277.50	1500.00	1500.00	1500.00
01-42101-660-00	Vehicle Repairs	6000.00	15248.23	6000.00	6000.00	6000.00



**TOWN OF GILMANTON  
PROPOSED BUDGET 2009**

ACCOUNT #	DESCRIPTION	BUDGETED 2008	EXPENDED 2008	DEPARTMENT REQUEST 2009	SELECTMEN RECOMMEND 2009	BUDGET COMMITTEE 2009
01-42101-680-00	Departmental-Uniforms	10300.00	7859.35	9500.00	9500.00	9500.00
01-42101-680-01	Department - Equipment	0.00	5875.01	800.00	800.00	800.00
01-42101-730-00	Capital Outlay-Other Computer	0.00	532.14	0.00	0.00	0.00
01-42101-740-00	Capital Outlay-Equipment	2300.00	4910.25	0.00	0.00	0.00
01-42101-760-00	Capital Outlay-Vehicles & Equipment	0.00	0.00	0.00	0.00	0.00
01-42101-800-00	Other-Programs	500.00	57.00	500.00	500.00	500.00
	<b>POLICE Total</b>	<b>470297.00</b>	<b>476061.72</b>	<b>469667.00</b>	<b>469667.00</b>	<b>464297.00</b>
01-42201-110-00	Salaries-Chief	54982.00	45089.94	57621.00	57621.00	57621.00
01-42201-110-01	Salaries-Medical #1	35970.00	35043.20	38962.00	38962.00	38962.00
01-42201-110-02	Salaries-Medical #2	37783.00	32975.60	40060.00	40060.00	40060.00
01-42201-110-03	Salaries-Medical #3	34027.00	36678.21	40060.00	40060.00	40060.00
01-42201-115-04	Salaries-Part Time	17000.00	47836.55	17000.00	17000.00	17000.00
01-42201-125-00	Salaries-Adjust Chief	2639.00	2639.00	2305.00	2305.00	1153.00
01-42201-125-01	Salaries-Adjust Medical #1	1727.00	1727.00	1558.00	1558.00	779.00
01-42201-125-02	Salaries-Adjust Medical #2	1814.00	1814.00	1602.00	1602.00	801.00
01-42201-125-03	Salaries-Adjust Medical #3	1633.00	1633.00	1602.00	1602.00	801.00
01-42201-125-04	Salary - Adj Parttime	0.00	0.00	680.00	680.00	340.00
01-42201-140-00	Salaries-Overtime	3000.00	8572.03	4120.00	4120.00	4120.00
01-42201-190-01	Salaries-Weekend Coverage	9000.00	8596.32	9000.00	9000.00	9000.00
01-42201-190-02	Salaries-On Call	32000.00	27678.19	33280.00	33280.00	33280.00
01-42201-190-03	Salaries-Holiday	9265.00	6066.80	9636.00	9636.00	9636.00
01-42201-190-04	Salaries-Forest Fire	1100.00	0.00	1100.00	1100.00	1100.00
01-42201-190-05	Salaries- Vehicle Maintenance FD	1000.00	41.20	0.00	0.00	0.00
01-42201-210-00	Insurance-Health	69320.00	34022.46	26100.00	26100.00	26100.00
01-42201-215-00	Insurance-Life	0.00	0.00	1438.00	1438.00	1438.00
01-42201-219-00	Insurance Other-Dental	0.00	0.00	1753.00	1753.00	1753.00
01-42201-220-00	FICA	36357.00	5861.75	3842.00	3842.00	3842.00
01-42201-225-00	Medicare	0.00	3620.25	3778.00	3778.00	3778.00
01-42201-230-00	Retirement	0.00	25800.98	31802.00	31802.00	31802.00
01-42201-270-00	Training	5000.00	3638.47	5000.00	5000.00	5000.00
01-42201-290-01	Other-Pre Employment & Physicals	3100.00	2511.05	1000.00	1000.00	1000.00
01-42201-341-00	Telephone	4600.00	3756.66	4600.00	4600.00	4600.00
01-42201-341-01	Telephone-Pager & Cell	0.00	1333.57	0.00	0.00	0.00

**TOWN OF GILMANTON  
PROPOSED BUDGET 2009**

ACCOUNT #	DESCRIPTION	BUDGETED 2008	EXPENDED 2008	DEPARTMENT REQUEST 2009	SELECTMEN RECOMMEND 2009	BUDGET COMMITTEE 2009
01-42201-390-00	Other Prof.-Ambulance Intercept	0.00	1025.00	0.00	0.00	0.00
01-42201-410-00	Electricity	10200.00	10448.50	10800.00	10800.00	10800.00
01-42201-411-00	Heating & Oil	13900.00	14759.42	13900.00	13900.00	13900.00
01-42201-430-00	Repair & Maintenance IW	8500.00	9587.22	9000.00	9000.00	9000.00
01-42201-430-01	Repair & Maintenance Corners	0.00	5131.19	4000.00	4000.00	4000.00
01-42201-430-02	Repair & Maintenance-Breathing App	1100.00	1957.13	1500.00	1500.00	1500.00
01-42201-430-03	Repair & Maintenance-Safety Testing	0.00	0.00	0.00	0.00	0.00
01-42201-430-04	Repair & Maintenance-ISO/Hydrants	5000.00	10308.58	5000.00	5000.00	5000.00
01-42201-440-00	Rentals & Leases-Copier	1536.00	1568.88	1536.00	1536.00	1536.00
01-42201-560-00	Dues & Subscriptions	1500.00	846.95	1500.00	1500.00	1500.00
01-42201-610-00	Supplies-Ambulance	6000.00	6317.82	6200.00	6200.00	6200.00
01-42201-610-01	Supplies-Oxygen	1500.00	946.92	1500.00	1500.00	1500.00
01-42201-620-00	Supplies-Office	1600.00	1957.02	2600.00	2600.00	2600.00
01-42201-625-00	Postage	0.00	68.78	100.00	100.00	100.00
01-42201-630-03	Repair & Maintenance-Equipment	7000.00	5224.52	5000.00	5000.00	5000.00
01-42201-635-00	Gasoline	2500.00	4117.83	5000.00	5000.00	5000.00
01-42201-636-00	Diesel Fuel	10000.00	10025.53	10000.00	10000.00	10000.00
01-42201-640-00	Custodial-Protective Clothing/Cleaning	6300.00	8671.50	16100.00	16100.00	16100.00
01-42201-660-00	Vehicle Repairs	27000.00	22705.02	30600.00	30600.00	30600.00
01-42201-680-00	Departmental-Uniforms	4000.00	4986.36	5500.00	5500.00	5500.00
01-42201-690-00	Other Misc.	700.00	696.71	900.00	900.00	900.00
01-42201-740-00	Capital Outlay-Tool & Equipment	7333.00	8523.42	7000.00	7000.00	7000.00
01-42201-800-00	Other Charges-Prevention Programs	600.00	1026.55	1900.00	1900.00	1900.00
01-42201-800-01	Other Charges-Protective Clothing	0.00	2878.38	0.00	0.00	0.00
	<b>FIRE Total</b>	<b>477586.00</b>	<b>470715.46</b>	<b>477535.00</b>	<b>477535.00</b>	<b>473662.00</b>
01-42401-115-00	Salaries-Building Inspector	32760.00	31729.10	34063.00	34063.00	34063.00
01-42401-120-01	Salary-Clerk	11000.00	10344.23	9000.00	9000.00	9000.00
01-42401-125-00	Salary Adjust Building Inspector	1303.00	1303.00	1363.00	1363.00	682.00
01-42401-125-01	Salary Adjust - Clerk	0.00	0.00	360.00	360.00	180.00
01-42401-210-00	Health Insurance	2856.00	1310.37	1933.00	1933.00	1933.00
01-42401-215-00	Insurance - Life	0.00	0.00	126.00	126.00	126.00
01-42401-219-00	Insurance - Dental	0.00	0.00	117.00	117.00	117.00
01-42401-220-00	FICA	4465.00	2455.85	2776.00	2776.00	2776.00

**TOWN OF GILMANTON  
PROPOSED BUDGET 2009**

ACCOUNT #	DESCRIPTION	BUDGETED 2008	EXPENDED 2008	DEPARTMENT REQUEST 2009	SELECTMEN RECOMMEND 2009	BUDGET COMMITTEE 2009
01-42401-225-00	Medicare	0.00	566.59	649.00	649.00	649.00
01-42401-230-00	Retirement	0.00	0.00	834.00	834.00	834.00
01-42401-270-00	Training	500.00	405.00	500.00	500.00	500.00
01-42401-341-00	Telephone	240.00	236.67	240.00	240.00	240.00
01-42401-560-00	Dues & Subscriptions	400.00	550.00	400.00	400.00	400.00
01-42401-620-00	Office Supplies	500.00	443.00	500.00	500.00	500.00
01-42401-637-00	Mileage	200.00	506.00	200.00	200.00	200.00
01-42401-670-00	Books and Periodicals	500.00	650.71	500.00	500.00	500.00
01-42401-690-00	Misc.	500.00	147.00	500.00	500.00	500.00
	<b>BUILDING INSPECTOR Total</b>	<b>55224.00</b>	<b>50647.52</b>	<b>54061.00</b>	<b>54061.00</b>	<b>53200.00</b>
01-42900-800-00	Other Charges - Emergency Management	5500.00	2375.02	5500.00	5500.00	5500.00
	<b>EMERGENCY MANAGEMENT Total</b>	<b>5500.00</b>	<b>2375.02</b>	<b>5500.00</b>	<b>5500.00</b>	<b>5500.00</b>
01-43111-110-00	Salaries-Road Agent	52364.00	52054.96	55391.00	55391.00	55391.00
01-43111-110-02	Salaries-Hwy Foreman	30222.00	31216.31	31974.00	31974.00	31974.00
01-43111-110-03	Salaries-Equip Op 1	30222.00	31216.31	31974.00	31974.00	31974.00
01-43111-110-04	Salaries-Equip Op 2	29383.00	29765.90	31098.00	31098.00	31098.00
01-43111-115-01	Salaries-PT Laborer	10000.00	7925.86	10000.00	10000.00	10000.00
01-43111-115-06	Salaries-PT Clerk	2647.00	2295.00	2647.00	2647.00	2647.00
01-43111-125-00	Salaries-Adjust Road Agent	3027.00	3027.00	2216.00	2216.00	1108.00
01-43111-125-02	Salaries-Adjust Foreman	1752.00	1752.00	1279.00	1279.00	640.00
01-43111-125-03	Salaries-Adjust Op 1	1752.00	1752.00	1279.00	1279.00	640.00
01-43111-125-04	Salaries-Adjust Op 2	1705.00	1705.00	1244.00	1244.00	622.00
01-43111-125-06	Salaries-Adjust Clerk	0.00	0.00	106.00	106.00	53.00
01-43111-140-00	Salaries - Overtime	15000.00	20412.05	15000.00	15000.00	15000.00
01-43111-210-00	Insurance-Health	64709.00	58335.19	62620.00	62620.00	62620.00
01-43111-215-00	Insurance-Life	0.00	0.00	1436.00	1436.00	1436.00
01-43111-219-00	Insurance Other-Dental	0.00	0.00	4952.00	4952.00	4952.00
01-43111-220-00	FICA	28316.00	10373.09	15163.00	15163.00	15163.00
01-43111-225-00	Medicare	0.00	2426.21	3546.00	3546.00	3546.00
01-43111-230-00	Retirement	0.00	23011.73	21514.00	21514.00	21514.00
01-43111-270-00	Training	0.00	0.00	0.00	0.00	0.00
01-43111-341-00	Telephone	2400.00	1946.30	2400.00	2400.00	2400.00



**TOWN OF GILMANTON  
PROPOSED BUDGET 2009**

ACCOUNT #	DESCRIPTION	BUDGETED 2008	EXPENDED 2008	DEPARTMENT REQUEST 2009	SELECTMEN RECOMMEND 2009	BUDGET COMMITTEE 2009
01-43111-390-00	Other Prof.-Culvert Permit Cost	8000.00	3075.00	8000.00	8000.00	8000.00
01-43111-410-00	Electricity	5800.00	5942.95	5800.00	5800.00	5800.00
01-43111-560-00	Dues & Subscriptions	500.00	0.00	500.00	500.00	500.00
01-43111-610-02	Supplies-Tools & Equipment	5700.00	4341.63	5700.00	5700.00	5700.00
01-43111-620-00	Supplies-Office	1000.00	834.44	1000.00	1000.00	1000.00
01-43111-630-00	Repair & Maint.-Building	2000.00	2618.41	2000.00	2000.00	2000.00
01-43111-630-01	Repair & Maint.-Radios	2000.00	524.00	2000.00	2000.00	2000.00
01-43111-635-00	Gasoline	3500.00	8243.43	3500.00	3500.00	3500.00
01-43111-636-00	Diesel	18000.00	29491.55	18000.00	18000.00	18000.00
01-43111-637-00	Mileage	100.00	0.00	100.00	100.00	100.00
01-43111-660-00	Repair & Maint.-General	0.00	0.00	0.00	0.00	0.00
01-43111-660-01	Repair & Maint.-Grader	5000.00	3443.88	5000.00	5000.00	5000.00
01-43111-660-02	Repair & Maint.-76 INT'L	1000.00	179.71	500.00	500.00	500.00
01-43111-660-03	Repairs & Maint.-1 Ton Dump	2000.00	3203.88	2000.00	2000.00	2000.00
01-43111-660-04	Repair & Maint.-Loader	4000.00	3285.59	4000.00	4000.00	4000.00
01-43111-660-05	Repair & Maint.-Sanders	6500.00	4899.36	6500.00	6500.00	6500.00
01-43111-660-06	Repair & Maint.-Plows	4000.00	4395.05	4000.00	4000.00	4000.00
01-43111-660-07	Repair & Maint.-07 Chevy	2000.00	235.00	2000.00	2000.00	2000.00
01-43111-660-08	Repair & Maint.-F350	1500.00	1402.28	1000.00	1000.00	1000.00
01-43111-660-09	Repair & Maint.-6 Wheel Dump	1200.00	2720.80	1200.00	1200.00	1200.00
01-43111-660-10	Repair & Maint.-Backhoe	2500.00	1782.25	2500.00	2500.00	2500.00
01-43111-680-00	Supplies-Uniforms	1000.00	568.25	1000.00	1000.00	1000.00
01-43111-690-00	Supplies-Misc.	6500.00	5125.34	4500.00	4500.00	4500.00
	<b>HIGHWAY ADMINISTRATION Total</b>	<b>357299.00</b>	<b>365527.71</b>	<b>376639.00</b>	<b>376639.00</b>	<b>373578.00</b>
01-43121-110-00	Salaries-Hwy Foreman	0.00	0.00	0.00	0.00	0.00
01-43121-110-01	Salaries-Equip Op I	0.00	0.00	0.00	0.00	0.00
01-43121-110-02	Salaries-Equip Op II	0.00	0.00	0.00	0.00	0.00
01-43121-110-03	Salaries-Laborer	0.00	0.00	0.00	0.00	0.00
01-43121-125-00	Salaries-Adjust Hwy Foreman	0.00	0.00	0.00	0.00	0.00
01-43121-125-01	Salaries-Adjust Equip Op I	0.00	0.00	0.00	0.00	0.00
01-43121-125-02	Salaries-Adjust Equip Op II	0.00	0.00	0.00	0.00	0.00
01-43121-125-03	Salaries-Adjust Laborer	0.00	0.00	0.00	0.00	0.00
01-43121-140-00	Salaries-Overtime	0.00	0.00	0.00	0.00	0.00



**TOWN OF GILMANTON  
PROPOSED BUDGET 2009**

ACCOUNT #	DESCRIPTION	BUDGETED 2008	EXPENDED 2008	DEPARTMENT REQUEST 2009	SELECTMEN RECOMMEND 2009	BUDGET COMMITTEE 2009
01-43121-210-00	Insurance-Health	0.00	0.00	0.00	0.00	0.00
01-43121-215-00	Insurance-Life	0.00	0.00	0.00	0.00	0.00
01-43121-219-00	Insurance-Dental	0.00	0.00	0.00	0.00	0.00
01-43121-220-00	FICA	0.00	0.00	0.00	0.00	0.00
01-43121-225-00	Medicare	0.00	0.00	0.00	0.00	0.00
01-43121-230-00	Retirement	0.00	0.00	0.00	0.00	0.00
01-43121-390-01	Other Prof.-Hired Services	6000.00	8482.83	6000.00	6000.00	6000.00
01-43121-390-02	Other Prof.-Hired Services Plowing	95000.00	147564.94	95000.00	95000.00	95000.00
01-43121-390-03	Other Prof.-Loudon Plow	2500.00	2500.00	2750.00	2750.00	2750.00
01-43121-440-00	Rental & Lease-Trucks	0.00	0.00	0.00	0.00	0.00
01-43121-440-01	Rentals & Leases-Equipment	3500.00	3436.00	3500.00	3500.00	3500.00
01-43121-650-00	Groundskeeping-Mowing	3000.00	9912.50	3000.00	3000.00	3000.00
01-43121-690-01	Supplies-Cold Patch	2000.00	417.04	2000.00	2000.00	2000.00
01-43121-690-02	Supplies-Asphalt	0.00	0.00	0.00	0.00	0.00
01-43121-690-03	Other Supplies-Gravel & Stone	23000.00	27475.82	23000.00	23000.00	23000.00
01-43121-690-04	Other Supplies-Sand	55000.00	43698.02	53000.00	53000.00	53000.00
01-43121-690-05	Other Supplies-Salt	40000.00	47119.03	40000.00	40000.00	40000.00
01-43121-690-06	Other Supplies-Paving Materials	60550.00	31807.52	50400.00	50400.00	50400.00
01-43121-690-09	Other Supplies-Signs	0.00	1888.78	2000.00	2000.00	2000.00
01-43121-690-10	Other Supplies-Culverts	5000.00	0.00	5000.00	5000.00	5000.00
	HIGHWAY & STREETS Total	295550.00	324302.48	285650.00	285650.00	285650.00
01-43191-730-01	Capital Outlay-Cap Construction Grant	128304.00	130293.69	132122.00	132122.00	132122.00
01-43191-730-02	Capital Outlay-Road Better Grant	128304.00	113289.31	115048.00	115048.00	115048.00
	ROAD BETTERMENT & GRANTS Tot	256608.00	243583.00	247170.00	247170.00	247170.00
01-43231-800-01	Other Charges-Hazardous Waste Day	2562.00	2562.00	2562.00	2562.00	2562.00
01-43231-800-02	Other Charges-Regional Haz Waste	0.00	0.00	0.00	0.00	0.00
	HAZARDOUS WASTE COLLECTION	2562.00	2562.00	2562.00	2562.00	2562.00
01-43241-110-00	Salaries-Recycling	27173.00	25255.25	27992.00	27992.00	27992.00
01-43241-110-01	Salaries-Recycling Attendant I	13683.00	14782.98	14496.00	14496.00	14496.00
01-43241-110-02	Salaries-Recycling Attendant II	13683.00	14547.98	14496.00	14496.00	14496.00
01-43241-115-03	Salaries-Recycling Attendant III	17282.00	17585.39	10000.00	10000.00	10000.00

# TOWN OF GILMANTON PROPOSED BUDGET 2009

ACCOUNT #	DESCRIPTION	BUDGETED 2008	EXPENDED 2008	DEPARTMENT REQUEST 2009	SELECTMEN RECOMMEND 2009	BUDGET COMMITTEE 2009
01-43241-125-00	Salaries-Adjust Recycling Mgr.	1576.00	1576.00	1120.00	1120.00	560.00
01-43241-125-01	Salaries-Adjust Attendant I	726.00	726.00	580.00	580.00	290.00
01-43241-125-02	Salaries-Adjust Attendant II	726.00	726.00	580.00	580.00	290.00
01-43241-125-03	Salaries-Adjust Attendant III	1119.00	1119.00	400.00	400.00	200.00
01-43241-210-00	Insurance-Health	12719.00	10542.40	5798.00	5798.00	5798.00
01-43241-215-00	Insurance-Life	0.00	0.00	359.00	359.00	359.00
01-43241-219-00	Insurance-Dental	0.00	0.00	351.00	351.00	351.00
01-43241-220-00	FICA	8324.00	4509.42	4319.00	4319.00	4319.00
01-43241-225-00	Medicare	0.00	1054.73	1010.00	1010.00	1010.00
01-43241-230-00	Retirement	0.00	2269.55	2595.00	2595.00	2595.00
01-43241-270-00	Training	0.00	279.00	100.00	100.00	100.00
01-43241-290-00	Other-Shots/Medical	3000.00	12.00	600.00	600.00	600.00
01-43241-290-01	Employee Exp-Boots, Uniforms	0.00	476.09	2400.00	2400.00	2400.00
01-43241-341-00	Telephone	700.00	416.55	700.00	700.00	700.00
01-43241-343-00	Advertising & Notices	0.00	60.00	200.00	200.00	200.00
01-43241-390-00	Other Professional-Monitoring	3000.00	4268.00	3700.00	3700.00	3700.00
01-43241-390-01	Other Professional-Mowing/Grounds	700.00	1300.00	1000.00	1000.00	1000.00
01-43241-410-00	Electricity	4600.00	4765.16	4800.00	4800.00	4800.00
01-43241-411-00	Heating & Oil-Propane	850.00	739.56	750.00	750.00	750.00
01-43241-430-00	Repair & Maintenance - Bldg	1000.00	1906.19	6000.00	6000.00	6000.00
01-43241-440-01	Rental & Leases-Toilets	1.00	0.00	1.00	1.00	1.00
01-43241-560-00	Dues & Subscriptions	500.00	500.00	500.00	500.00	500.00
01-43241-620-00	Supplies-Office	300.00	276.25	300.00	300.00	300.00
01-43241-636-00	Diesel Fuel	0.00	0.00	1000.00	1000.00	1000.00
01-43241-637-00	Mileage	100.00	99.57	100.00	100.00	100.00
01-43241-660-00	Repair & Maint.-Bobcat	1000.00	1686.83	1000.00	1000.00	1000.00
01-43241-660-01	Repair & Maint. - Compactor	2500.00	0.00	2500.00	2500.00	2500.00
01-43241-660-02	Repair & Maint. Glass Crusher	0.00	280.99	1000.00	1000.00	1000.00
01-43241-660-03	Repair & Maint. - Baler	0.00	0.00	0.00	0.00	0.00
01-43241-800-00	Concord Incinerator	68080.00	67670.51	70000.00	70000.00	70000.00
01-43241-800-01	Other Charges-Hauling	22000.00	23948.04	27000.00	27000.00	27000.00
01-43241-800-02	Other Charges-Tip Fees	23000.00	23889.71	23000.00	23000.00	23000.00
01-43241-800-03	Other Charges-Container	600.00	0.00	600.00	600.00	600.00
01-43241-800-04	Other Charges-Elect. Recycling	1650.00	1435.70	1650.00	1650.00	1650.00

**TOWN OF GILMANTON  
PROPOSED BUDGET 2009**

ACCOUNT #	DESCRIPTION	BUDGETED 2008	EXPENDED 2008	DEPARTMENT REQUEST 2009	SELECTMEN RECOMMEND 2009	BUDGET COMMITTEE 2009
01-43241-800-10	Other Charges-Glass Recycling Exp	1500.00	1300.17	1000.00	1000.00	1000.00
01-43241-800-11	Other Charges-Recycling Exp	2800.00	374.29	1000.00	1000.00	1000.00
01-43241-800-12	Other Charges-Scrap Metal Exp	800.00	0.00	1000.00	1000.00	1000.00
01-43241-800-13	Other Charges-Tire Removal Exp	1800.00	202.87	1000.00	1000.00	1000.00
	<b>SOLID WASTE Total</b>	<b>237492.00</b>	<b>230582.18</b>	<b>236997.00</b>	<b>236997.00</b>	<b>235657.00</b>
01-44141-190-00	Salaries-Animal Control	0.00	0.00	0.00	0.00	0.00
01-44141-800-00	Other Charges - Animal Control	1000.00	300.00	1000.00	1000.00	1000.00
	<b>ANIMAL CONTROL Total</b>	<b>1000.00</b>	<b>300.00</b>	<b>1000.00</b>	<b>1000.00</b>	<b>1000.00</b>
01-44150-810-01	Community Health and Hospice	7600.00	7600.00	7600.00	7600.00	7600.00
01-44150-810-02	Child & Family Services	2100.00	2100.00	2100.00	2100.00	2100.00
01-44150-810-03	Lakes Region Community Services	700.00	0.00	700.00	700.00	700.00
01-44150-810-04	American Red Cross	1544.00	0.00	1544.00	1544.00	1544.00
01-44150-810-05	New Beginnings	850.00	850.00	850.00	850.00	850.00
01-44150-810-06	Gilmanston Youth Organization	2000.00	2000.00	2000.00	2000.00	2000.00
01-44150-810-07	Youth Services - Court Diversion	11939.94	11939.94	10754.00	10754.00	10754.00
01-44150-810-08	Community Action Program	4339.00	4339.00	4556.00	4556.00	4556.00
01-44150-810-09	Genesis	5000.00	5000.00	5000.00	5000.00	5000.00
01-44150-810-10	Gilmanston Snow Mobile Assoc.	2500.00	0.00	2500.00	0.00	2500.00
	<b>CONTRIBUTIONS TO AGENCIES To</b>	<b>38572.94</b>	<b>33828.94</b>	<b>37604.00</b>	<b>35104.00</b>	<b>37604.00</b>
01-44411-270-00	Training	0.00	35.00	100.00	100.00	100.00
01-44411-560-00	Dues & Subscription	250.00	30.00	250.00	250.00	250.00
01-44411-800-00	Welfare Assistance	50000.00	119285.45	100000.00	100000.00	100000.00
	<b>WELFARE Total</b>	<b>50250.00</b>	<b>119350.45</b>	<b>100350.00</b>	<b>100350.00</b>	<b>100350.00</b>
01-45201-115-00	Salary-Park Attendant	5260.00	5330.56	5260.00	5260.00	5260.00
01-45201-125-00	Salary-Adjust Park Attendant	0.00	0.00	0.00	210.00	105.00
01-45201-220-00	FICA	958.00	330.45	137.00	137.00	137.00
01-45201-225-00	Medicare	0.00	77.32	32.00	32.00	32.00
01-45201-341-00	Telephone	370.00	382.88	370.00	370.00	370.00
01-45201-343-00	Advertising & Notices	75.00	0.00	75.00	75.00	75.00
01-45201-390-00	Other Professional-Swim Lessons	2000.00	1500.00	2000.00	2000.00	2000.00



**TOWN OF GILMANTON  
PROPOSED BUDGET 2009**

ACCOUNT #	DESCRIPTION	BUDGETED 2008	EXPENDED 2008	DEPARTMENT REQUEST 2009	SELECTMEN RECOMMEND 2009	BUDGET COMMITTEE 2009
01-45201-410-00	Electricity	550.00	590.83	550.00	550.00	550.00
01-45201-430-00	Repairs & Maintenance	400.00	469.87	600.00	600.00	600.00
01-45201-650-00	Grounds Keeping - Rubbish	800.00	769.47	800.00	800.00	800.00
01-45201-690-00	Other Misc.	50.00	138.01	50.00	50.00	50.00
01-45201-740-00	Capital Outlay-Equipment	3000.00	1683.91	3000.00	3000.00	3000.00
01-45201-800-00	Other Charges-Events	2300.00	3970.89	2300.00	2300.00	2300.00
	<b>PARKS &amp; RECREATION Total</b>	<b>15763.00</b>	<b>15244.19</b>	<b>15174.00</b>	<b>15384.00</b>	<b>15279.00</b>
01-45500-610-01	Supplies-GIW Library	1200.00	1200.00	1224.00	1224.00	1224.00
01-45500-610-02	Supplies-Corner Library	1204.00	1204.00	1204.00	1204.00	1204.00
01-45500-610-03	Supplies-Lower Library	200.00	0.00	0.00	0.00	0.00
	<b>LIBRARY Total</b>	<b>2604.00</b>	<b>2404.00</b>	<b>2428.00</b>	<b>2428.00</b>	<b>2428.00</b>
01-45831-610-01	Supplies-Patriotic Purposes	600.00	552.96	600.00	600.00	600.00
01-45831-610-02	Supplies-4th of July	3250.00	3250.00	3250.00	3250.00	3250.00
	<b>PATRIOTIC Total</b>	<b>3850.00</b>	<b>3802.96</b>	<b>3850.00</b>	<b>3850.00</b>	<b>3850.00</b>
01-46111-115-00	Salaries	0.00	0.00	0.00	0.00	0.00
01-46111-220-00	FICA	0.00	0.00	0.00	0.00	0.00
01-46111-225-00	Medicare	0.00	0.00	0.00	0.00	0.00
01-46111-270-00	Training	650.00	500.00	650.00	650.00	650.00
01-46111-343-00	Advertising & Notifications	50.00	0.00	50.00	50.00	50.00
01-46111-390-00	Other Prof.-Forester	3000.00	0.00	3200.00	3200.00	3200.00
01-46111-550-00	Printing-Maps	500.00	155.63	400.00	400.00	400.00
01-46111-620-00	Office Supplies	200.00	220.34	300.00	300.00	300.00
01-46111-690-00	Other Misc.	500.00	348.40	300.00	300.00	300.00
	<b>CONSERVATION Total</b>	<b>4900.00</b>	<b>1224.37</b>	<b>4900.00</b>	<b>4900.00</b>	<b>4900.00</b>
01-47111-980-00	Principal-LT Bonds	37628.50	37628.50	38979.00	38979.00	38979.00
01-47111-981-00	Interest-LT Bond	4199.50	4199.50	2849.00	2849.00	2849.00
01-47111-981-10	Interest	1.00	0.00	1.00	1.00	1.00
	<b>DEBT SERVICE Total</b>	<b>41829.00</b>	<b>41828.00</b>	<b>41829.00</b>	<b>41829.00</b>	<b>41829.00</b>
01-49021-000-01	Cap Outlay-Paving Recycling	40000.00	40010.90	0.00	0.00	0.00



# TOWN OF GILMANTON PROPOSED BUDGET 2009

ACCOUNT #	DESCRIPTION	BUDGETED 2008	EXPENDED 2008	DEPARTMENT REQUEST 2009	SELECTMEN RECOMMEND 2009	BUDGET COMMITTEE 2009
01-49021-000-02	Cap Outlay-Septic Town Hall	20000.00	12627.90	0.00	0.00	0.00
01-49021-000-03	Cap Outlay-Feasibility Study TH	20000.00	9546.00	0.00	0.00	0.00
01-49021-000-04	Cap Outlay-Milfoil Treatment	2500.00	1770.00	500.00	500.00	500.00
01-49021-000-05	Cap Outlay-Assessment Update	0.00	0.00	100000.00	100000.00	100000.00
01-49021-000-06	Cap Outlay - Fencing Recycling Ctr	0.00	0.00	11000.00	11000.00	11000.00
01-49021-000-07	Cap Outlay - Cupola Repair	0.00	0.00	40000.00	0.00	0.00
01-49021-000-08	Cap Outlay - Land Acquisition	0.00	0.00	75000.00	75000.00	0.00
01-49021-000-09	Cap Outlay - Park Lighting	0.00	0.00	4000.00	4000.00	4000.00
01-49021-000-10	Capital Outlay Highway Shed	0.00	0.00	160000.00	160000.00	160000.00
	CAPITAL OUTLAY Total	82500.00	63954.80	390500.00	350500.00	275500.00
01-49022-000-01	Cap Outlay-PD DWI Grant	1500.00	0.00	1500.00	1500.00	1500.00
01-49022-000-02	Cap Outlay-PD Grant ATV ENF	2250.00	1265.00	2250.00	2250.00	2250.00
01-49022-000-03	Cap Outlay-PD Speed Grant	1500.00	0.00	1500.00	1500.00	1500.00
01-49022-000-04	Cap Outlay -PD Computers	0.00	0.00	6115.00	6115.00	6115.00
01-49022-000-05	Cap Outlay - PD Crimstar	0.00	0.00	0.00	0.00	0.00
01-49022-000-06	Cap Outlay - PD Cruiser	0.00	0.00	27519.00	27519.00	27519.00
	Capital Outlay PD Total	5250.00	1265.00	38884.00	38884.00	38884.00
01-49025-000-01	Cap Outlay-Stretchers/Stair Chair	15812.00	15808.08	0.00	0.00	0.00
01-49025-000-02	Cap Outlay-Refurb Engine 2	0.00	0.00	0.00	0.00	0.00
01-49025-000-03	Cap Outlay-OH Doors GIW Fire	0.00	0.00	0.00	0.00	0.00
	CAPITAL OUTLAY FIRE Total	15812.00	15808.08	0.00	0.00	0.00
01-49154-000-01	Cap Res Ambulance Fund	26667.00	26667.00	40000.00	40000.00	40000.00
01-49154-000-02	Cap Res Reval/Assessing Update	24000.00	24000.00	24000.00	24000.00	24000.00
01-49154-000-03	Cap Res Fire Engine Fund	72570.00	72570.00	81800.00	81800.00	81800.00
01-49154-000-04	Cap Res Town Septic System	2000.00	2000.00	2000.00	2000.00	2000.00
01-49154-000-05	Cap Res Town Driveways	2750.00	2750.00	2750.00	2750.00	2750.00
01-49154-000-06	Cap Res Town Roofs	4000.00	4000.00	4000.00	4000.00	4000.00
01-49154-000-07	Cap Res Salt/Sand Cover	1000.00	1000.00	1000.00	1000.00	1000.00
01-49154-000-08	Cap Res Highway Equipment	60833.00	60833.00	60690.00	60690.00	60690.00
01-49154-000-09	Cap Res Recycling Equipment	5867.00	5867.00	5867.00	5867.00	5867.00
01-49154-000-10	Cap Res Fire Command Vehicle	4000.00	4000.00	2800.00	2800.00	2800.00

**TOWN OF GILMANTON  
PROPOSED BUDGET 2009**

ACCOUNT #	DESCRIPTION	BUDGETED 2008	EXPENDED 2008	DEPARTMENT REQUEST 2009	SELECTMEN RECOMMEND 2009	BUDGET COMMITTEE 2009
01-49154-000-11	Cap Res PD/Fire Safety Bldg.	100000.00	100000.00	100000.00	100000.00	100000.00
01-49154-000-12	Cap Res Police Cruiser	20000.00	20000.00	20000.00	20000.00	20000.00
01-49154-000-13	Cap Res Bridges	2500.00	2500.00	2500.00	2500.00	2500.00
01-49154-000-14	Cap Res Replace Forestry 1	4167.00	4167.00	6250.00	6250.00	6250.00
01-49154-000-15	Cap Res Old Town Hall Repairs	0.00	0.00	0.00	0.00	0.00
	CAPITAL RESERVE Total	330354.00	330354.00	353657.00	353657.00	353657.00
01-49170-000-00	Non-Cap Res Office Equipment	2500.00	2500.00	2500.00	2500.00	2500.00
01-49170-000-01	Non Cap Res Insurance Deductible	1000.00	1000.00	1000.00	1000.00	1000.00
01-49170-000-02	Non Cap Res Title/Survey Fees	3000.00	3000.00	0.00	0.00	0.00
01-49170-000-03	Non Cap Res Court Case	25000.00	25000.00	0.00	0.00	0.00
01-49170-000-04	Non Cap Res Hydrants	2500.00	1500.00	22000.00	22000.00	22000.00
01-49170-000-05	Non Cap Res Welfare/Gen Aid	50000.00	50000.00	50000.00	50000.00	50000.00
01-49170-000-06	Non Cap Res Fire Dept Plant Maint	3000.00	3000.00	3000.00	3000.00	3000.00
01-49170-000-07	Non Cap Res Academy Bldg	0.00	0.00	0.00	0.00	0.00
	NON CAPITAL RESERVE Total	87000.00	86000.00	78500.00	78500.00	78500.00
	General Fund Total	3566332.94	3572491.76	3970340.00	3928074.00	3830728.00

# ESTIMATED REVENUES

	ACCOUNT DESCRIPTION	2008 ESTIMATED REVENUES	2008 ACTUAL REVENUES	2009 ESTIMATED REVENUES
3,120	LAND USE CHANGE TAXES	40,000.00	30,850.00	20,000.00
3,185	TIMBER TAXES	20,000.00	26,607.00	10,000.00
3,186	PMT IN LIEU OF TAXES			
3,187	EXCAVATION TAX	100.00	803.41	100.00
3,190	INTEREST REVENUE	70,000.00	32,960.93	70,000.00
3,210	BUSINESS LICENSES & PERMITS	1,500.00		1,500.00
3,220	MOTOR VEHICLE PERMIT FEES	550,000.00	592,940.00	550,000.00
3,230	BUILDING DEPARTMENT			
	INCOME FROM DEPT - BUILD PERMT	20,000.00	3,374.00	6,000.00
	DEMO PERMITS	1,000.00		100.00
	TRAILER COACH PERMITS	800.00	750.00	750.00
	BOILER PERMITS - BLDG	50.00		200.00
	TOTALS	21,850.00	4,124.00	7,050.00
3,290	OTHER LIC., PERMITS & FEES FROM			
	CABLE FRANCHISE FEES	30,000.00	42,018.86	40,000.00
	FEDERAL GOVERNMENT			
	TOTALS	30,000.00	42,018.86	40,000.00
3,351	SHARED REVENUES	16,000.00	15,752.00	15,752.00
3,352	MEALS & ROOMS TAX DIST.	130,000.00	154,119.00	130,000.00
3,353	HWY BLOCK GRANT	128,304.00	128,304.00	132,122.00
3,356	STATE & FED FOREST LAND REIMB	2,300.00	2,530.00	2,300.00
3,359	FROM OTHER GOVERNMENTS		5,250.00	5,250.00
	INCOME FROM DEPTS:			
	3401 - 3406			
	FIRE DEPARTMENT			
	INCOME FIRE DEPT		58.43	
	AMBULANCE FEES		26,465.80	30,000.00
	TOTALS	60,000.00	26,524.23	30,000.00
	HIGHWAY DEPARTMENT			
	INCOME FROM DEPT - HIGHWAY			
	DRIVEWAY PERMITS			
	TOTALS	100.00	125.00	100.00
	HISTORIC DISTRICT COMMISSION			
	INCOME FROM DEPT - HIST			
	INCOME HDC APPLICATIONS			
	TOTALS	200.00	35.00	200.00



# ESTIMATED REVENUES

	2008	2008	2009
ACCOUNT DESCRIPTION	ESTIMATED REVENUES	ACTUAL REVENUES	ESTIMATED REVENUES
PLANNING BOARD			
INCOME FROM DEPT - PLSD			
INCOME PLSD ORDINANCES		20.00	
INCOME PLSD SITE PLAN		125.00	
INCOME PLSD SUBDIVISION APP		70.70	
TOTALS	1,500.00	1,105.70	1,500.00
POLICE DEPARTMENT			
POLICE DEPT - WITNESS		1,953.63	
INC FROM DEPT POLICE INS RPT		672.50	
INCOME FROM DEPT - POLICE		512.75	
PISTOL PERMITS			
POLICE SPECIAL DUTY REIMS		8,157.00	
POLICE COURT FINES		800.00	
TOTALS	10,000.00	12,096.88	10,000.00
RECYCLING CENTER			
RECYCLED ALUM CANS			
RECYCLED ALUM SCRAP		6,386.36	
RECYCLED TIN CANS			
RECYCLED SCRAP METAL		10,624.44	
RECYCLED CARDBOARD INCOME		5,180.40	
RECYCLED NEWSPAPER INCOME		1,567.60	
RECYCLED PLASTICS INCOME		6,028.97	
CONST DEBRIS INCOME		14,470.00	
BULKY WASTE INCOME		4,393.00	
DUMP INCOME - FRIG DEHUMID		2,340.00	
RECYCLED SCRAP IRON		-	
DUMP INCOME - WHITE GOODS		2,130.00	
DUMP INCOME - PROPANE TANKS SM		91.00	
DUMP INCOME - PROPANE TANKS LG		61.00	
DUMP INCOME - BATTERIES			
DUMP INCOME - PORCELAIN		168.00	
DUMP INCOME - AC		400.00	
DUMP INCOME - TIRES		619.00	
DUMP INCOME - TIRES COMM		90.00	
DUMP INCOME - TIRES EQUIP			
ELECTRONIC - TV		2,780.00	
ELECTRONIC - COMPUTERS		1,250.00	
ELECTRONICS - MICROWAVES		770.00	
INCOME FROM DEPT - DUMP GEN		155.00	
INCOME - RECLAMATION TOWNS			
TOTALS	50,000.00	59,754.77	50,000.00
SELECTMEN			
INCOME FROM DEPT - SELECTMEN			
RENTAL TOWN PROPERTY		172.32	
TOTALS	3,000.00	20,520.15	3,000.00
ZONING BOARD OF ADJUSTMENT			
INCOME ZBA SPECIAL EXCEPTION			
INCOME FROM ZBA VARIANCE			
TOTALS	2,500.00	697.50	2,500.00

# ESTIMATED REVENUES

		2008	2008	2009
	ACCOUNT DESCRIPTION	ESTIMATED	ACTUAL	ESTIMATED
		REVENUES	REVENUES	REVENUES
3,501	SALE OF MUNICIPAL PROPERTY	-	600.00	-
	OTHER			
3,502	INTEREST ON INVESTMENTS	95,000.00	40,000.00	75,000.00
3,508	GENERAL ASSITANT REIM.	-	14,350.89	5,000.00
3,915	FROM CAPITAL RESERVE FUNDS		40,000.00	86,000.00
	TAKEN FROM FUND BALANCE			
	GRAND TOTAL	1,137,354.00	1,251,998.32	1,172,374.00

## VENDOR SUMMARY

1ST RESPONDER NEWSPAPER	75.00
A+ ENERGY SERVICES INC.	1100.00
A.D. & G. FUEL CO., INC	15541.32
ABNER TROPHIES & AWARDS	11.50
ACCREDITED HOME LENDERS	7671.33
ACS GOVERNMENT SYSTEMS INC.	3320.00
AIRGAS EAST	1729.50
ALTON TRUE VALUE	11.25
AMERICAN AIR SYSTEMS, INC.	574.85
AMERICAN THUNDER FIREWORKS, INC.	2300.00
ANDREOZZI, ANNETTE	25.00
ANYTHING WATER	2167.00
APPARELMASTER OF THE LAKES REGION	665.00
ARMSTRONG MEDICAL	122.53
ARROW EQUIPMENT, INC.	284.00
ATLANTIC BROOM	548.50
ATTITASH GRAND SUMMIT HOTEL	625.77
ALTON HOME & LUMBER CENTER	742.60
AVITAR ASSOCIATES OF NEWENGLAND	5297.00
B-B CHAIN, INC.	2091.67
BABCOCK, FRANK E	207.96
BALL, ELENA	9.98
BARCO SALES	200.00
BARLIK, FELIX	499.04
BARNSTEAD MOTORSPORTS	297.00
BARTON LUMBER COMPANY, INC.	176.38
BAUMANN'S GARAGE	811.00
BAYSTATE WILDLIFE	8400.00
BEAUDOIN, JAMES	65.05
BECKER TRAINING ASSOCIATES, LLC	140.00
BELKNAP COMMUNICATIONS, LLC	9848.64
BELKNAP COUNTY CHIEFS OF POLICE	35.00
BELKNAP COUNTY REGISTRY OF DEEDS	1058.75
BELKNAP COUNTY SHERIFF'S DEPARTMENT	900.00
BELMONT FIREARMS & RANGE, LLC	50.50
BELMONT GLASS	105.00
BELMONT HARDWARE	185.14
BELMONT POLICE DEPARTMENT	6250.00
BEN'S UNIFORMS	1959.45
BERGERON PROTECTIVE CLOTHING	12924.22
BILL'S SMALL ENGINE REPAIR, INC.	82.50
BISHOP, MARSHALL	3250.00
BLAKE, PAUL AND HOLGATE, DEBBIE	2647.00
BLOSSOM SHOP LLC	60.00
BLOUIN STEEL	290.00
BOB'S LOCK & KEY	300.58
BODY COVERS	637.00
BOTTEN, ANTHONY	144.28
BOULIA-GORRELL LUMBER CO. INC.	251.05
BOUNDTREE MEDICAL	1892.87
ELIASON, BRIAN & NATLIE	77.00



## VENDOR SUMMARY

BRIAN FORST TRANSPORT	537.59
BRIGHAM INDUSTRIES	4700.00
BROWN'S RIVER BINDERY, INC.	1740.00
BRUCE RONAYNE HAMILTON ARCHITECTS	9546.00
BRUNELLE, LYNNE	93.97
BRYANT & LAWRENCE	370.78
BUSINESS RADIO LICENSING	400.00
BOUCHER, MARY A.	6205.49
BUSINESS MANAGEMENT SYSTEMS, INC.	3852.60
C.N. BROWN COMPANY	734.39
CAPITAL ONE AUTO FINANCE	401.03
CAPITAL WEB CREATIONS	2060.00
CAPITOL FIRE PROTECTION CO., INC.	377.58
CAREER TRACK	198.00
CARTOGRAPHIC ASSOCIATES, INC.	4689.00
CASCADE FIRE EQUIPMENT	363.28
CASH-GILMANTON TOWN OFFICE	300.07
CHARLIE W. NODDIN	500.00
CHASE HOME FINANCE	6981.51
CHILD & FAMILY SERVICES	2100.00
BARTLETT, CHRISTOPHER	22.98
CHURCH STREET LAUNDRY	36.00
CITIMORTGAGE, INC.	4846.14
CITY OF CONCORD	500.00
CLARK'S GRAIN STORE, INC.	817.55
CLEWLEY, SCOTT A.	1000.00
COHEN STEEL SUPPLY, INC	19.50
COLVIN, ROBERT AND SUSAN	445.57
COMMUNITY ACTION PROGRAM	4339.00
COMMUNITY HEALTH & HOSPICE INC.	7600.00
CONCORD FIRE DEPT	1025.00
CONCORD MONITOR	1291.88
CONCORD SPCA	240.00
CORNETT, DEBRA	535.47
COUNTRWIDE HOME LOANS	8402.35
CRSW/RCC	68048.51
CURRIER, BRENDA	54.96
CURRIER, MATTHEW	180.57
CURTIS HYDRAULICS	360.40
BEDFORD, CYNTHIA	45.45
CERTIFIED COMPUTER SOLUTIONS	16235.80
CHILD SUPPORT REGIONAL	5167.00
CLAIRMONT PAVING, LLC	81568.19
CORREIA, JENNIFER	22644.00
COTE'S PARKING LINES	989.00
D.L. DOCKO & SON	11900.00
DAILY SUN	2691.00
DAVID RIVERS ASSOCIATES	500.00
DEAD RIVERS ASSOCIATES	250.00
DEMOULAS SUPERMARKETS, INC.	49.64
DEMOURA, JEFFREY	1600.00
DESEVE, DICK	73.50

## VENDOR SUMMARY

DESEVE, SUSAN HALE-	134.97
DESORCIE EMERGENCY PRODUCTS, LLC	495.97
DEVER, JACK	100.00
DIAMOND TRIUMPH GLASS	175.00
DICTAPHONE CORPORATION	14.25
DIGITAL FEDERAL CREDIT UNION	1320.96
DIONNE, LOIS	101.41
DITECH	957.84
DONNEGAN SYSTEMS, INC.	640.09
DONOVAN SPRING CO., INC	1409.38
DONOVAN, DAVID	1200.00
KAPPLAIN, DOUGLAS	1900.00
DOVENMUEHLE MORTGAGE, INC.	741.91
DUPONT CONSTRUCTION COMPANY	6500.00
DELAGE LANDEN	1824.86
DON'S TREE SERVICE	600.00
DUTILE & SONS, INC.	17071.59
E.W. SLEEPER CO.L, INC.	4693.46
EAGLE POINT GUN	600.00
EAST COAST RENT-A- FENCE OF N.E.	1617.90
EDFUND	848.40
ENERGY NORTH PROPANE	832.69
ENGRAVING AWARDS & GIFTS	1009.30
PERRY, ERIC ROBERT	150.00
WALSH, ERIN	40.00
ESRI	700.00
EVERETT & SLATER, CO-TR	377.35
EXPLORING DIVISION	141.00
EASTERN ANALYTICAL, INC.	4632.00
EASTERN PROPANE GAS, INC.	4812.40
EASTERN STATES BUILDING OFFICIALS	25.00
EMBROIDERY PLUS	1175.50
F.A.H. PAINTING, LLC	9000.00
FAIRPOINT COMMUNICATIONS, INC.	4222.44
FARLEY, PAULA	469.55
FB ENVIRONMENTAL	140.00
FEDERAL LICENSING, INC.	124.00
FILLMORE INDUSTRIES INC.	28857.40
FIREHOUSE	69.95
FIREMATIC SUPPLY CO. INC.	753.44
FIRST HORIZON HOME LOANS	3139.00
FIVE RIVERS CONSERVATION TRUST	100.00
FLAG-WORKS OVER AMERICA, LLC	861.91
FLANDERS, ROBERT	864.52
FLEMING GARAGE DOOR CO.	685.00
FLOWER PHARMACY	436.91
FOREST RESOURCE CONSULTANTS	176.00
FORMAX, A DIVISION OF BESCOP INC.	1284.50
FRANK-LEE EQUIPMENT REPAIR	280.99
FRED FULLER OIL	2940.31
FRED PRYOR SEMINARS	179.00
FREIGHTLINER OF NEW HAMPSHIRE	100.99

## VENDOR SUMMARY

FULL SOURCE	953.76
FIRE TECH & SAFETY	5124.52
FOLEY OIL COMPANY, INC.	82525.10
FOUR CORNERS	7900.00
GAULT, MATTHEW T.	470.10
GAZAWAY, DAVID L AND AGNES L	617.85
GENESIS	5000.00
GEORGE E. SANSOUCY, PE, LLC	3000.00
GIANNI, FRANK	90.00
GILBERT DRIVELINE	398.80
GILBERT, JOSEPH AND JOANNE	5841.75
GILLAN MARINE	266.81
GILMAN, PAULA	7.75
GILMANTON 4TH JULY ASSOCIATION	3250.00
GILMANTON COMMUNITY CHURCH	938.00
GILMANTON CORNER LIBRARY	1204.00
GILMANTON CORNER STORE	393.99
GILMANTON FIREMEN'S ASSOCIATION	2.00
GILMANTON IRON WORKS LIBRARY	1200.00
GILMANTON KIDS KORNER	387.50
GILMANTON VILLAGE DISTRICT	3457.00
GILMANTON YOUTH ORGANIZATION	2000.00
GLOBE TRANSMISSIONS	976.89
GMAC MORTGAGE	14764.14
GOODWIN'S DISPOSAL	14106.75
GRANITE STATE DESIGNERS & INSTALLER	90.00
GRANITE STATE GLASS	455.65
GRANITE STATE GRILL WORKS	250.00
GRANITE STATE MINERALS, INC.	12959.70
GRAPPONE AUTOMOTIVE GROUP	418.26
GALLS	958.25
GEDDES, DUNCAN	18740.75
GEORGE J. FOSTER & CO., INC.	2236.10
GILMANTON COMMUNITY CHURCH	635.00
GILMANTON SCHOOL DISTRICT	7238982.27
H. W. DOW ASPHALT SURFACING	7200.00
HALL, STEVEN	500.00
HAMILTON, CHRISTOPHER	2474.66
HARRIS	252.00
HASLER FINANCIAL SERVICES, LLC	2914.25
HOLLINGER CORPORATION	633.36
HOLLINGSWORTH, ERIN	42.86
HOME DEPOT CREDIT SERVICES	5342.73
HOPKINS FIRE DEPARTMENT	150.00
HOWARD P. FAIRFIELD, LLC	417.38
HOWE, TOM	7.00
HAUGHEY, PHILPOT & LAURENTPA.	6590.56
HENRY'S DRY CLEANERS, INC.	460.00
HILDUM, GEORGE W., C.N.H.A.	32013.00
HOME DEPOT CREDIT SERVICES	2553.29
IAN GRAPHIC	1000.00
IKON OFFICE SOLUTIONS	368.75



## VENDOR SUMMARY

IMPRINTS	208.00
IMSA	70.00
INDUSTRIAL PROTECTION SERVICES, LLC	640.00
INFORMATION MANAGEMENT CORPORATION	2325.00
INSIGHT PUBLIC SECTOR	798.00
INTERNATIONAL ASSOC. OF FIRE CHIEFS	220.00
INTERNATIONAL CODE COUNCIL	100.00
INTERNATIONAL INSTITUTE OF MUNICIPA	115.00
INTERWARE	252.60
IRON WORKS MARKET	251.08
IRVING OIL CORPORATION	3330.36
IRWIN ZONE	2919.38
IKON FINANCIAL SERVICES	4454.74
INTERNAL REVENUE SERVICE	225655.42
J.D. POWER EQUIPMENT, INC.	95.20
JORDAN EQUIPMENT CO.	5372.13
GILBERT, JOSEPH AND JOANNE	5212.10
JOSEPH DUBOIS	215.00
WILLIAMS, JUDI	111.43
GAGNON, JEAN	1072.28
GIANNI, JOANNE	44.94
BAUMAN, JOSEPH	2933.95
KASE PRINTING	3784.00
KEATING, PATRICK	1790.00
KETCH-ALL COMPANY	103.75
KINGSTON, ANDREA	41.02
KUBINA, JOHN	14400.00
LABELLE'S SHOE REPAIR	60.00
LACONIA ELECTRIC SUPPLY, INC.	333.04
LAKES REGION COMMUNITY COLLEGE	625.00
LAKES REGION FIRE APPARATUS, INC.	18255.57
LAKES REGION MUTUAL FIRE AID	100.00
LAKES REGION PLANNING COMMISSION	5549.00
LAKES REGION REGIONAL/NHC&TCA	105.00
LAKES REGION SAFETY OFFICIALS ASSO	100.00
LANE'S AUTOBODY	687.50
LAURENT OVERHEAD DOOR SYSTEMS, INC.	282.00
LEAVITT, JUSTIN	84.85
LEMIEUX, J. DANIEL	400.00
LEXIS NEXIS	444.55
LGC-PLT, LLC	36037.56
LGC-WCT, LLC	21833.26
LHS ASSOCIATES, INC.	2981.35
LIBERTY DOORS	27.50
LIBERTY MEDICAL	354.88
LIFESAVING RESOURCES INC.	558.50
LINES, GLEN	1125.00
LIVING WATERS, INC.	1477.00
LOCKWOOD, KENNETH	119.25
LOWE'S	154.28
LRGH	1287.00
LOCAL GOVERNMENT CENTER HEALTH TRUST	294535.05

## VENDOR SUMMARY

LOCAL GOVERNMENT CENTER	36424.98
M&T BANK	4983.70
MANGO SECURITY SYSTEM, INC.	2733.15
MARK WARREN BUILDERS LLC	1252.53
MARQUETTE BANK	41828.00
MAS MODERN MARKETING	1652.40
MAXFIELD'S HARDWARE	670.58
MCCLARY FRANK J.	550.00
MCCORMICK, TIMOTHY J. & ERIKA A.	2387.00
MCDONOUGH, S	141.00
MCGRATH, PAUL	40.73
MCKAY'S AUTOMOTIVE	450.00
MCLAUGHLIN LAW OFFICE, P.C.	160.00
MCSHARRY, BRYON	67.47
MELNICK'S SHOES	199.98
MEMPHIS EQUIPMENT	297.31
MERCIER GROUP	6250.00
MEREDITH VILLAGE SAVINGS	4562.00
MERRIAM-GRAVES CORPORATION	438.39
MERRILL'S RADIATOR	485.00
MIDDLETON BUILDING SUPPLY, INC.	480.00
MIDDLETON, DANA	50.99
MILLIGAN FOUNDATIONS	1980.00
MINUTEMAN TRUCKS, INC	1446.94
MITCHELL MUNICIPAL GROUP, P.A.	9982.94
MITCHELL, Nanci RAE	470.13
MODERN MARKETING INC	1159.91
MODERN PEST	1051.00
MOOREHEAD, CARL E.	2166.38
MORSE III, ALBERT	52003.25
MORSE, ANDREW	30412.00
MORTON SALT	35289.66
MOTOROLA	6720.59
MSA GROUP	379.47
MUNISMART SYSTEMS, LLC.	3990.00
NAPC	35.00
NATIONAL CITY MORTGAGE	1743.99
NATIONAL FIRE PROTECTION ASSOC.	480.63
NATIONAL PEN COMPANY	66.24
NEP/UCOM	524.61
NEPTUNE UNIFORMS & EQUIPMENT, INC.	3924.15
NEW BEGINNINGS	850.00
NEW ENGLAND ASSOC. CITY & TOWN CLKS	250.00
NEW ENGLAND BARRICADE CO.	1308.99
NEW ENGLAND EMERGENCY EQUIPMENT	83.50
NEW ENGLAND WETLAND PLANTS	262.00
NEW HAMPSHIRE ASSO. OF ASSESSING	20.00
NEW HAMPSHIRE FEDERAL CREDIT UNION	25.00
NEW HAMPSHIRE ASSO. OF CONSERVATION	200.00
NEW HAMPSHIRE FIRE PREVENTION	12.00
NEW HAMPSHIRE GOVT. FINANCE OFFICER	60.00
NEW HAMPSHIRE HEALTH OFFICERS ASSO.	25.00

## VENDOR SUMMARY

NEW HAMPSHIRE HOUSING	1449.92
NEW HAMPSHIRE PLANNERS ASSOCIATION	70.00
NEW PIG	83.90
NGM INSURANCE COMPANY	88.25
NH LOCAL GOVERNMENT INFO NETWORK	15.00
NH VITAL RECORDS	1867.00
NH CORRECTIONAL INDUSTRIES	1608.73
NH DEPT OF AGRICULTURE	2565.00
NH DEPT OF ENVIRONMENTAL SERVICES	549.00
NH DEPT OF LABOR	50.00
NH DEPT OF SAFETY	615.50
NH DOT BUDGET & FINANCE	1114.48
NH MUNICIPAL ASSOCIATION	2828.54
NH SEACOAST CODE OFFICIALS ASSOC.	25.00
NH TAX COLLECTORS' ASSOCIATION	70.00
NHCS, INC.	8725.00
NHCTCA	70.00
NHDFSEMS	480.00
NHFPS/NHIAAI	40.00
NHLWAA	42.00
NHRS	78.00
NHTCA	30.00
NHTCA/NHCTCA JOINT CERT. COMMITTEE	245.00
NIEUWEJAAR, NIRVAVA	1288.23
NILGES, JOYMARIE	60.00
NON GAME WILDLIFE PROGRAM	50.00
NORMAN L POLLOCK	2700.00
NORTHEAST TIRE	7302.84
NORTRAX	343.25
NUTTER ENTERPRISES, INC.	36916.86
NEW HAMPSHIRE BUILDING OFFICIALS	550.00
NEW HAMPSHIRE ELECTRIC CO-OP	38755.27
NEW HAMPSHIRE RETIREMENT SYSTEM	154521.18
NORTHEAST RESOURCE RECOVERY ASSOC.	2112.86
OSSIPEE MOUNTAIN ELECTRONICS	3382.41
PATSY'S INC.	328.00
PEARSON'S WINDOW CLEANING, LLC	1955.00
PERKINS, PAUL	25898.25
PETTY CASH PD	127.52
PHD COMMUNICATION	5134.60
O'BRIEN, PHILIP	216.29
PICHE'S	58.00
PIKE INDUSTRIES, INC.	2830.76
PINE STATE ELEVATOR COMPANY	2073.60
POSEIDON AIR SYSTEMS	294.90
POSTMASTER GILMANTON	200.76
POSTMASTER GILMANTON IW	273.00
POWER, JOY	648.42
POWERPLAN	1093.33
PRESCOTT'S FLORIST	108.00
PRESTON CHAIN CORP	1815.10
PRICE DIGESTS	197.00



## VENDOR SUMMARY

PRIMEX	27086.00
PRINT GRAPHICS OF MAINE	1324.35
PROVAN AND LORBER, INC.	1400.00
PUBLIC SAFETY CENTER, INC.	163.65
PUBLIC SERVICE OF NEW HAMPSHIRE	729.00
PURCHASE ADVANTAGE CARD	1106.46
PRINT MANAGEMENT CORP.	229.17
QUALITY EDUCATION EMERGENCY MED PER	170.00
QUALITY NAME PLATE, INC.	217.89
QUILL	319.59
RED ROOF INN	269.95
REMAX EXCELLENT	10450.00
RILEY'S SPORT SHOP, INC.	2917.84
RITZ CAMERA CENTERS	26.14
RJL AUTO PARTS, INC.	388.73
RJS TOOL AND EQUIPMENT	259.85
ROBERT L. POTTER & SONS	55148.28
ROBERTS, NEIL	402.57
ROBIN'S NEST REALTY GROUP, LLC	1200.00
ROCKY POND LAKE ASSOCIATION	1770.00
ROMANSKY, RICHARD	800.00
RONALD W. MERCIER II	755.00
ROWELL'S SEWER & DRAIN LLC	667.50
ROYAL CHEMICAL	1120.08
RUSSELL, DAVID H.	4.50
RYMES PROPANE & OIL COMPANY	2470.04
SAM'S CLUB	661.26
SAWYER LAKE DISTRICT	98689.00
SCOTT LAWSON GROUP LTD	3130.36
SELECT PORTFOLIO SERVICING INC.	1991.87
SHERATON PORTSMOUTH HARBORSIDE HOTE	171.72
GIDDIS, SHERRY A.	1000.00
SOURCE4	35.07
SPNHF	40.00
STAFFORD OIL COMPANY INC.	6739.85
STAPLES CREDIT PLAN	8597.17
STATE OF NEW HAMPSHIRE-MV	8.00
STOCKWELL, ERIC	310.00
STOCKWELL, LEONARD (JR)	1921.00
STRATHAM TIRE, INC.	2917.16
STRYKER SALES CORPORATION	15808.08
SUNCOOK VALLEY SUN, INC.	2359.60
SWIM NH, LLC	1500.00
SYDOW'S AUTO SERVICE, LLC	458.75
SYLINDA B. AND GORDON MCCOWN	2975.00
SANEL AUTO PARTS CO.	10176.67
TARBELL, EATON W.	965.00
TD BANKNORTH	721.76
TEAGUE, TOM	89.99
TEASTER, JASON	30.00
TEGRA EQUIPMENT, INC.	809.72
THE MAINTENANCE CONNECTION	244.52

## VENDOR SUMMARY

THOMAS G. LAFLEUR	30.00
TIRE WAREHOUSE	498.75
TMDE CALIBRATION LABS, INC.	349.00
TMR BUILDERS	716.00
TOBIN, BILL	325.00
TOPS IN CROPS, LLC	700.00
TOWN OF LOUDON	2500.00
TREASURER TOWN OF GILMANTON	749992.73
TREASURER, COUNTY OF BELKNAP	667628.00
TRI STATE FIRE PROTECTION, LLC	9599.02
TRIPLE NICKEL TACTICAL SUPPLY	275.07
TST EQUIPMENT, INC.	769.68
TWIN ELM LANDSCAPE, LLC	2500.00
UNION COMMUNICATIONS	6998.82
UNION LEADER CORPORATION	362.75
UNITED PARCEL POST	16.78
UNITED RENTALS, INC.	1125.70
UPTON & HATFIELD, LLP	1890.00
VALLEY TRANSPORTATION, INC.	68550.00
VALVOLINE LACONIA	470.80
VERIZON WIRELESS	6378.83
VOLPE, FRANK C.	840.00
VERIZON	429.01
W. ANGELINI, LLC	3097.50
W.R. OGNI ELECTRIC	3751.00
WALTON, HEIDI C.	1780.62
WARREN, MARK E AND AUDRA L	918.91
WARREN, TIM	1069.86
WASTE MANAGEMENT OF NEW HAMPTON	47445.28
WATER INDUSTRIES, INC	2442.81
KEANE, WENDY	40.40
WEST PAYMENT CENTER	280.00
WFCA'S FIRE SERVICE BOOKSTORE	243.37
WHARF INDUSTRIES PRINTING INC	674.40
WHIPPLE, KENNETH G.	900.00
WILDFIRE	1045.00
WINNIPESAUKEE TRUCK PARTS & REPAIR	4787.20
WINNISQUAM PRINTING COPYING	115.40
WITMER ASSOCIATES, INC.	306.43
WITTKOP, CHAD	4000.00
WOLCOTT CONSTRUCTION, INC.	265883.26
BOOTH, WILLIAM	2420.00
YOUTH SERVICES BUREAU	11939.94
ZAJCHOWSKI, FRED	132.70
ZILL MEDICAL CORPORATION	1153.05
TOTAL	11379916.31

## EMPLOYEE SUMMARY

Abbott, Elizabeth M.	2,803.31
Akerstrom, Robert S.	3,080.20
Andreozzi, Annette	6,221.86
Baiocchetti III, Vincent A	2,807.73
Baldassare, Timothy L	37,598.93
Ball, Elena W.	398.43
Barlik, Felix J.	252
Bartlett, Christopher N	16,855.46
Batchelder, Ossian B.	373.8
Batstone, Adam C.	8,530.40
Bean, Alice M	55.92
Bean, Jr., Stanley O.	124.44
Beaudoin, James	16,042.91
Bedford, Cynthia A	33,527.59
Benson, Lauren S	1,820.02
Bonan, Robin	35,365.31
Bosiak, Frank C.	243.27
Botten, Anthony J.	41,698.27
Botteron, Kyle V.	521.61
Boulanger, Evan R	46,731.95
Boyajian, Bryan R.	11,623.80
Brooks, Kathleen A	563.86
Brown, Annette H.	263.28
Brunelle, Lynne R	23,607.92
Bushey III, Raymond A.	36,632.93
Cornett, Debra A	49,411.99
Cotton III, Joseph H	1,146.11
Cottrell, Brian K.	4,219.44
Cottrell, Raelyn M.	122.8
Currier, Brenda	2,879.06
Currier, Brett A.	637.7
Currier, Kristin L	81.5
Currier, Matthew B.	56,185.70
Currier, Tricia L.	23.19
Delaney, Karen P.	89.65
Dionne, Lois J	15,601.65
Ellsworth, James N.	173.04
Farley, Paula M	29,989.04
Fiske, Stacie L.	1,695.20
Flanders, Robert C.	33,032.10
Forst, Brian A.	961.9
Frechette Hatch, Rachel M.	5,647.18
Frederick, Barbara L	248.03
Gagne, Richard C.	95.52
Gagne, Theresa I.	463.66
Gallant, Bernadette	65.24
Gamache, Christopher J.	1,555.57
Gianni, Joanne E	15,300.94
Gilman, Matthew G.	2,813.35
Gilman, Paula L	86.21
Glines, Jonathan A.	3,615.50
Guarino, Donald J.	3,809.14
Hallgren, Noah T	309.71



## EMPLOYEE SUMMARY

Hempel III, Paul J.	9,959.87
Hueber, Jeannie M	16.8
Hughes, Elizabeth	959.3
Johnson, Timothy S	2,579.55
Kaplain, Douglas C.	25,967.31
Keane, Wendy L	16,730.28
Kempton III, Arthur W.	1,414.93
Kingston, Andrea M.	2,580.96
LaFond, Pamela C.	500.86
LaRoche, Melba C.	4,775.94
Larose, Scott B.	1,734.23
Leavitt, Justin J.	15,508.98
Lemay, Nathan D.	35,639.49
Lockwood, Kenneth	28,427.67
Malburne, William G	171.15
Marcotte, Robyn E	220.9
McArdle, Harold O.	5,390.03
McCarty, Sean	7,321.65
McClary, Frank J.	363.9
McSharry, Bryon M.	14,969.08
Middleton, Dana J.	2,923.21
Mitchell, Brock	37,153.62
Moorehead, Jeanine L.	946.05
Morse, Albert D.	378.65
Morse, Andrew D.	7,763.77
O'Brien Sr., Philip D.	73,215.62
Perkins, Julie II	384.45
Perkins, Monica J	2,295.00
Perkins, Paul H.	55,196.44
Perkins, Randy J.	950.44
Pickowicz, Donald J.	163.01
Potter Sr., Robert L.	58.25
Rector II, Dennis L.	63,486.84
Ritter, Trevor	1,143.05
Robbins, Timothy W	23,621.88
Roberts, Neil R.	1,591.98
Roy, Jonathan B	143.5
Sawyer, Mark A.	863.5
Schaffnit, Andrea S.	379.79
Schaffnit, Leonard Jack	379.79
Sens, Brenda D.	244.65
Sisti, Mark L.	375
Snell, Eric J.	39,670.58
Stearns, Nancy R.	671.54
Teague, Thomas	18,704.39
Thibeault, Keith J	16.3
Tourigny, Casluh M.	1,035.80
Trask, Thomas A.	3,200.33
Varney, Michael R	1,094.23
Warren, Timothy J	53,886.80
Williams, Judith L.	5,330.56
Zajchowski, Frederick C.	15,273.98

# The Mercier Group

*a professional corporation.*

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## INDEPENDENT AUDITOR'S COMMUNICATION OF CONTROL DEFICIENCIES AND OTHER MATTERS

To the Members of the Board of Selectmen  
Town of Gilmanton, New Hampshire  
Gilmanton, New Hampshire

In planning and performing our audit of the financial statements of Town of Gilmanton as of and for the year ended December 31, 2007, in accordance with auditing standards generally accepted in the United States of America, we considered the Town's internal control over financial reporting (internal control) as a basis for designing our auditing procedures for the purpose of expressing opinions on the financial statements, but not for the purpose of expressing an opinion on the effectiveness of the Town's internal control. Accordingly, we do not express an opinion on the effectiveness of Town of Gilmanton's internal control.

A **control deficiency** exists when the design or operation of a control does not allow management or employees, in the normal course of performing their assigned functions, to prevent or detect misstatements on a timely basis. A **significant deficiency** is a control deficiency, or combination of control deficiencies, that adversely affects the entity's ability to initiate, authorize, record, process, or report financial data reliably in accordance with generally accepted accounting principles such that there is more than a remote likelihood that a misstatement of the entity's financial statements that is more than inconsequential will not be prevented or detected by the entity's internal control. A **material weakness** is a significant deficiency, or combination of significant deficiencies, that results in more than a remote likelihood that a material misstatement of the financial statements will not be prevented or detected by the entity's internal control. Our consideration of internal control was for the limited purpose described in the first paragraph and would not necessarily identify all deficiencies in internal control that might be significant deficiencies or material weaknesses.

In connection with our consideration of Town of Gilmanton's internal control as described above, we are pleased to report that we did not identify any deficiencies in internal control that we considered to be material weaknesses, as defined above. Opportunities for further consideration discussed with management during the course of audit fieldwork and outlined further in our Communication with those charged with governance included:

- Gross appropriation and accounting for capital reserve expenditures.

This communication is intended solely for the information and use of management and others within the organization and is not intended and should not be used by anyone other than these specified parties.



The Mercier Group, a professional corporation

October 19, 2008

# The Mercier Group

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## INDEPENDENT AUDITOR'S REPORT ON FINANCIAL PRESENTATION

To the Members of the Board of Selectmen  
Town of Gilmanton, New Hampshire  
Gilmanton, New Hampshire

We have audited the financial statements of the governmental activities, each major fund and the aggregate remaining fund information of Town of Gilmanton, New Hampshire as of and for the year ended December 31, 2007, which collectively comprise the Town of Gilmanton's basic financial statements as listed in the table of contents. These basic financial statements are the responsibility of management. Our responsibility is to express opinions on these basic financial statements based on our audit.

We conducted our audit in accordance auditing standards generally accepted in the United State of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the basic financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the basic financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall basic financial statement presentation. We believe that our audit provides a reasonable basis for our opinion.

Management has not presented a management's discussion and analysis of the financial statements. Although it is not required to be part of the basic financial statements, United States generally accepted accounting principals considers it required supplementary information.

In our opinion, the basic financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities, each major fund and the aggregate remaining fund information of the Town of Gilmanton, New Hampshire, as of December 31, 2007, and the results of its operations and the cash flows of its proprietary fund types and nonexpendable trust funds for the year then ended in conformity with generally accepted accounting principles.

Our audit was performed for the purpose of forming opinions on the basic financial statements taken as a whole. The accompanying individual fund financial statements and schedules listed in the table of contents are presented for purposes of additional analysis and are not a required part of the basic financial statements. Such information has been subjected to the auditing procedures applied in the audit of the basic financial statements and, in our opinion, is fairly presented in all material respects in relation to the basic financial statements taken as a whole.



**The Mercier Group**, a professional corporation

October 19, 2008



# The Mercier Group

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## INDEPENDENT AUDITOR'S REPORT ON FINANCIAL PRESENTATION

To the Members of the Board of Selectmen  
Town of Gilmanton  
Gilmanton, New Hampshire

We have audited the accompanying *Report of the Trustees of Trust Funds* for the period of January 1, 2008 to September 30, 2008. This report is the responsibility of the Trustees of Trust Funds. Our responsibility is to express an opinion on this report based on our audit.

Our audit was limited in scope to the above listed report and time period which does not represent a complete financial statement of the Town of Gilmanton, New Hampshire. We conducted our audit in accordance with auditing standards that are generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the report listed above is free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the report. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall *Report of the Trustees of Trust Funds* presentation. We believe that our audit provides a reasonable basis for our opinion.

In our opinion, the *Report of the Trustees of Trust Funds* as listed above, presents fairly in all material respects the cash and investment balances as of September 30, 2008 and the applicable cash flows of the Trust Funds for the period of January 1, 2008 to September 30, 2008 in conformity with United States generally accepted accounting principles applicable to cash transactions.

*Paul J. Mercier, Jr. cpa*

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**The Mercier Group**, a professional corporation

February 7, 2009

**TOWN OF GILMANTON, NEW HAMPSHIRE**  
*Report of the Trustees of Trust Funds*  
For the period of January 1, 2008 through September 30, 2008

*All amounts expressed in United States Dollars*

Name and Purpose of Trust	Principal		Increase (Decrease) FV of Investments	Income		Total Principal and Income			
	Beginning Balance	New Funds Created		(Withdrawals)	Ending Balance		Income	Expended	Ending Balance
Nonexpendable Trusts:									
Cemetery Perpetual Care	270,421.00	-	-	(32,570.81)	237,850.19	100,873.85	9,689.08	103,851.93	341,702.12
	270,421.00			(32,570.81)	237,850.19	100,873.85	9,689.08	103,851.93	341,702.12
Expendable Trusts:									
Town Capital Reserve Funds:									
Bridge Fund	10,000.00	2,500.00			12,500.00	9,294.78	431.93	9,726.71	22,226.71
Office Equipment		2,500.00			2,500.00	37.39	23.59	60.98	2,560.98
Fire Trucks	206,140.00	72,570.00			278,710.00	21,442.11	5,492.97	26,935.08	305,645.08
Landfill Closure	50,000.00				50,000.00	32,808.21	1,754.37	34,562.58	84,562.58
Ambulance	80,834.00	26,667.00			107,501.00	7,076.53	2,109.16	9,185.69	116,686.69
Revaluation	1.00				1.00			1.00	1.00
Hydrants	4,265.64	2,500.00			6,765.64	703.34	128.33	831.67	7,597.31
Fire Equipment	7,605.81				7,605.81	1,265.51	187.88	1,453.39	9,059.20
Landfill Post Closure	9,637.99				9,637.99	2,627.01	259.89	2,886.90	12,524.89
Master Plan	500.00				500.00	74.12	12.48	86.60	586.60
Salt and Sand Sheds	165,000.00				165,000.00	15,153.12	3,816.71	18,969.83	183,969.83
Septic System	4,000.00	2,000.00			6,000.00	195.45	107.38	302.83	6,302.83
Town Driveways	5,500.00	2,750.00			8,250.00	268.49	147.61	416.10	8,666.10
Town Roofs	8,000.00	4,000.00			12,000.00	390.42	214.72	605.14	12,605.14
Salt/Sand Cover	2,000.00	1,000.00			3,000.00	98.09	53.58	151.67	3,151.67
Highway Equipment	115,666.00	60,833.00			176,499.00	5,646.50	3,133.09	8,779.59	185,278.59
Recycling Equipment	11,734.00	5,867.00			17,601.00	572.77	314.92	887.69	18,488.69
Fire Command Vehicle	8,000.00	4,000.00			12,000.00	390.42	214.72	605.14	12,605.14
Revaluation	48,000.00	24,000.00			72,000.00	2,343.28	1,288.68	3,631.96	75,631.96
Forestry Vehicle	8,334.00	4,167.00			12,501.00	406.84	223.64	630.48	13,131.48
Computer System	5,000.00	5,000.00			10,000.00	273.00	203.97	476.97	10,476.97
Police/Fire Safety Building	250,000.00	100,000.00			350,000.00	7,653.45	6,384.02	14,037.47	364,037.47
Police Cruiser		20,000.00			20,000.00		185.10	185.10	20,185.10
Town Non-Capital Reserve Funds:									
Insurance Claims	2,824.69	1,000.00			3,824.69	1,317.70	97.01	1,414.71	5,239.40
Title/Survey Fees	3,055.00	3,000.00			6,055.00	476.45	102.51	578.96	6,633.96
Court Cases	1,203.35	25,000.00			26,203.35	1,268.95	283.74	1,552.69	27,756.04
Welfare		50,000.00			50,000.00	1,321.54	490.67	1,812.21	51,812.21
Mandated Safety Testing - FD	7,558.87				7,558.87	990.51	181.02	1,171.53	8,730.40
Paramedic	3,500.00				3,500.00	627.09	87.48	714.57	4,214.57
Public Safety Building Maintena	320.40				320.40	185.59	10.55	196.14	516.54
Document Restoration	15,000.00				15,000.00	1,310.11	345.60	1,655.71	16,655.71
Police Overtime	12,200.00				12,200.00	1,140.00	282.62	1,422.62	13,622.62
Fire Vehicle Maintenance	20,000.00				20,000.00	2,443.93	475.49	2,919.42	22,919.42
Fire Department Call Pay	11,500.00				11,500.00	872.80	262.02	1,134.82	12,634.82
Cemetery Improvement		138.73			138.73		2.59	141.32	141.32
Fire Plant Maintenance		3,000.00			3,000.00		27.68	27.68	3,027.68
	1,077,380.75	422,492.73	-	-	1,499,873.48	120,675.50	29,337.72	150,013.22	1,649,886.70

**TOWN OF GILMANTON, NEW HAMPSHIRE**

*Report of the Trustees of Trust Funds*

For the period of January 1, 2008 through September 30, 2008

*All amounts expressed in United States Dollars*

Name and Purpose of Trust Agency Trusts: Gilmanton School District:	Principal		Income		Total Principal and Income
	Beginning Balance	New Funds Created	Increase (Decrease) FV of Investments	Ending Balance	
			(Withdrawals)		
Cafeteria Roof	52,000.00	18,000.00	-	2,462.26	50.46
Leachfield		60,000.00	-	7,205.24	1,401.87
Special Education			60,000.00	4,282.04	662.48
Gilman Field	3,000.00		3,000.00	173.71	67.43
Anne Onion	420.00		420.00	59.43	10.06
Amy Sellin	4,000.00		4,000.00	1,247.14	111.18
Osler Fund	500.00		500.00	282.28	16.67
Class of 1986	1,100.00		1,100.00	119.47	26.00
Telephone Replacement			-	10.00	10.00
Roof Replacement		12,000.00	12,000.00		7.03
Fuel Storage Tanks	-	3,500.00	3,500.00		2.05
Water Storage Tanks		1,040.00	1,040.00		0.63
School Paving		1,500.00	1,500.00		0.86
Boiler Replacement		5,000.00	5,000.00		2.91
	61,020.00	101,040.00	(70,000.00)	15,841.57	2,359.63
	1,408,821.75	523,532.73	(70,000.00)	237,390.92	41,386.43
Totals			(32,570.81)	1,829,783.67	10,467.62
				14,444.58	106,504.58
				268,309.73	2,098,093.40



# INVENTORY OF TOWN OWNED PROPERTY

<u>Map Lot Sublot</u>	<u>Description</u>	<u>Acreage</u>	<u>Assessment</u>
<b>Sawyer Lake:</b>			
117 021	L Spruce Ave	.17	4,200
118 039	L Mallard Ave	.13	2,800
118 048	L Birch Ave	.13	2,800
119 004	L Drake Ave	.18	4,700
119 059	L Applewood Ave	.14	2,800
119 077	L Berry Ave	.14	4,600
120 003	L Orange Ave	.36	9,900
120 007	L Orange Ave	.20	8,000
121 011	L Deer Dr	8.94	42,000
121 023	L Deer Dr	.14	4,600
121 033	L Fox Dr	.29	8,900
122 026	L Deer Dr	.14	4,600
<b>Shellcamp:</b>			
131 010	L Lakeshore Dr	.20	46,700
131 039	L Penobscott Path	.14	9,600
131 047	L Penacook Ln	.14	9,600
<b>Valley Shores:</b>			
130 048	L Intervale Dr	.415	9,700
130 070	L Meadow Pond Rd	.67	53,300
<b>Other Parcels:</b>			
104 001 BG11	B 25 Rainbo Ln	.00	35,300
110 033	L Pine Cir Water Resource Land	2.70	51,500
112 019	LB 186 Crystal Lake Rd Beach	11.80	269,800
115 027	LB 19 Church St Highway Dept	.16	59,200

# INVENTORY OF TOWN OWNED PROPERTY

<u>Map Lot Sublot</u>	<u>Description</u>	<u>Acreage</u>	<u>Assessment</u>
<b>Other Parcels continued:</b>			
115 042	LB 1800 NH Rt 140 Old Town Hall & Police Dept	.70	353,900
124 001	LB 284 Province Rd Recycling Solid Waste Facility	8.468	233,000
124 007	L Province Rd	.64	35,800
126 021	L Powder House Ln	.76	20,300
127 001	LB 503 Province Rd Town Offices Academy Building	1.30	658,800
	B 509 Province Rd Corners Library		
127 039	L 13 Currier Hill Rd	1.10	61,400
136 029	L Loon Pond Rd Boat Ramp	.01	14,900
404 003	L Province Rd	3.80	45,600
405 019	L Middle Rt	5.22	38,000
405 071	L Sargent Rd Town Forest	66.00	91,500
406 001	L Gale Rd Town Forest	122.00	111,000
410 026	L Sawtooth Rd	3.00	13,400
410 029	L Sawtooth Rd	6.00	19,400
412 023	L NH Rt 106	2.30	4,600
412 028	L NH Rt 106	.36	29,900
413 060	LB 182 Allens Mill Rd (GYO Park)	40.00	198,900
413 113	L NH Rt 140	3.007	53,500
414 021	L Willowgrass Ln "Betty" Smithers Town Forest	253.00	177,100
414 042	L Heritage Ln	3.56	82,700
416 021	L NH Rt 140	28.00	107,600
416 033	L NH Rt 140	4.10	66,700
417 016	LB 770 Stage Rd Highway Dept	4.80	173,100
418 018	L Off Gilman & Potter Rd Town Forest	22.00	25,600
418 022	L Off Gilman Rd Town Forest	5.90	11,800
418 023	L Gilman Rd Town Forest	66.00	66,500
418 095	L Burke Rd	11.30	78,500
421 009	L Snowshoe Hill Rd	17.68	21,300
421 017	L South Rd	.08	200

# INVENTORY OF TOWN OWNED PROPERTY

<u>Map Lot Sublot</u>	<u>Description</u>	<u>Acreage</u>	<u>Assessment</u>
<b>Other Parcels continued:</b>			
423 029	L Pancake Hill Rd	.07	100
424 036	L Pine Hill Rd Town Forest	141.00	134,000
424 070	L Province Rd	.51	30,400
<b>Town Owned Conservation/Recreation Parcels:</b>			
115 029	L Off Elm St	1.00	2,000
116 014	L Stage Rd	.20	11,500
415 003	L NH Rt 140	.79	1,600
417 036	L Off Stage Rd	7.10	14,200
420 044	L Shellcamp Rd	34.90	45,100
420 062	L Meadow Pond Rd	1.00	3,000
422 004	L Loon Pond Rd	26.00	144,700
423 001	L Province Rd	7.49	15,000
<b>Town Owned Conservation/Recreation Parcels In Sawyer Lake:</b>			
117 017	L Fir Ave	.16	4,700
119 107	L Plum Ave	.35	3,500
122 049	L Hemlock Dr	.14	6,800
<b>Town Owned Conservation/Recreation Parcels In Shellcamp:</b>			
130 019	L Cedar Dr	.746	12,100
132 008	L Montauk Way	.55	11,700
132 060	L Musket Tr	.41	9,500
132 062	L Musket Tr	.71	12,100
132 077	L Warbonnet Ln	.74	10,100
132 092	L Buck Ln	.17	6,600
132 101	L Tamarack Tr	.69	10,000
132 110	L Arrowhead Ln	.14	6,400
132 114	L Arrowhead Ln	.77	8,100



# INVENTORY OF TOWN OWNED PROPERTY

<u>Map Lot Sublot</u>	<u>Description</u>	<u>Acreage</u>	<u>Assessment</u>
<b>Town Owned Conservation/Recreation Parcels In Shellcamp continued:</b>			
133 063	L Flintlock Cir	.31	7,400
133 066	L Flintlock Cir	.16	6,600
133 069	L Flintlock Cir	.16	8,400
133 073	L Flintlock Cir	.15	8,300
133 083	L Flintlock Cir	1.14	8,600
<b>Town Owned Conservation/Recreation Parcels In Valley Shores:</b>			
130 004	L Valley Shore Dr	.57	13,700
130 012	L Cedar Dr	18.00	26,400
130 013	L Cedar Dr	.344	11,200
130 022	L Butternut Ln	.459	11,500
130 024	L Butternut Ln	1.30	11,100
130 026	L Butternut Ln	.705	10,300
130 032	L Butternut Ln	.344	11,200
130 035	L Butternut Ln	.378	11,300
130 038	L Winter St	.688	13,700
130 039	L Winter St	1.195	14,700
130 054	L Intervale Dr	1.010	12,700
130 056	L Intervale Dr	.734	10,400
130 059	L Cedar Dr	.45	11,500
130 061	L Cedar Dr	.904	8,900
130 064	L Cedar Dr	.85	12,400
131 078	L Valley Shore Dr	.25	28,100
131 085	L Valley Shore Dr	1.62	28,500
131 088	L Valley Shore Dr	1.34	13,000

# INVENTORY OF TOWN OWNED PROPERTY

<u>Map Lot Sublot</u>	<u>Description</u>	<u>Acreage</u>	<u>Assessment</u>
<b>Cemeteries:</b>			
108 014	Crystal Lake Rd Cemetery	.34	700
116 015	Hillside Cemetery Edgerly Rd	1.20	2,400
125 003	Copp Cemetery Province Rd	.56	1,100
405 088	Page-Sargent Cemetery Middle Rt	.19	400
406 030	Guinea Ridge Cemetery Guinea Ridge Rd	.44	900
413 009	Friends Cemetery NH Rt 140	.19	400
420 043	Buzzell Cemetery Shellcamp Rd	1.10	2,200
<b>School District Parcels:</b>			
415 040	LB 1386 NH Rt 140	27.00	5,107,000
417 007	L White Oak Rd	46.00	98,500
426 034	LB 12 Sanborn Hill Rd	.40	105,400

RESIDENT BIRTH REPORT FOR THE TOWN OF GILMANTON, NH FOR THE YEAR ENDING  
DECEMBER 31, 2008

DATE OF EVENT	NAME OF CHILD	NAME OF FATHER	NAME OF MOTHER	PLACE OF EVENT
01/01/08	BARTON, ALLAN JASON	BARTON, CRAIG	RICARD, LAUREN	CONCORD, NH
01/28/08	MALTAIS, SKYE ELAINE	MALTAIS, ROBERT	MALTAIS, SHELLY	CONCORD, NH
02/07/08	SHUTE, NATHANIEL BRUCE	SHUTE, BRUCE	SHUTE, AMANDA	CONCORD, NH
02/08/08	DOW, ISABELLE MARIE	DOW, THOMAS	DOW, JAMIE	LACONIA, NH
02/13/08	BRETTON, MARGEUX ROSE	BRETTON, CURT	BRETTON, CHRISTINA	LEBANON, NH
02/13/08	BRETTON, MALCOLM DUNCAN	BRETTON, CURT	BRETTON, CHRISTINA	LEBANON, NH
02/18/08	MCNEIL, HARMONIE RAE	----	CALDON, AMANDA	LACONIA, NH
02/22/08	FEBONIO, COLE ADAM	FEBONIO, SCOTT	FEBONIO, HEATHER	CONCORD, NH
02/22/08	BOOTH, ATHENA JOY	BOOTH, WILLIAM	GARDNER-BOOTH, AMY	LACONIA, NH
03/21/08	REINHOLZ, WREN WRIGHT	REINHOLZ, LANCE	SHAR, MAEVE	GILMANTON, NH
03/25/08	HISLOP-ABBOTT, SAMANTHA LYN	ABBOTT, RONNIE	HISLOP, KRISTIN	LACONIA, NH
04/11/08	SMITHERS, THOMAS WILLIAM	SMITHERS, THOMAS	SMITHERS, KERI	LACONIA, NH
04/16/08	PARADISE, PAUL JOSHUA	----	PARADISE, SAMANTHA	CONCORD, NH
04/17/08	NASON, EVAN MATTHEW	----	FILLION, CAITLIN	LACONIA, NH
04/19/08	LANGLEY, JONATHAN EDWARD	LANGLEY, MICHAEL	LANGLEY, LAURA	CONCORD, NH
04/21/08	DESROSIER, KRISTIN LEE	DESROSIER, ERIC	DESROSIER, SHANNON	LACONIA, NH
04/22/08	HOITT, IZABELLE LAYLA	HOITT, ERNEST	HYSLOP, KIMBERLY	CONCORD, NH
04/29/08	BOUDREAU, BRODY MICHAEL	BOUDREAU, SHAUN	STRAIGHT, STEPHANIE	CONCORD, NH
05/02/08	LORD, LUKAS ANDREW	LORD, ANDREW	SMITH, BRANDI	CONCORD, NH
05/13/08	BOULANGER, MICAH JESSE	BOULANGER, RONALD	BOULANGER, CELINA	CONCORD, NH
05/14/08	MACAIONE, TIMOTHY WILLIAM	MACAIONE, KEVIN	MACAIONE, ELIZABETH	CONCORD, NH
05/21/08	DESOSA, SOPHIA LILY	DESOSA, STEPHEN	DESOSA, HEATHER	CONCORD, NH
06/12/08	AKERSTROM, LONDON ALBERT	AKERSTROM, STEPHEN	AKERSTROM, SARAH	CONCORD, NH
06/24/08	MALTAIS, ABIGAIL ELIZABETH	MALTAIS, SETH	MALTAIS, ERIN	LACONIA, NH
07/08/08	DALZELL, KAILEY ANN	DALZELL, JACOB	DALZELL, MICHELLE	CONCORD, NH
07/12/08	FLEURY, TRISTYN VICTORIA	FLEURY, AARON	FLEURY, VICTORIA	CONCORD, NH
07/19/08	KEITH, PIPER HEATHER	KEITH, CHRISTOPHER	KEITH, BRENDA	LACONIA, NH
07/31/08	BELANGER, BRENDAN MATTHEW	----	DUSSAULT, AMY	LEBANON, NH
08/12/08	WEBER, KAELE NICHOLAS	WEBER, NICHOLAS	WEBER, BIANCA	CONCORD, NH
08/13/08	ZARTA, JULIA NOELLE	ZARTA, CHRISTOPHER	ZARTA, DAWN	CONCORD, NH
08/28/08	BELYEA, RUSSELL ROYCE	BELYEA, KENNETH	BELYEA, TABATHA	CONCORD, NH
10/14/08	ROBERTSON, WESLEY DANIEL	ROBERTSON, GLENN	ROBERTSON, LAURA	CONCORD, NH
11/16/08	BUSHNELL, SPENCER BARRETT	BUSHNELL, RICHARD	BUSHNELL, MICHELE	LACONIA, NH
12/10/08	KELLY, AVERY JOAN	KELLY, ROBERT	KELLY, MORGAN	CONCORD, NH

I HEREBY CERTIFY THAT THE ABOVE INFORMATION IS CORRECT, ACCORDING TO MY BEST KNOWLEDGE AND BELIEF.



DEBRA A. CORNETT  
TOWN CLERK, GILMANTON



# RESIDENT MARRIAGE REPORT FOR THE TOWN OF GILMANTON, NH FOR THE YEAR ENDING DECEMBER 31, 2008

DATE OF EVENT	GROOM'S NAME	PLACE OF RESIDENCE	BRIDE'S NAME	PLACE OF RESIDENCE	PLACE OF MARRIAGE
01/19/08	MALTAIS, SETH J	GILMANTON, NH	BEAUCHESNE, ERIN K	GILMANTON, NH	SANBORNTON
02/24/08	CARKIN, ROBERT E	GILMANTON IW, NH	NICHOLS, PENNY LYNN M	GILMANTON, NH	MANCHESTER
03/08/08	HOLLINGSWORTH, CRAIG J	GILMANTON, NH	WALSH, ERIN E	GILMANTON, NH	JACKSON
03/28/08	RAYBURN, MICHAEL L	GILMANTON IW, NH	GANZEL, JACKIELYNN	GILMANTON IW, NH	GILMANTON
05/25/08	REIFSNYDER, JOHN T	GILMANTON IW, NH	MULE, KAREN L	GILMANTON IW, NH	GILMANTON IW
06/11/08	BLANCHARD, DAVID B	GILMANTON IW, NH	MORGAN, LISA M	GILMANTON IW, NH	LACONIA
06/16/08	MATIAS, EZEQUIEL P	LACONIA, NH	HISLOP, KRISTIN M	GILMANTON, NH	LACONIA
06/28/08	ROGERS, ZACHARY	GILMANTON, NH	DUBOIS, NICOLE Y	GILMANTON, NH	TILTON
06/28/08	HUMPHREY, DANIEL J	CHICHESTER, NH	BARR, AUDREY	GILMANTON, NH	CHICHESTER
07/12/08	CAMMAROTA, EDMOND P	GILMANTON, NH	OBORG, RENEE L	GILMANTON, NH	GILMANTON
07/26/08	CROWELL, ROBERT E	GILMANTON, NH	KETCHUM, SUZANNE S	GILMANTON, NH	GILMANTON
07/28/08	GURUNG, DIL B	ELMHURST, NY	REDMAN, SUZETTE	GILMANTON IW, NH	GOFFSTOWN
08/15/08	CURRIER, MATTHEW B	GILMANTON, NH	MARCUM, KRISTIN L	GILMANTON, NH	MEREDITH
09/20/08	PETERSON, COREY R	GILMANTON, NH	LEWELLEN, BRITTNEY M	GILMANTON, NH	SANBORNTON
09/27/08	THOMPSON, DAYNE F	GILMANTON IW, NH	BRENNER, PATRICIA	GILMANTON IW, NH	CANTERBURY
09/27/08	BARTON, CRAIG	GILMANTON, NH	RICARD, LAUREN	GILMANTON, NH	FRANKLIN
10/04/08	BECK, NICHOLAS A	GILMANTON, NH	HUSE, NADIA L	GILMANTON, NH	CHICHESTER
10/04/08	PICKOWICZ, DONALD	GILMANTON, NH	CORNETT, ELYSSA R	GILMANTON, NH	GILMANTON
10/04/08	STEINER, ERIK M	GILMANTON, NH	SUMNER, SARA E	GILMANTON, NH	ALTON
10/11/08	BENOIT, MARK A	PORT MONMOUTH, NJ	CAMMAROTA, KIMBERLY A	GILMANTON, NH	MERRIMACK
10/11/08	HOITT, ERNEST	GILMANTON, NH	HYSLOP, KIMBERLY A	GILMANTON, NH	GILMANTON IW
10/13/08	HAYWARD, MERLE	GILMANTON, NH	VALIMONT, MICHELLE	GILMANTON, NH	BARNSTEAD
10/18/08	JONES, ALFERD F	GILMANTON, NH	JOHNSTON, MARY A	DRACUT, MA	LACONIA
10/28/08	MORRISON, WILLIAM J	GILMANTON, NH	RANDMERE, ERIKA	GILMANTON, NH	GILMANTON
11/01/08	JARVIS, ROBIN	CONCORD, NH	DAVIES, VALERIE	GILMANTON IW, NH	ALTON
11/05/08	SMITH, WAYNE	GILMANTON, NH	MILLS, BRENDA	GILMANTON, NH	FRANKLIN
11/20/08	HAINES, DANIEL C	GILMANTON, NH	ELLIS, JESSICA	GILMANTON, NH	GILMANTON
12/27/08	KINGSBURY, NATHAN A	GILMANTON, NH	WYATT, WENDY	GILMANTON, NH	GILMANTON

## NON-RESIDENT 2008 MARRIAGE REPORT:

10/04/08	STALKER, JOHN R	CAMBRIDGE, MA	DEVON, KERI L	CAMBRIDGE, MA	GILMANTON IW
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I HEREBY CERTIFY THAT THE ABOVE INFORMATION IS CORRECT, ACCORDING TO MY BEST KNOWLEDGE AND BELIEF.

*Debra A. Cornett*  
DEBRA A. CORNETT  
TOWN CLERK, GILMANTON

**RESIDENT DEATH REPORT FOR THE TOWN OF GILMANTON, NH  
FOR THE YEAR ENDING DECEMBER 31, 2008**

DATE OF EVENT	NAME OF DECEASED	PLACE OF EVENT	NAME OF FATHER	MAIDEN NAME OF MOTHER	MILITARY
01/03/08	TREMBLAY, MEGAN	LACONIA	TREMBLAY, BRIAN	ENNIS, DIANE	N
02/25/08	AUSTIN, RITA	LACONIA	MORIN, JOSEPH	PATTEN, RENE	N
03/01/08	CUNLIFFE, ELLEN	LACONIA	PRESTON, ALBERT	RILEY, JANE	N
03/08/08	PRESTON, BARBARA	LACONIA	RUSSELL, CALVIN	DROWNE, HILDA	N
03/27/08	FOSS, MARJORIE	LACONIA	JACKSON JR, FRANKLIN	CHRISTIE, EVA	N
05/03/08	LINDQUIST JR, GEORGE	LACONIA	LINDQUIST, GEORGE	SWANSON, ELLEN	Y
05/03/08	THIBODEAU, JANE	CONCORD	CAITO, TOM	COLBY MARGARET	N
05/19/08	SPORTIELLO, SELMA	CONCORD	CHRISTIANSEN, OLAS	UNKNOWN, ANNE	N
06/29/08	SMITHERS III, THOMAS	LACONIA	SMITHERS JR, THOMAS	STEVENS, VIOLET	Y
07/03/08	PLOURDE, PATRICIA	LACONIA	TRENDELL, GEORGE	HARRIS, ELIZABETH	N
07/06/08	SEGALINI SR, RECARDO	CONCORD	SEGALINI, LOUIE	ASTBURY, GRACE	Y
07/18/08	RIGIONE, RALPH	GILMANTON	RIGIONE, DOMENICK	PIGNATO, ANNA	N
08/26/08	SIMARD, RENA	CONCORD	TAILLEFER, HERVE	COULOMBE, ALBINA	N
09/12/08	GOLDEN, THELMA	LACONIA	ROLLINS, SELDEN	JONES, EVA	N
09/21/08	HOFFMAN, KENNETH	LACONIA	HOFFMAN, PHILIP	MOCNAR, EDNA	N
09/24/08	COIT, ADRIENNE	BOSCAWEN	AUSTIN, LINDSAY	GROSS, THERA	N
10/01/08	KELLEY, DONALD	CONCORD	KELLEY, CHARLES	PAGE, HATTIE	Y
10/23/08	STOKES, CECELIA	LACONIA	BROZEAU, PHILIP	BEARD, BERNICE	N
11/10/08	SWAIN SR, PETER	CONCORD	SWAIN, WALTER	MYOTT, DELIA	N


I HEREBY CERTIFY THAT THE ABOVE INFORMATION IS CORRECT, ACCORDING TO MY BEST KNOWLEDGE AND BELIEF

  
DEBRA A. CORNETT  
TOWN CLERK, GILMANTON

**RESIDENT CIVIL UNION REPORT FOR THE TOWN OF GILMANTON, NH  
FOR THE YEAR ENDING DECEMBER 31, 2008**

DATE OF EVENT	PERSON A	PLACE OF RESIDENCE	PERSON B	PLACE OF RESIDENCE	PLACE OF CIVIL UNION
1/1/2008	MORRIS, KELLEY M	GILMANTON, NH	MAJOR, JENNIFER L	GILMANTON, NH	CONCORD

I HEREBY CERTIFY THAT THE ABOVE INFORMATION IS CORRECT, ACCORDING TO MY BEST KNOWLEDGE AND BELIEF.

  
**DEBRA A. CORNETT**  
 TOWN CLERK





## **TOWN OF GILMANTON SCHEDULE OF MEETINGS**

<b>Board of Selectmen:</b>	Mondays at 6 p.m. or as posted Please call to be placed on agenda
<b>Planning Board:</b>	2nd Thursday of the month - 7 p.m.
<b>Zoning Board of Adjustment:</b>	3rd Thursday of the month - 7 p.m.
<b>Historic District Commission:</b>	1st Tuesday of the month - 7 p.m.
<b>Conservation Commission:</b>	2nd Tuesday of the month - 7 p.m.
<b>Gilmanton Land Trust:</b>	Meets Monthly - Contact Committee Member

## **2009 TOWN HOLIDAYS**

New Year's Day - Thursday, January 1<sup>st</sup>

Martin Luther King Day - Monday, January 19th

President's Day - Monday, February 16<sup>th</sup>

Memorial Day - Monday, May 25<sup>th</sup>

Independence Day - Friday, July 3rd

Labor Day - Monday, September 7th

Columbus Day - Monday, October 12<sup>th</sup>

Veteran's Day - Wednesday, November 11<sup>th</sup>

Thanksgiving Day - Thursday, November 26th

Day After Thanksgiving - Friday, November 27th

Christmas Day - Friday, December 25<sup>th</sup>



## TELEPHONE DIRECTORY

<b>FIRE - EMERGENCY</b>	<b>911</b>
<b>POLICE DEPARTMENT - EMERGENCY</b>	<b>911</b>

### GOVERNMENT - BUSINESS HOURS

<b>Selectmen, Planning, Zoning, Building/Code Enforcement/Health</b>	<b>267-6700</b>
503 Province Road, PO Box 550, Gilmanton, NH 03237	
Monday, Wednesday, Thursday, Friday	9:00 AM - 4:30 PM
Closed Tuesday	
<b>Town Clerk/Tax Collector's Office</b>	<b>267-6726</b>
503 Province Road, PO Box 550, Gilmanton, NH 03237	
Monday	9:00 - 12:00 7:00 - 8:30 PM
Tuesday	Closed
Wednesday & Friday	9:00 - 4:00 PM
Thursday	9:00 - 12:00 PM 6:00 - 8:00 PM
<b>Town Landfill &amp; Recycling Center</b>	<b>267-6070</b>
284 Province Road, PO Box 550, Gilmanton, NH 03237	
Wednesday	7:00 AM - 6:00 PM
Saturday	7:00 AM - 1:00 PM
Sunday	12:00 PM - 5:00 PM
<b>Elementary School</b>	<b>364-5681 or 364-7311</b>
1386 NH Route 140, Gilmanton IW, NH 03837	
<b>Fire Department - Corners - Business Phone</b>	<b>267-8466</b>
296 NH Route 140, PO Box 128, Gilmanton IW, NH 03837	
<b>Fire Department - Iron Works - Business Phone</b>	<b>364-2500</b>
1824 NH Route 140, PO Box 128, Gilmanton IW, NH 03837	
<b>Highway Department</b>	<b>364-7711</b>
770 Stage Road, PO Box 550, Gilmanton, NH 03237	
<b>Parks &amp; Recreation (seasonal)</b>	<b>364-9411</b>
186 Crystal Lake Road, PO Box 550, Gilmanton, NH 03237	
<b>Police Department - Business Phone</b>	<b>364-7400</b>
1800 NH Route 140, PO Box 10, Gilmanton IW, NH 03837	
<b>Superintendent of Schools</b>	<b>267-9097</b>
9 Currier Hill Road, PO Box 309, Gilmanton, NH 03237	

### Libraries

Gilmanton Iron Works open May through October		
Tuesday	9:30 AM - 12:00 PM	
	10:00 AM - 11:00 AM - Tuesday Story Hour	
Wednesday	4:00 PM - 6:00 PM	
Saturday	9:30 AM - 12:00 PM	
Corner Library	May - October	November - April
Monday	2:00 PM - 8:00 PM	Wednesday 3:00 PM - 5:00 PM
Tuesday	2:00 PM - 4:00 PM	Saturday 10:00 AM - 12:00 PM
Wednesday	2:00 PM - 6:00 PM	
Thursday	2:00 PM - 8:00 PM	
Friday	2:00 PM - 4:00 PM	